

Copies to: Kan. Corp. Comm.
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Bells Wells
DMM-18-52

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner PEARL B. JACKSON, & L. B. JACKSON JR., PARTNERSHIP Address 508 McKinney Bldg., Tulsa,
(Applicant)

Lease (Farm Name) James (Alton) Well No. 1

Well Location SW SW NE Sec. 16 Twp. 19 Rge. 6 (E)-(W) W

County RICE Field Name (if any) _____

Total Depth 3579 Oil Gas Dry Hole XX

Was well log filed with application? YES. If not, explain: _____

Date and hour plugging is desired to begin 11-2-52

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired. (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

HEBER LAYMAN Address 323 W. Kansas, Salina, Kansas

Name of Plugging Contractor L. B. Jackson Jr.

Address 508 McKinney Bldg., Tulsa, Oklahoma

Invoice covering assessment for plugging this well should be sent to PEARL B. JACKSON & L. B. JACKSON, JR.
PARTNERSHIP Address 508 McKinney Bldg., Tulsa, Okla.

and payment will be guaranteed by applicant.

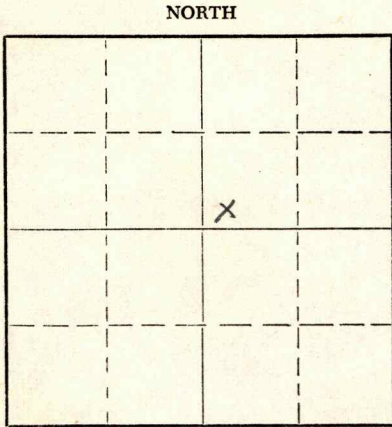
Donald J. Marshall
Donald J. Marshall
Applicant or Acting Agent

Date 11-17-52

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

Rice County. Sec. 16 Twp. 19 Rge. 6 (E) W (W)
Location as "NE/CNW/SW" or footage from lines. SW SW NE
Lease Owner Pearl B. Jackson and L. B. Jackson, Jr. Partnership
Lease Name Ramage (Alton) Well No. 1
Office Address 508 Mc Birney Bldg, Tulsa, Okla
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed November 2 1952
Application for plugging filed November 11 1952
Application for plugging approved November 7 1952
Plugging commenced November 2 1952
Plugging completed November 3 1952
Reason for abandonment of well or producing formation Dry



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Ruel Durkee, McPherson, Kan.
Producing formation Arbuckle Lime Depth to top 3540 Bottom _____ Total Depth of Well 3579 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
<u>Arbuckle Lime</u>		<u>3570</u>	<u>3120</u>	<u>8 5/8</u>	<u>194'</u>	<u>none</u>
<u>McPherson</u>		<u>3160</u>				
<u>Wagon Wheel</u>		<u>3398</u>				
<u>Wagon Wheel</u>		<u>3411</u>				

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Hole was mudded with heavy mud from T.D. to 185' by pump. A Halibution plug was set at 185' in the bottom of the surface pipe and 15 sacks of cement placed on top of the plug. Hole was mudded by pump to top of surface pipe and plugged with 5 sacks of cement. Pits were jotted and levelled by bulldozer after drying.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor L. B. Jackson, Jr.
Address 508 Mc Birney Bldg, Tulsa, Okla

STATE OF _____, COUNTY OF _____, ss. _____ (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) _____

(Address) _____

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19____

My commission expires _____

Notary Public.

