

Map No. Sec. Twp. R.

Well No. Farm

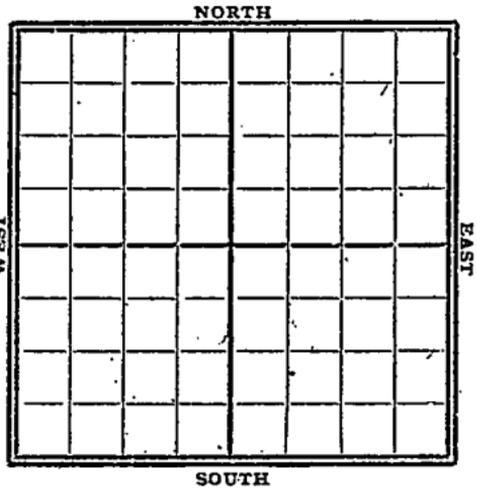
..... Company

..... Ft. from N. Line

..... Ft. from S. Line

..... Ft. from E. Line

..... Ft. from W. Line



1927

Date

REPORT

Gypsy Records

11/29

Abd TTD 5090'

MAP No. _____ SEC. 17 TWP. 19S R. 11W

WELL No. 1 Book

Hoppins COMPANY

no well CONTRACTOR

SECTION PLAT

			o

_____ FT. FROM N. LINE

_____ FT. FROM S. LINE

_____ FT. FROM E. LINE

_____ FT. FROM W. LINE

RECORD

LOCATION _____

CASED _____ IN. _____ FT.

RIG UP _____

SAND _____

DRILLING AND REMARKS:

GAS _____

OIL _____

TOTAL DEPTH 5040

from

PRODUCTION

1ST 24 HRS. NAT. _____

1ST 24 HRS. AFTER SHOT _____

GAS _____ CU. FT.

DRY HOLE

ABANDONED

DATE 11/29 1927

SCOUT