

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form ACO-1  
September 1999  
Form Must Be Typed

*me*

**CONFIDENTIAL**

**WELL COMPLETION FORM**

**WELL HISTORY - DESCRIPTION OF WELL & LEASE**

Operator License # 4767  
 Name: Ritchie Exploration, Inc.  
 Address: P.O. Box 783188  
 City/State/Zip: Wichita, KS 67278-3188  
 Purchaser: Equiva  
 Operator Contact Person: John C. Niernberger  
 Phone: (316) 691-9500  
 Contractor: Name: Plain's Well Service  
 License: \_\_\_\_\_  
 Wellsite Geologist: \_\_\_\_\_  
 Designate Type of Completion:  
 \_\_\_\_\_ New Well \_\_\_\_\_ Re-Entry  Workover  
 \_\_\_\_\_ Oil \_\_\_\_\_ SWD \_\_\_\_\_ SIOW \_\_\_\_\_ Temp. Abd.  
 \_\_\_\_\_ Gas \_\_\_\_\_ ENHR \_\_\_\_\_ SIGW  
 \_\_\_\_\_ Dry \_\_\_\_\_ Other (Core, WSW, Expl., Cathodic, etc)  
 If Workover/Re-entry: Old Well Info as follows:  
 Operator: Ritchie Exploration, Inc.  
 Well Name: Gneich "p"  
 Original Comp. Date: 6/4/96 Original Total Depth: 4397  
 \_\_\_\_\_ xx opening  Re-perf. \_\_\_\_\_ Conv. to Enhr./SWD  
 \_\_\_\_\_ Plug Back \_\_\_\_\_ Plug Back Total Depth  
 \_\_\_\_\_ Commingled \_\_\_\_\_ Docket No. \_\_\_\_\_  
 \_\_\_\_\_ Dual Completion \_\_\_\_\_ Docket No. \_\_\_\_\_  
 \_\_\_\_\_ Other (SWD or Enhr.?) \_\_\_\_\_ Docket No. \_\_\_\_\_  
 \_\_\_\_\_ 1/13/01 \_\_\_\_\_ 1/24/01 \_\_\_\_\_ 1/30/01  
 Spud Date or \_\_\_\_\_ Date Reached TD \_\_\_\_\_ Completion Date or  
 Recompletion Date \_\_\_\_\_ Recompletion Date

API No. 15 - 135-23,933  
 County: Ness  
NE SW SW SE Sec. 19 Twp. 19 S. R. 21  East  West  
425 feet from  S / N (circle one) Line of Section  
2215 feet from  E / W (circle one) Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 (circle one) NE  SE NW SW  
 Lease Name: Gneich "P" Well #: 1 Twin  
 Field Name: Schaben  
 Producing Formation: Mississippi  
 Elevation: Ground: 2275' Kelly Bushing: 2280'  
 Total Depth: 4405' Plug Back Total Depth: 4405'  
 Amount of Surface Pipe Set and Cemented at 316 Feet  
 Multiple Stage Cementing Collar Used?  Yes  No  
 If yes, show depth set 1474 Feet  
 If Alternate II completion, cement circulated from \_\_\_\_\_  
 feet depth to 1474 w/ 210 sx cmt.  
 to surface

**Drilling Fluid Management Plan**  
 (Data must be collected from the Reserve Pit)  
 Chloride content \_\_\_\_\_ ppm Fluid volume \_\_\_\_\_ bbls  
 Dewatering method used \_\_\_\_\_  
 Location of fluid disposal if hauled offsite: \_\_\_\_\_  
 Operator Name: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ License No.: \_\_\_\_\_  
 Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 County: \_\_\_\_\_ Docket No.: \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: [Signature]  
 Title: Production Manager Date: 3/30/01  
 Subscribed and sworn to before me this 30<sup>th</sup> day of March, 2001  
 Notary Public: Karen Hopper  
 State Commission Expires: 10/27/03

**KAREN HOPPER**  
 Notary Public - State of Kansas  
 My Appl. Expires 10/27/03

**KCC Office Use ONLY**  
 \_\_\_\_\_ Letter of Confidentiality Attached  
 If Denied, Yes  Date: \_\_\_\_\_  
 \_\_\_\_\_ Wireline Log Received  
 \_\_\_\_\_ Geologist Report Received  
 \_\_\_\_\_ UIC Distribution

RECEIVED

STATE CORPORATION COMMISSION

APR - 2 2001

CONSERVATION DIVISION  
 State of Kansas