

O.W.W.O.

# KANSAS

Rice

FORM ST 25M 3-49 PETRO-

Section 21 Township 19 Range 10W

Well No. 2 Eatinger

Company J. Bergman

Silica  
NORTH

0							

WEST

EAST

SOUTH

Sec. 21 Twp. 19 R. 10W ✓

Well No. #2 Eatinger Farm

J. Bergman Company

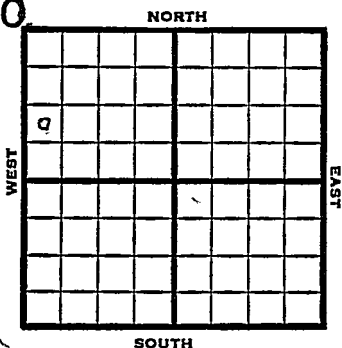
Silica Pool **O.W.W.O.**

           Ft. from N. Line

990' Ft. from S. Line

~~330'~~ Ft. from E. Line

330' Ft. from W. Line



NW SW NW

1949

<sup>th</sup> lev 1766'

REPORT

4/20

Location

4/27

10" @ 152'

Lansing 2952

Cong 3220

Quartzite 3262-65'

TD 3265'

5/4

TD 3287 SO

5/10

TD 3297'

2800' oil

5/18

TD 3297'

Cong 3262'

5" @ 3263'

Pump 100 Oil Pot

42° Gr.

Gomp

**COMPLETED**

O.W.W.O.

1950

5/10

Lans. 2552'

TD 3292'

5" @ 3263'

PB 3059'

23/3034-41

1000' oil 8 hrs.

6/21

TD 3292

Lans. 2552

5" @ 3263

PB 3059

23/3034-41

**OVER**

1950

6/21

1000' oil 8 hr

1500 acid

Flow 150 bopd  $\frac{1}{4}$ " Choke

Completed

**COMPLETED**

Map No. \_\_\_\_\_ Sec. 21 Twp. 19 R. 10W

Well No. 2 Eatinger

J. Bergman Company

FIRST REPORT

Contractor

NW SW NW

SECTION PLAT

o			

\_\_\_\_\_ Ft. from N. Line

990 Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

Rice County

Location X

Rig up \_\_\_\_\_

Drilling and Remarks:

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

APR 20 1949 19

S. J. LEWIS Scout

Scout Cards .....	
Land Small Map .....	
Land Wall Map .....	
Tracings .....	
France Map .....	
Pierce Map .....	
Misc. ....	



Scout Cards ..... *Edith*  
Land Small Map .....  
Land Wall Map .....  
Tracings ..... *Edith*  
France Map .....  
Pierce Map ..... *Edith*  
Misc. ....

Trac

Map No. \_\_\_\_\_ Sec. 21 Twp. 19 R. 10W

Well No. 2 Estanger

Berkman Oil Company



Contractor

N<sup>1/4</sup> S<sup>1/4</sup> N<sup>1/4</sup>

SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

990 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

o			
FIRST REPORT			

Rice

*Handwritten notes:*  
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RECORD

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Lans. 2552  
T.D. 3292  
5" 3263  
PB3059  
23/3034-41  
1000' oil 8 Hrs.

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

MAY 10 1919

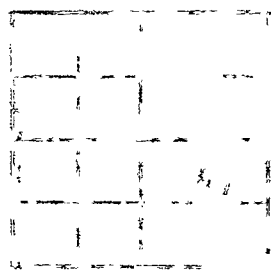
Scout

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2017 10

ТТ М



Scout Cards	OK
Land Small Map	
Land J. Map	3
Tracings	
France Map	
Pierce Map	
Misc.	

16 1250

Kansas

Map No. \_\_\_\_\_ Sec. 21 Twp. 19 R. 10WWell No. 2 EatingerBeriman Oil

Company

Contractor

NW SW NW

E1. 1766  
SECTION PLAT990 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

Rice County

0			
COMPLETE			

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Lans. 2552

TD 3292

5" C 3263

PB 3059

23/ 3034-41

1000' oil 8 hr.

1500 acid

## RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3292

## PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date Flow 150 bopd 1/4" chokeJUN 21 195019J F TVB Scout

Scout Council of America

Scout Council of America

Scout Council of America

Scout Council of America

SECTION ONE


Scout Council of America

Scout Council of America

Scout Council of America

Scout Council of America

SECTION TWO

Scout Council of America

Scout Council of America

Scout Council of America

Scout Council of America

Scout Council of America

JUN 29 1950

Scout Cards	70
Land Small Map	
Land Wall Map	
Tracings	
France Map	
Pierce Map	
Misc.	

Date