

KANSAS Rice

FORM 51 IOM 12-46 PETROL

Section 22 Township 19 Range 10W

Well No. 1 Bowman

Company B & R Drlg. et al

NORTH

0							

WEST

EAST

SOUTH

KANSAS

Rice county
R. 10W



Sec. 22 Twp. 19

Well No. 1 Bowman Farm

B & R Drig. et al Company

Silica Pool

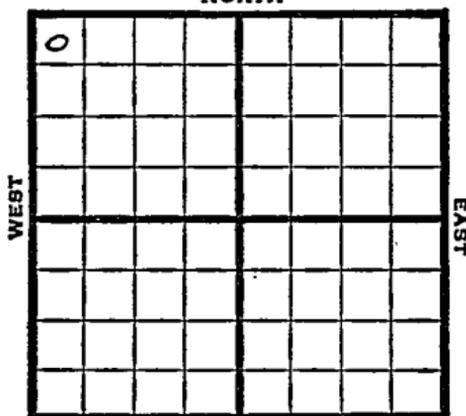
NORTH

330 Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

330 Ft. from W. Line



SOUTH

NW/C

1947 Elev. 1756' REPORT

5/28 Location

6/3 8-5/8" @ 175
Drlg 2425'

6/10 Lansing 2956'
Arbuckle 3282'
TD 3286'
5" @ 3284'
RUST

6/17 " "

6/24 TD 3290'
1000' Acid

7/1 " "

7/9 Arb. 3282'
5" @ 3284'
1000 Acid
TD 3290'

ABANDONED

Map No. _____ Sec. 22 Twp. 19 R. 10W

Well No. 1 Bowman

B & R Drlg etal. Company

FIRST REPORT

Contractor

NW/C

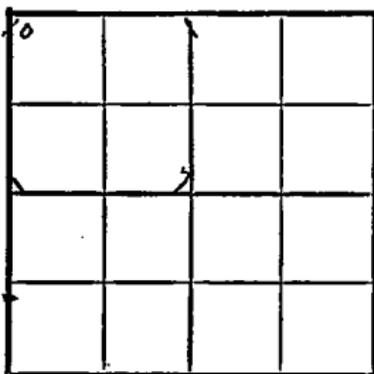
SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line



Rice County

Location X

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

MAY 28 1947 19

S. J. LEWIS Scout

Misc. Small Maps _____

Cards _____

Tracing _____

France Map _____

Scarborough Map _____

Pierce Map _____

Geological Dept. _____

Pierce Plat Book _____

Map No. 46 Sec. 22 Twp. 19 R. 10W

Well No. 1 Bowman

B & R Drlg. etal. Company

ABANDONED

Contractor

NW/C

E 1, 1956
SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line

6			

Rice

~~Barton~~ County

Location _____

Rig up _____

Drilling and Remarks:

Per 8282
5" @ 3284
1000 acust

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 3280

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

JUL 9 1947

S. J. LEWIS Scout

Misc. Small Maps _____
Cards RES. _____
Tracing CC _____
France Map ✓ _____
Scarborough Map ✓ _____
Fierce Map CC _____
Ced's local Dept. _____
France Flat Book _____