

LANTIERMAN

Form 113 50M 4-49-47450-D

State Kansas County Barton

Sec. 22 Twp. 19 Rng. 11w Elev. 1781

Company Murfin Drlg.

Well No. 1 Name Hirsch

Location NW NW NE

Feet from lines: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

Spud OWDD Completed 6-29-49

T. D. 3350 Casing \_\_\_\_\_

Comp. Perf. \_\_\_\_\_

Pay \_\_\_\_\_

I. P. D & A

Choke \_\_\_\_\_ T. P. \_\_\_\_\_ C. P. \_\_\_\_\_

G. O. R. \_\_\_\_\_ Grvty. \_\_\_\_\_

**FIRST REPORT**

DATE	REMARKS
6-29-49	OD-Lans. 3068, OTD 3113.
DATE	ND-DD, B-KC 3311, Ch. Ggl. 3335,
	Eros. Arb. 3346-75 TD,
	D & A COMPLETE