

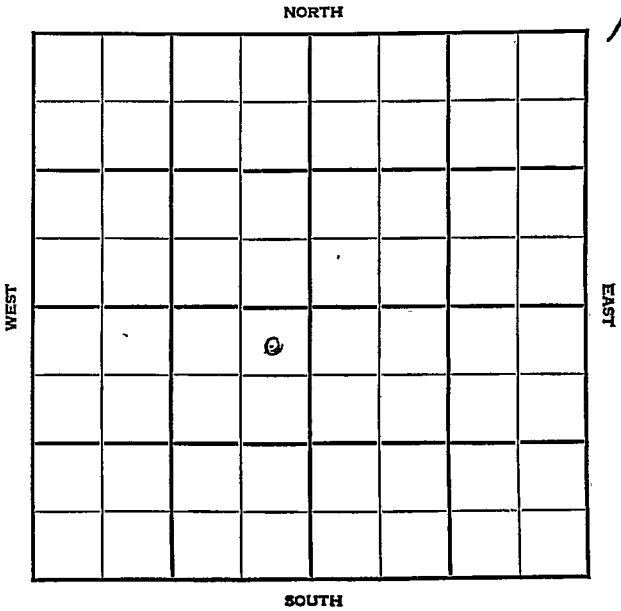
~~KANSAS~~

Barton

Section 23 Township 19 Range 12W

Well No. #1 Wagner

Company M. & .1 Drlg.



Sec. 23 Twp. 19 R. 12W

Well No. #1 Wagner Farm \_\_\_\_\_

M. & L. Drlg. Company \_\_\_\_\_

**Wildcat**

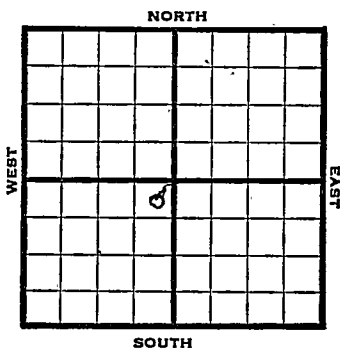
330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

NE SW



1948

Elev. 1817' REPORT

1/14	Location
1/21	"
1/26	"
2/4	"
2/11	Derrick.
2/18	"
2/25	10" @ 177' Drlg. 2200'
3/3	Lansing 3111' Arbuckle 3367' TD 3370' 5" @ 3367' RUST
3/10	"
3/17	"
3/24	TD 3378 $\frac{1}{2}$ ' Swb 1 bbl. oil PH
3/31	TD 3380' Run 4 $\frac{1}{2}$ " liner

OVER

1948

4/7 4½" liner @ 3368'  
500 acid.

4/14 Arb. 3367'  
5" @ 3367'  
TD 3399½'  
Abd.

**ABANDONED**

Map No. \_\_\_\_\_ Sec. 23 Twp. 19 R. 12W

Well No. 1 Wagner

M. & L. Drlg. Company

FIRST REPORT Contractor

NE SW

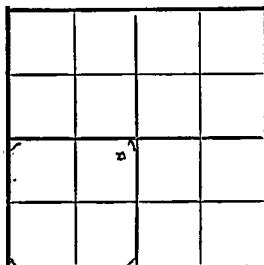
SECTION PLAT

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



Barton County

Location X

Rig up \_\_\_\_\_

Drilling and Remarks:

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JAN 14 1948 19

S. J. LEWIS Scout

*Wm*

42

Misc. Small Maps	<i>[initials]</i>
Cards	<i>[initials]</i>
Tracing	<i>[initials]</i>
France Map	<i>[initials]</i>
Scarborough Map	<i>[initials]</i>
Pierce Map	<i>[initials]</i>
Geological Dept.	
Pierce Plat Book	

Wildcat

Form 26—200 Bks.—1-48—Palace  
Kansas

Map No. 46 Sec. 23 Twp. 19 R. 12W

Well No. 1 Wagner

M & L Drlg. Company

**ABANDONED**

Contractor

NE SW

*E 11, 1917*  
SECTION PLAT

330 Ft. from N. Line

       Ft. from S. Line

330 Ft. from E. Line

       Ft. from W. Line

	0		

Barton County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*See 83367  
5" @ 3367*

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3389 1/2

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

APR 14 1948

19

S. J. LEWIS

Scout

Misc. Small Maps \_\_\_\_\_  
Cards       
Tracing       
France Map       
Scarborough Map       
Pierce Map       
Geological Dept. \_\_\_\_\_  
Pierce Plat Book \_\_\_\_\_