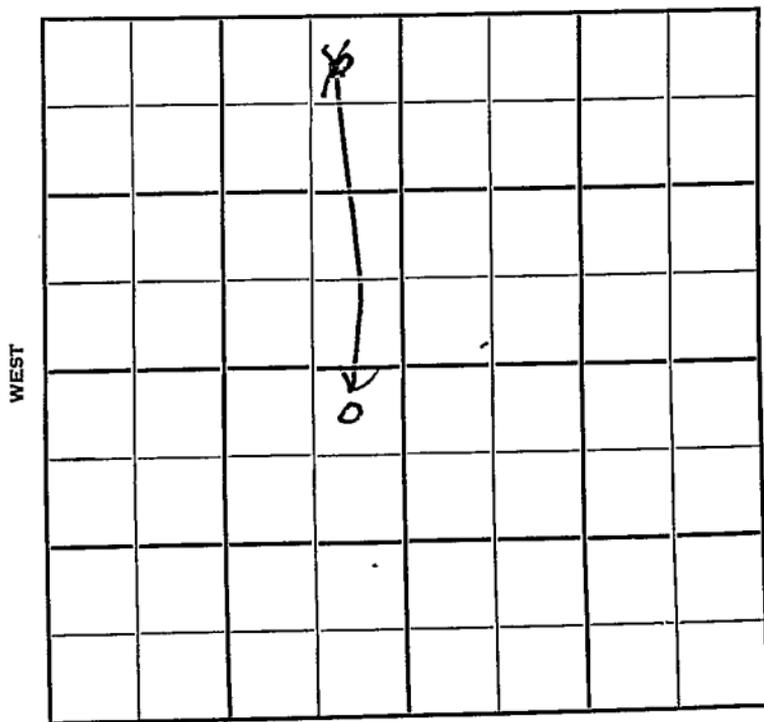


Section 23 Township 19 Range 12W

Well No. 6 ~~Fonterman~~ Wagner

Company Aladdin Pet.

Hammer
NORTH



Barton

KANSAS ✓

Sec. 23

Twp. 19

R. 12W

Well No. ~~#6 Lantern~~ #6 Wagner.

Farm

Aladdin Pet.

Company

Hammer Pool (Hannum Drlg., Cont.)

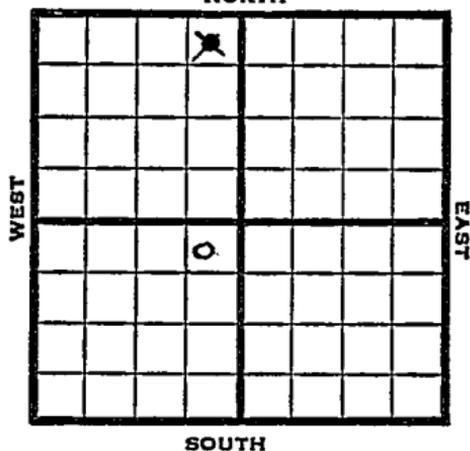
NORTH

330' Ft. from N. Line

_____ Ft. from S. Line

430' Ft. from E. Line

_____ Ft. from W. Line



~~NE NW~~

NE SW

1949 ^{1816 LWS} _{lev 1876'} REPORT

8/31 RUR

9/7 8" @ 235'
Drlg. 2830'

9/14 Lansing 3112'
Arb. 3368-73'
TD 3373'
5" @ 3371'

9/21 TD 3384' - 500 acid
Swb 25 bbls oil 4 hrs.

9/28 TD 3384'
Arb. 3368'
5" @ 3371'
500 acid
Pump 223 Oil Pot
40° Gr.
Comp

COMPLETED

Map No. _____ Sec. 23 Twp. 19 R. 12W

Well No. 6 Lanterman

Aladdin Pet. _____ Company

Hannum Drlg. _____ Contractor

NE NW

FIRST REPORT
SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

430 Ft. from E. Line

_____ Ft. from W. Line

	o		

Barton County

Location _____

Rig up _____

Drilling and Remarks:

R U R

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

AUG 31 1949

19

S. J. LEWIS

Scout

Map No. _____ Sec. 23 Twp. 19 R. 12W

Well No. 6 Wagner

Aladdin Pet. _____ Company

CORRECTION _____ Contractor

NE SW

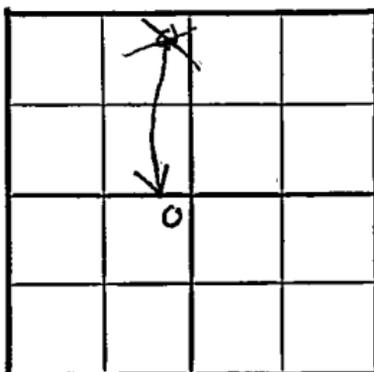
SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

430 Ft. from E. Line

_____ Ft. from W. Line



Barton County

Location _____

Rig up _____

Drilling and Remarks:

Reported as

#6 Lanterman

NE NW

*correct to
NE SW*

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot. _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

SEP 7 1949 19

S. J. LEWIS Scout

Kansas

Map No. _____ Sec. 23 Twp. 19 R. 12WWell No. 6 Wagner

Aladdin Pet.

Company

COMPLETE

Contractor

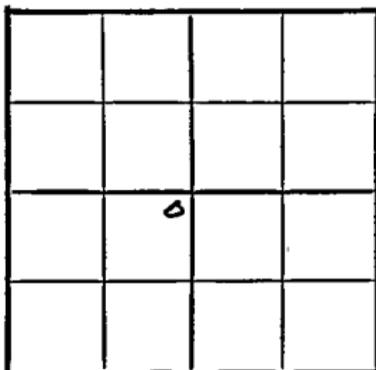
NE SW

E11876
SECTION PLAT330 Ft. from N. Line

_____ Ft. from S. Line

430 Ft. from E. Line

_____ Ft. from W. Line



Barton County

RECORD

Location _____

Cased _____ in., _____ ft.

Rig up _____

Sand _____

Drilling and Remarks:

Gas _____

Oil _____

Total Depth 2384

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

SEP 28 1949 19

S. J. LEWIS Scout