

# KANSAS

Barton

Section 23 Township 19 Range 12W

Well No. 1 Lanterman

Company Hannum Drlg.

**Hammer**  
NORTH

6

WEST

EAST

		0					

SOUTH

KANSAS Barton

Sec. 23 Twp. 19 R. 12W ✓

Well No. #1 Lanterman Farm

Hannum Drlg. Company

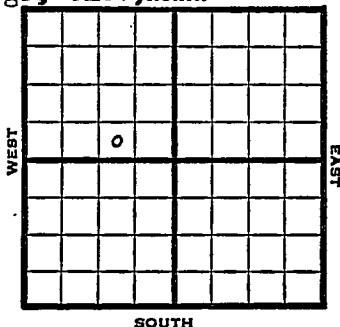
Hammer Pool (Hannum Drlg., Cont.) NORTH

\_\_\_\_\_ Ft. from N. Line

330' Ft. from S. Line

990' Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



SW SE NW

1949 Elev 3390? REPORT

6/22 RUR  
 6/28 8" @ 246'  
 Drlg 2755'  
 7/6 Lansing 3116'  
 Arbuckle 3276'  
 TD 3278'  
 5" @ 3277'  
 7/12 Arb. 3376' (Corrected)  
 5" @ 3377'  
 TD 3390'  
 Pump 35 bbls oil 24 hrs.  
 7/20 "  
 7/27 500 acid  
 8/3 "  
 8/10 "  
 8/17 "  
 8/24 TD 3390  
 Arb. 3376'  
 5" @ 3377'  
 500 acid  
 Pump 186 Oil / 1% W Pot  
 41<sup>4</sup> Gr.  
 Comp

**COMPLETED**

Map No. \_\_\_\_\_ Sec. 23 Twp. 19 R. 12W

Well No. 1 Lanterman

Hannum Drlg. Company

Hannum Contractor

SW SE NW

FIRST REPORT  
SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

990 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line


Barton County

RECORD

Location \_\_\_\_\_

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Rig up \_\_\_\_\_

Sand \_\_\_\_\_

Drilling and Remarks:

Gas \_\_\_\_\_

Oil \_\_\_\_\_

R U R

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUN 22 1949 19

S. J. LEWIS Scout

Scout Cards .....  
Land Small Map .....  
Land Wall Map .....  
Tracings .....  
France Map .....  
Europe Map .....  
Misc. ....

5000 100 1

Kansas

Map No. K46 Sec. 23 Twp. 19 R. 12WWell No. 1 Lanterman

Hannum Drlg.

Company

**COMPLETE**

Contractor

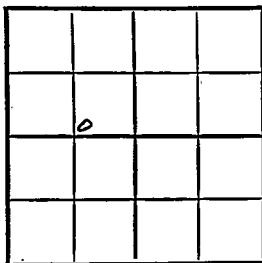
SW SE NW

E 11823  
SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line990 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



Barton County

**RECORD**

Location \_\_\_\_\_

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Rig up \_\_\_\_\_

Sand \_\_\_\_\_

Drilling and Remarks:

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3390**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

*Cor 2376*  
*5" @ 3377*  
*5000 psi*  
*Prod 186 oil +*  
*1 1/2 W Prod*  
*414 1/2*

Date

AUG 24 1949 19S. J. LEWIS Scout

Scout Cards *Earth*  
Land Small Map .....  
Land Wall Map .....  
Tracings *3* .....  
France Map *2* .....  
Pierce Map *3* .....  
Misc. .....  
*5*