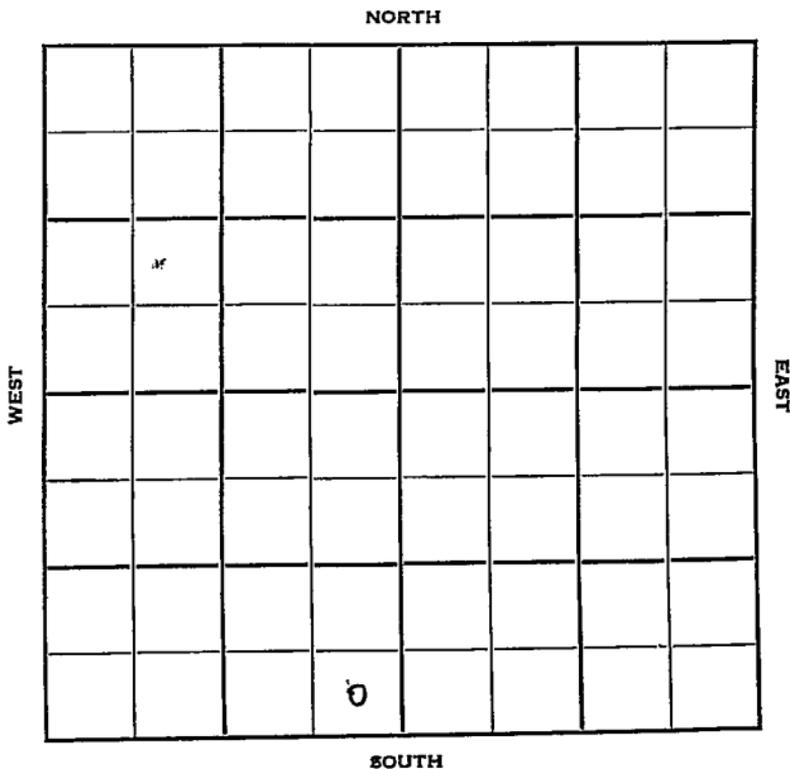


Section 23 Township 19 Range 10W

Well No. #3 Bernstorff "D"

Company Skelly Oil



Sec. 23 Twp. 19 R. 10-W

Well No. #3 Bernstorf "D" Farm _____

Skelly Company

Silica

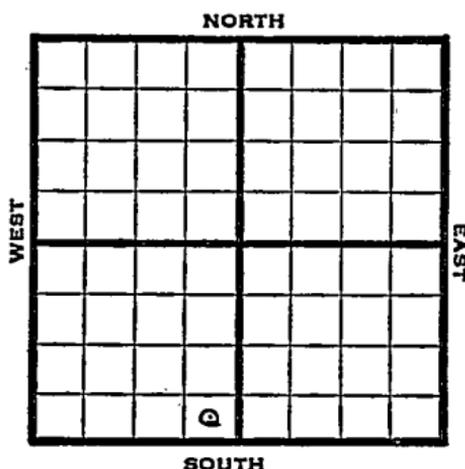
_____ Ft. from N. Line

330 Ft. from S. Line

330 Ft. from E. Line

_____ Ft. from W. Line

SE SW



1948 Eli 1742' REPORT

8/11	Location
8/18	"
8/25	"
9/1	"
9/8	"
9/14	"
9/21	8"@ 425 Drlg 2115' -
9/29	Lensingg 2946' A. b. 3286' TD 3291' 5"@ 3287'
10/6	1300 acid
10/13	"
10/19	"
10/27	TD 3286' - Lansing 2946' Arb. 3281' 5"@ 3282' 300 acid Pump 15 oil / 364 W Pot 42° Gr. Comp

COMPLETED

OVER

1950

3/1 Lañs. 2946'
Arb. 3280-88 TD
5" @ 3281'
Set plug 3194'
31 shots 3150-58
Swab 14 oil $\frac{1}{2}$ wtr 3 hrs.
Set plug 3125'
50 shots 3100-14
No. shows
Drld plug 3191'
Pump 92 oil 8 wtr PD
Comp.

FIRST REPORT

Y

COMPLETED

Map No. _____ Sec. 23 Twp. 19 R. 10W

Well No. 3 Bernstorff "D"

Skelly Oil _____ Company

O. W. D. D

Contractor

SE SF SW

E1. 1742

SECTION PLAT

_____ Ft. from N. Line

330 Ft. from S. Line

330 Ft. from E. Line

_____ Ft. from W. Line



Rice County

Location _____

Rig up _____

Drilling and Remarks:

Lans. 2946

Arb. 3280-88 TD

5" @ 3281

Set plug 3194

31 shots 3150-58

Swab 14 oil $\frac{1}{2}$ water

3 hrs.

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

(over)

Date

MAR 1 1950 19

J. E. TYRA

Scout

Scout Cards
Land Small Map
Land Wall Map
Tracings
Frame Map
Pieces Map
Misc.

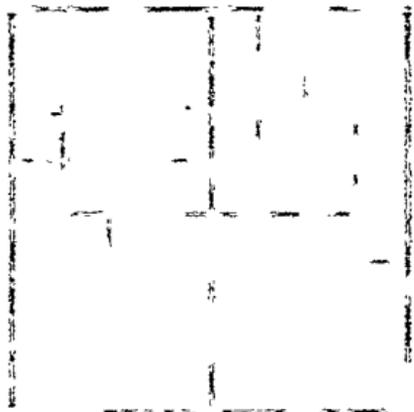
1950

Pump 92 oil & water P.D.P.
 Dried plug 3191

Set plug 3125
 50 shots 3100-14
 No shows

NI

57



cc of ...
...
...
...

- Misc. Small maps
- Cards *Smith*
- Tracing *Smith*
- France Map *Smith*
- Scarborough Map *Smith*
- Pierce Map *Smith*
- Geological Dept. _____
- Pierce Plat Book _____

Kansas

Map No. 46 Sec. 23 Twp. 19 R. 10W

Well No. 3 Bernstorff "D"

Skelly Company

COMPLETE Contractor

SE SW

E. 11742

SECTION PLAT

_____ Ft. from N. Line

330 Ft. from S. Line

330 Ft. from E. Line

_____ Ft. from W. Line

Rice County

RECORD

Location _____

Rig up _____

Drilling and Remarks:

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil

Total Depth 2176

PRODUCTION

1st 24 hrs. Nat. 2150

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry-Hole _____

Abandoned _____

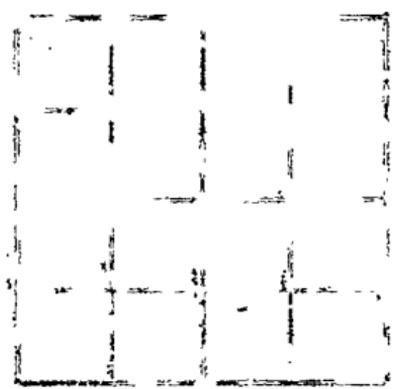
Logs 2946
CR 73281
511 Q 2182
3000 cu
Pump 15 oil + 3644
P.T.
42 2/3

Date

OCT 27 1948 19

S. J. LEWIS

Scout



CORD

- Misc. Small Maps _____
- Cards *South*
- Tracing *W.H.*
- France Map *W.H.*
- Scarborough Map *W.H.*
- Pierce Map *W.H.*
- Geological Dept. _____
- Pierce Flat Book _____