

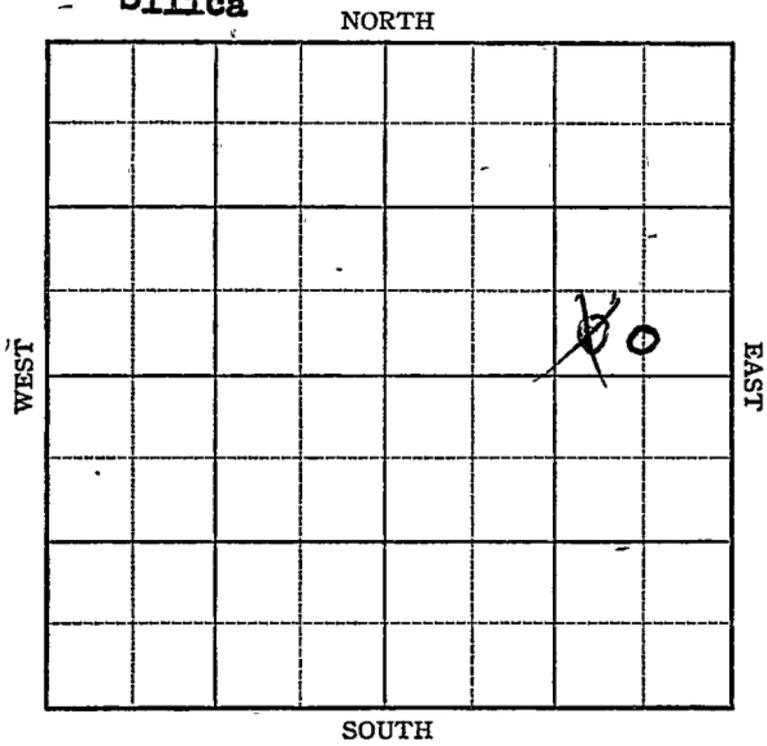
FORM 51 IOM 12-46 PETROL

Section 25
26 Township 19 Range 11-W

Well No. #5 Roth

Company C. E. Ash

Silica



Sec. 25 Twp. 19 R. 11-W

Well No. 5 Roth Farm

C. E. Ash Company

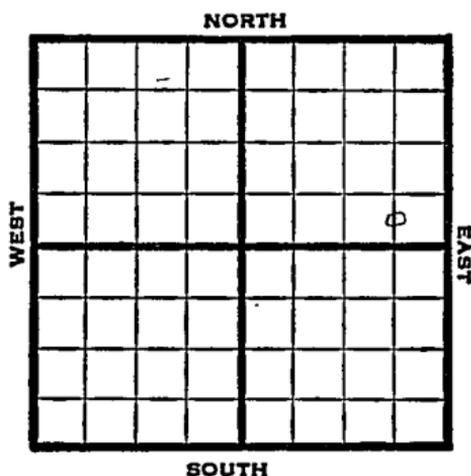
Silica Pool

_____ Ft. from N. Line

330 Ft. from S. Line

660 Ft. from E. Line

_____ Ft. from W. Line



C S L SE NE

1947 Elev. 1767' REPORT

8/20	Loc.
8/27	8" @ 210' Drlg. 1955'
9/3	Drlg. 3235
9/10	Lansing 3021' Arbuckle 3318' 5" @ 3320' TD 3323' RUST
9/17	" "
9/24	" 1/2
10/1	TD 3353' Water PB
10/8	PB 3300 - 12 shots 3264-69 12 " 3272-76 1000 Acid
10/15	48 shots 3224-40 4000 acid
10/22	Lans. 3021' Arbuckle 3318' 5" @ 3320' Perf Lans. 7000 Acid Pump 100 Pot Gr. 420 Total Depth 3353'

COMPLETED

Map No. 46 Sec. 25 Twp. 19 R. 11W

Well No. 5 Roth

C. E. Ash Company

CORRECTION

Contractor

C S L SE NE

SECTION PLAT

 Ft. from N. Line

330 Ft. from S. Line

660 Ft. from E. Line

 Ft. from W. Line

			o
3	1	5	

Barton County

Location

Rig up

Drilling and Remarks:

Reported

26-19-11W

RECORD

Cased in., ft.

Sand

Gas

Oil

Total Depth

PRODUCTION

1st 24 hrs. Nat.

1st 24 hrs. after shot

Gas Cu. Ft.

Dry Hole

Abandoned

Date

AUG 27 1947 19

S. J. LEWIS

Scout

Wmap

Misc. Small Maps	
Cards	<i>W</i>
Tracing	<i>ce</i>
France Map	<i>W</i>
Scarborough Map	<i>W</i>
Pierce Map	<i>ce</i>
Geological Dept.	
Pierce Plat Book	

Map No. _____ Sec. 26 Twp. 19 R. 11W

Well No. 5 Roth

C. E. Ash Company

FIRST REPORT Contractor

C S L S E N E

SECTION PLAT

_____ Ft. from N. Line

330 Ft. from S. Line

660 Ft. from E. Line

_____ Ft. from W. Line

			o

Barton County

Location X

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

AUG 20 1947 19

S. J. LEWIS Scout

W. M. P.

Misc. Small Maps	
Cards	<i>W. M. P.</i>
Tracing	
France Map	<i>W. M. P.</i>
Scarborough Map	<i>W. M. P.</i>
Pierce Map	<i>W. M. P.</i>
Geological Dept.	
Pierce Plat Book	

Kansas Silica Pool

Map No. 46 Sec. 25 Twp. 19 R. 11WWell No. 5 RothC. E. Ash CompanyCOMPLETE Contractor

C S L SE NE

E. 1767
SECTION PLAT Ft. from N. Line330 Ft. from S. Line660 Ft. from E. Line Ft. from W. Line

			o

Barton County

Location Rig up

Drilling and Remarks:

Leaf 3021
CR 3315
5-103320
Prof Lane
Booacial
Pump 100 P.D.
42 2/3

RECORD

Cased in., ft.Sand Gas Oil Total Depth 2852

PRODUCTION

1st 24 hrs. Nat. 1st 24 hrs. after shot Gas Cu. Ft.Dry Hole Abandoned

Date

OCT 22 1947 19S. J. LEWIS Scout

[Handwritten signature]

- Misc. Small Maps _____
- Cards _____
- Tracing _____
- France Map _____
- Scarborough Map _____
- Pierce Map _____
- Geological Dept. _____
- Pierce Plat Book _____