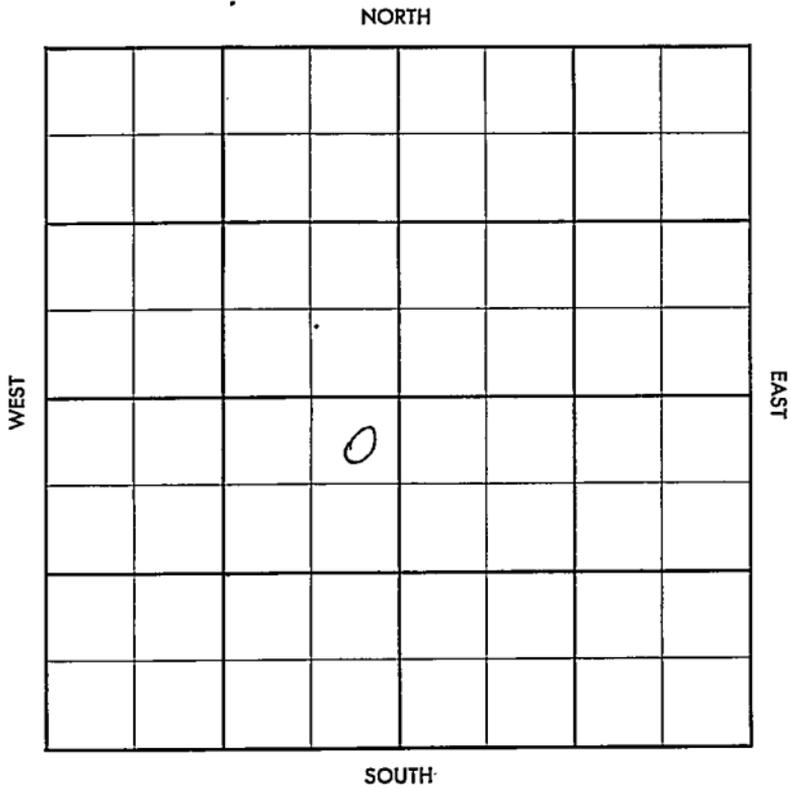


SECTION 34 TOWNSHIP 19 RANGE 2W

WELL NO. #2 Unruh "C"

COMPANY CRA & Wixson



County McPherson Elev. _____
 Sec. 34 Twp. 19 Rge. 2W
 Company C R A & Wixson
 Farm Name Burgh #11 No. 2

| TOPS | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh. | | | |
| Tp. | | | |
| H. | | | |
| Tr. | | | |
| Dg. | | | |
| Bl. | | | |
| L. | | | |
| K.C. | | | |
| B.K.C. | | | |
| Ce. | | | |
| C. | | | |
| M. | | | |
| M. | | | |
| K. | | | |
| Mz. | | | |
| Ma. | | | |
| V. | | | |
| S. | | | |
| S. | | | |
| A. | | | |
| R. | | | |
| PE. | | | |
| G. | | | |
| T.D. | | | |

Loc. in Sec. NE NE SW
 Geol. _____
 Contr. _____
 Pool _____
Rice-Canton
 FIRST REPORT
 0
 SEP 19 '56

Date Comm. SEP 26 '56
 Location _____

SEP 26 '56

SEP 26 '56

Co.
Lse.
No.
Sec.
T.
R.

County McPherson Elev. 1539 DF
 Sec. 3h Twp. 19 Rge. 2W
 Company C/R A & Wixson
 Farm Name Thruh "C" No. 2

| TOPS | DEPTH | LOG | DATUM |
|----------------|-------------|-----|-------|
| Anh. | | | |
| Tp. | | | |
| H. | | | |
| Tr. | | | |
| Dg. | | | |
| Bl. | | | |
| L. | | | |
| K.C. | | | |
| B.K.C. | | | |
| Ce. | | | |
| C. | | | |
| M. <u>chat</u> | <u>2937</u> | | |
| M. <u>Dolo</u> | <u>2943</u> | | |
| K. | | | |
| Mz. | | | |
| Me. | | | |
| V. | | | |
| S. | | | |
| S. | | | |
| A. | | | |
| R. | | | |
| PE. | | | |
| G. | | | |
| TD | <u>2944</u> | | |

Loc. in Sec. NE NE SW
 Geol. _____
 Contr. _____
 Pool _____
 Ritz-Canton

COMPLETE
 OCT 24 '56

Date Comm. SEP 26 '56
 Location SEP 26 '56 ✓ OCT 3 9-27-56
8 5/8 155 1100 @ 2615 OCT 10 '56
5 1/2 2944 165 rd. CO DD 2959 1/2
TD FU 1880' oil no lwt to ACI
OCT 17 '56 A \$ no t st POP P.
5 B0 no lwt 7 hrs OCT 24 '56
P. 25 B0 + 18.73 BW 24 hrs

Co.
 Lse.
 No.
 Sec.
 T.
 R.