

KANSAS

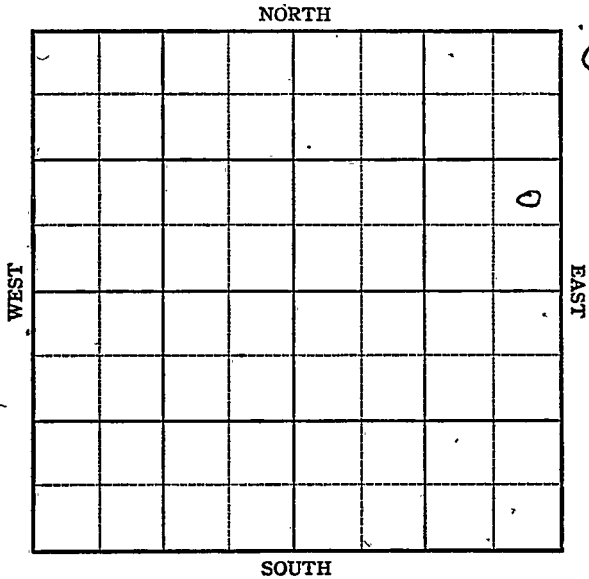
Barton county  
Marchand Pool

FORM 51 IOM 12-46 PETROL

Section 34 Township 19 Range 12W

Well No. 1 Barrows

Company W. L. Hartman



Sec. 34 Twp. 19 R. 12-W

Well No. #1 Barröws Farm

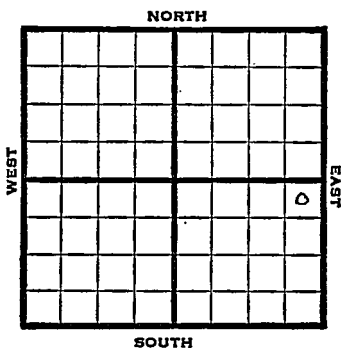
W. I. Hartman Company

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



NE SE

1947 Elev. 1807' REPORT

4/23 8" @ 224'  
Drlg 2265'

4/29 Lansing 3099  
Arbuckle 3345 -45  
TD 3348'  
5" @ 3346'  
RUST

5/7 " " "

5/13 TD 3349'  
300 Acid  
Swb 19 oil PH 4 hrs

5/20 " 2

5/27 TD 3349'

6/4 Arb. 3345'  
5" @ 3346'  
300 Acid  
Flow 168 Pot  
41.8 Gr.  
TD 3349'

**COMPLETED**

Map No. K46 Sec. 34 Twp. 19 R. 12W

Well No. 1 Barrows

W. L. Hartman Company

**FIRST REPORT** Contractor

NE SE

**SECTION PLAT**

330 Ft. from N. Line

         Ft. from S. Line

330 Ft. from E. Line

         Ft. from W. Line


Barton County

Location         

Rig up         

Drilling and Remarks:

8" @ 224

drlg. 2265

**RECORD**

Cased          in          ft.

Sand         

Gas         

Oil         

Total Depth         

**PRODUCTION**

1st 24 hrs. Nat.         

1st 24 hrs. after shot         

Gas          Cu. Ft.

Dry Hole         

Abandoned         

Date

APR 23 1947

19

S. J. LEWIS

Scout

Map No. 46 Sec. 34 Twp. 19 R. 12W

Well No. 1 Barrows

W. L. Hartman Company

**COMPLETE**

Contractor

NE SE

*E. I. 1807*  
SECTION PLAT

330 Ft. from N. Line

         Ft. from S. Line

330 Ft. from E. Line

         Ft. from W. Line

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Barton County

**RECORD**

Location                                 

Cased          in.,          ft.

Rig up                                 

Sand                                 

Drilling and Remarks:

Gas                                 

Oil                                 

Total Depth 0849

**PRODUCTION**

1st 24 hrs. Nat.                         

1st 24 hrs. after shot                         

Gas                                  Cu. Ft.

Dry Hole                                 

Abandoned                                 

*Cor 8345*  
*5" @ 8346*  
*800 acid*  
*Flow 165 ft*  
  
*4/1 E*

Date

JUN 4 1947 19 S. J. LEWIS Scout