



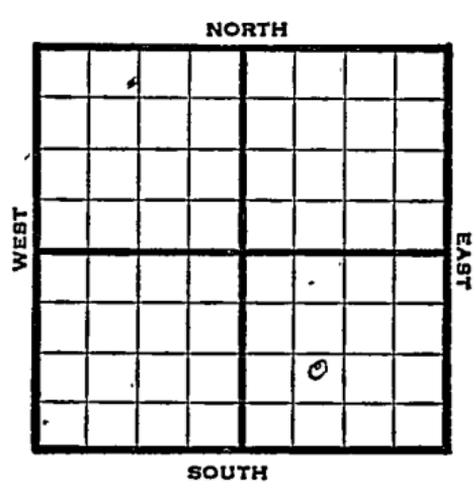
Rush

Sec. 34 **KANSAS** Twp. 19 R. 16W

Well No. #4 Hagerman Farm \_\_\_\_\_  
Gulf Company \_\_\_\_\_

Ryan Pool

\_\_\_\_\_ Ft. from N. Line  
990  
\_\_\_\_\_ Ft. from S. Line  
\_\_\_\_\_ Ft. from E. Line  
990  
\_\_\_\_\_ Ft. from W. Line



NE SW SE

1947 **REPORT**

Elev. 2008'

|       |  |
|-------|--|
| 10/29 | Anhy 1037<br>8" @ 1047<br>Drlg. 2805'                          |
| 11/5  | Arbuckle 3722'<br>Drlg. 3748'                                  |
| 11/12 | TD 3778'<br>5" @ 3776'<br>RUST                                 |
| 11/19 | Swb 14 bbls oil  |
| 11/25 | 30 shots. 3718-23' no shows.<br>250 acid 2 M Gas.              |
| 12/3  | 27 shots 3723-32<br>Gas 4,012,000                              |
| 12/10 | "  |
| 12/23 | Arb. 3722'<br>5" @ 3776' 250 acid<br>6,670,000 Gas<br>TD 3778' |

**COMPLETED**

Map No. \_\_\_\_\_ Sec. 34 Twp. 19 R. 16W

Well No. 4 Hagerman

Gulf Company

FIRST REPORT Contractor

NE SW SE

SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

990 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line

|  |  |   |  |
|--|--|---|--|
|  |  |   |  |
|  |  |   |  |
|  |  |   |  |
|  |  | o |  |

Rush County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Anhy 1037

8" @ 1047

dr lg. 2805

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

OCT 29 1947 19

S. J. LEWIS Scout

Map No. 81 Sec. 34 Twp. 19 R. 16W

Well No. 4 Hagerman

Gulf Company

COMPLETE

Contractor

NE SW SE

*E12008*  
SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

990 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line

|  |  |   |  |
|--|--|---|--|
|  |  |   |  |
|  |  |   |  |
|  |  |   |  |
|  |  | o |  |

Rush County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Pr 83722*

*5 @ 3776*

*250 acid*

*6,670,000 Gas*

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth *2778*

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

DEC 23 1947 19

S. J. LEWIS Scout