

KANSAS

Barton

Section 35 Township 19 Range 12W

Well No. 4 Hammer "A"

Company W.L. Hartman

Hammer  
NORTH

		6					

6

WEST

EAST

SOUTH

KANSAS

Barton

Sec. 35 Twp. 19 R. 12W ✓

Well No. #4 Hammer "A" Farm  
W. L. Hartmann Company

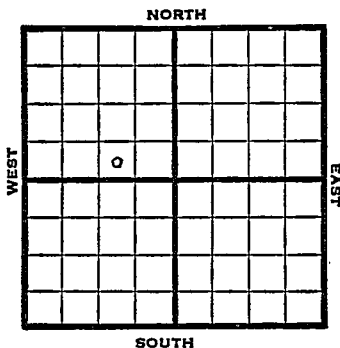
Hammer

\_\_\_\_\_ Ft. from N. Line

330' Ft. from S. Line

990' Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



SW SE NW

1949 Elev. 1805' REPORT

- 2/9 Location
- 2/16 8" @ 1615'
- 2/23 "
- 3/2 Lansing 3090'
- Arb. 3340' - 41'
- TD 3341'
- 5" @ 3340'
- 3/8 "
- 3/16 "
- 3/23 "
- 3/30 Arb 3340'
- 5" @ 3340'
- Pump 30 oil Pot
- Gr. 41°
- TD 3348'

**COMPLETED**

*Hammer*

Map No. \_\_\_\_\_ Sec. *35* Twp. *19* R. *12 W*

Well No. *4 Hammer 'A'*

*W. L. Hartman* Company

**FIRST REPORT**

Contractor

*SWSE NW*

**SECTION PLAT**

\_\_\_\_\_ Ft. from N. Line

*330* Ft. from S. Line

*990* Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line


*Barton*

Location *v*

Rig up \_\_\_\_\_

Drilling and Remarks:

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

*FEB 9 1949 19*

*S. J. LEWIS Scout*

Map No. 46 Sec. 35 Twp. 19 R. 12W

Well No. 4 Hammer "A"

W. L. Hartman Company

**COMPLETE**

Contractor

SW SE NW

*E11805*  
**SECTION PLAT**

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

990 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line


Barton County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Per 3340*  
*5" @ 3340*  
*Pump 30 oil Prod*

*412/84*

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3348

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

MAR 30 1949 19

S. I. LEWIS Scout