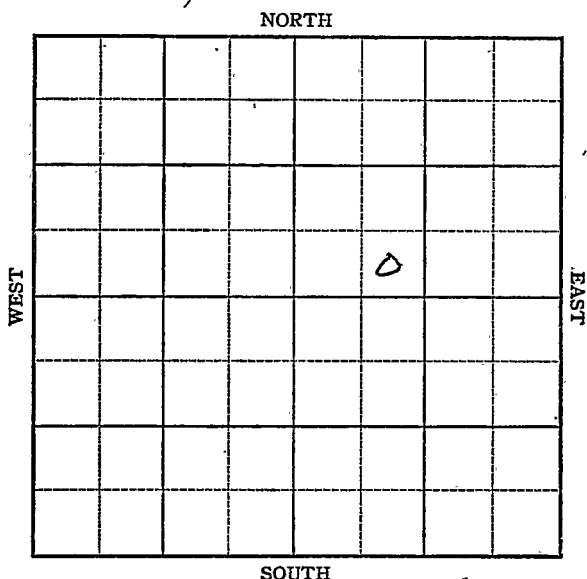


Section 36 Township 19 Range 10W

Well No. 1 Link

Company W. L. Hartman



36 KANSAS 19 Rice county 10W
Sec. Twp. R.
Well No. 1 Link Farm
W. L. Hartman Company

Silica Pool

Ft. from N. Line

330

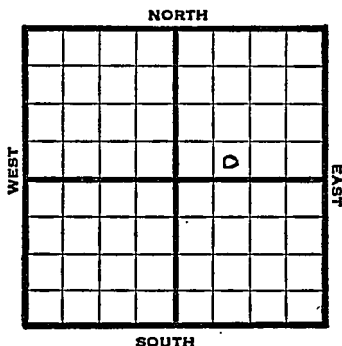
Ft. from S. Line

Ft. from E. Line

990

Ft. from W. Line

SE SW NE



1947

El. 1728'

R E P O R T

6/25

RUR

7/1

8" @ 193'
Drlg 2270'

7/8

Arbuckle 3260-62 TD
5" @ 3260'
RUST

7/16

Arbuckle 3260'
5" @ 3260'
Pump 45 Pot
Gr. 42
T.D. 3262'
Complete

COMPLETED

Map No. _____ Sec. 36 Twp. 19 R. 10W

Well No. 1 Link

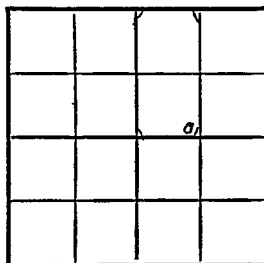
W. L. Hartman Company

FIRST REPORT

Contractor

SE SW NE

SECTION PLAT



_____ Ft. from N. Line

330 Ft. from S. Line

_____ Ft. from E. Line

990 Ft. from W. Line

Rice County

Location _____

Rig up _____

Drilling and Remarks:

R U R

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

JUN 25 1947 19 S. J. LEWIS Scout

Map No. 46 Sec. 36 Twp. 19 R. 10W

Well No. 1 Link

W. L. Hartman

Company

COMPLETE

Contractor

SE SW NE

E 11728
SECTION PLAT

 Ft. from N. Line

330 Ft. from S. Line

 Ft. from E. Line

990 Ft. from W. Line

		o	

Rice County

Location

Rig up

Drilling and Remarks:

Cr X 3260

5" @ 3260

Page 45-PT

429-4

RECORD

Cased in., ft.

Sand

Gas

Oil

Total Depth 3262

PRODUCTION

1st 24 hrs. Nat.

1st 24 hrs. after shot

Gas Cu. Ft.

Dry Hole

Abandoned

Date

JUL 16 1947 19 S. J. LEWIS Scout