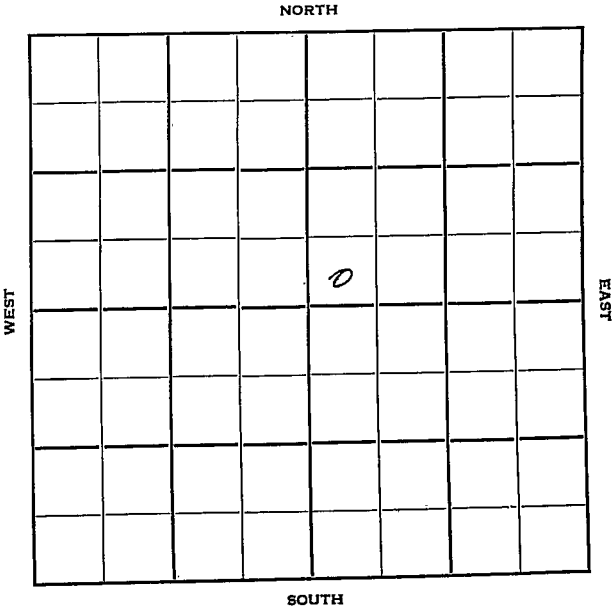


Section 36 Township 19 Range 10-W

Well No. #2 Link

Company W L Hartman



Sec. 36 Twp. 19 R. 10-W

Well No. #2 Link Farm

W L Hartman Company

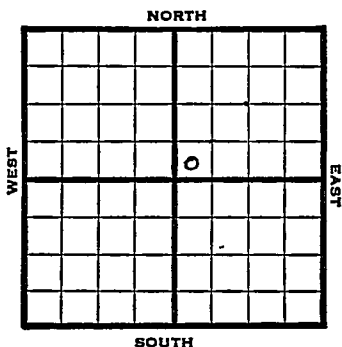
\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

SW SW NE



1950

Elev 1727' REPORT

2/22

Spud 2-16-50  
8" @ 193

Anhy 379

Drlg 2042'

3/22

8" @ 193'

Anhy 379

Topeka 2530'

Heebner 2800'

Br Lime 2929'

Lans 2953'

Arb. 3275'

5" @ 3279'

TD 3286'

3000 acid

Comp 25 BOPD

Comp

**COMPLETED**

Map No. \_\_\_\_\_ Sec. 36 Twp. 19 R. 10WWell No. 2 LinkW. L. Hartman Company

Contractor

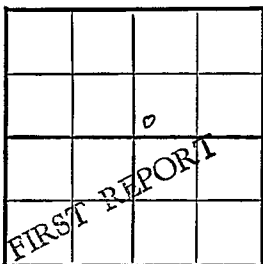
SW SW NE

El. 1727  
SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

Rice County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Spud 2-16-50

8" @ 193

Anhy 379

drlg. 2042

## RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

## PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

FEB 22 1950

19

J. E. TVPA Scout

Map No. \_\_\_\_\_ Sec. 36 Twp. 19 R. 10W

Well No. 2 Link

W. L. Hartman Company

Contractor

SW SWNE

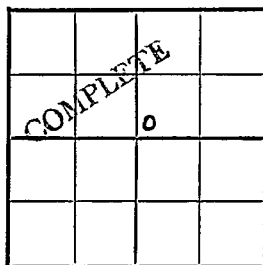
E1. 1727  
SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line



Rice County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

8" @ 173  
 anhy 379  
 Dopeka 2530  
 Hebrner 2800  
 Br. line 2929  
 Lams. 2953  
 arb. 3275  
 5" @ 3279  
 T.D. 3286

3000 acid  
 Date Comp. 25 bopd

## RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

## PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

MAR 22 1959 19

J. E. TYRA Scout