

# KANSAS

Rice

Rice

Sec. 14 Twp. KANSAS R. 19 6W ✓

Section 14 Township 19 Range 6W

Well No. 1 Wormer

Well No. #1 Wormer Farm \_\_\_\_\_

Beardmore Drlg. et al Company

Company Beardmore Drlg et al

**Wildcat**

**Wildcat**

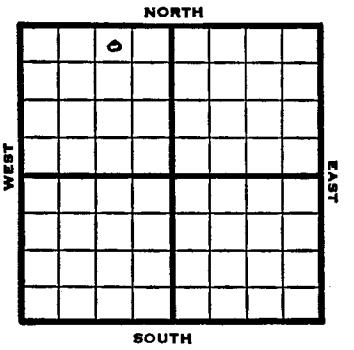
330' Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

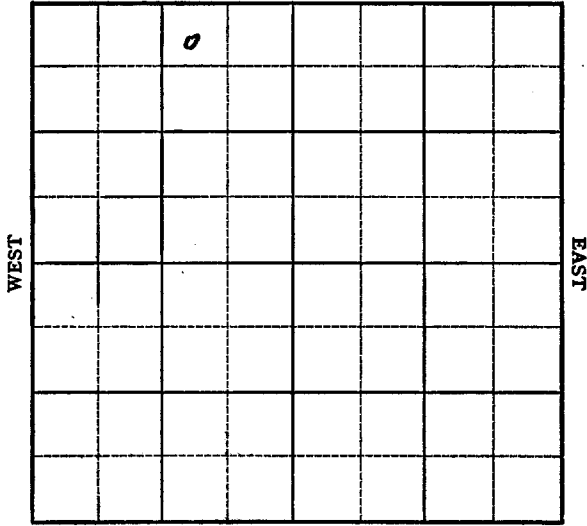
990' Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

**NW NE NW**



NORTH



SOUTH

| 1949 | Elev 1659'       | REPORT |
|------|------------------|--------|
| 4/6  | RUR              |        |
| 4/22 | "                |        |
| 4/20 | 8" @ 127         |        |
|      | Drlg 2365'       |        |
| 4/20 | TD 3380'         |        |
|      | Miss 3345'       |        |
|      | Kind 3373'       |        |
|      | Aband.           |        |
|      | <b>ABANDONED</b> |        |

Map No. \_\_\_\_\_ Sec. 14 Twp. 19 R. 6W

Well No. 1 Wormer

Beardmore Drlg. etal. Company

**FIRST REPORT** Contractor

NW NE NW

**SECTION PLAT**

330 Ft. from N. Line  
\_\_\_\_ Ft. from S. Line  
990 Ft. from E. Line  
\_\_\_\_ Ft. from W. Line

|  |   |  |  |
|--|---|--|--|
|  | 0 |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |

Rice County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

R U R

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.  
Sand \_\_\_\_\_  
Gas \_\_\_\_\_  
Oil \_\_\_\_\_  
Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_  
1st 24 hrs. after shot \_\_\_\_\_  
Gas \_\_\_\_\_ Cu. Ft.  
Dry Hole \_\_\_\_\_  
Abandoned \_\_\_\_\_

Date

APR 6 1949 19 S. J. LEWIS Scout

Map No. K48 Sec. 14 Twp. 19 R. 6W

Well No. 1 Wormer

Beardmore Drlg. etal. Company

**ABANDONED** Contractor

NW NE NW

**SECTION PLAT**

330 Ft. from N. Line  
\_\_\_\_ Ft. from S. Line  
990 Ft. from E. Line  
\_\_\_\_ Ft. from W. Line

*E11659*

|  |   |  |  |
|--|---|--|--|
|  | 0 |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |

Rice County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*This 8345*  
*Kind 3328*

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.  
Sand \_\_\_\_\_  
Gas \_\_\_\_\_  
Oil \_\_\_\_\_  
Total Depth 930

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_  
1st 24 hrs. after shot \_\_\_\_\_  
Gas \_\_\_\_\_ Cu. Ft.  
Dry Hole \_\_\_\_\_  
Abandoned \_\_\_\_\_

Date

APR 20 1949 19 S. J. LEWIS Scout