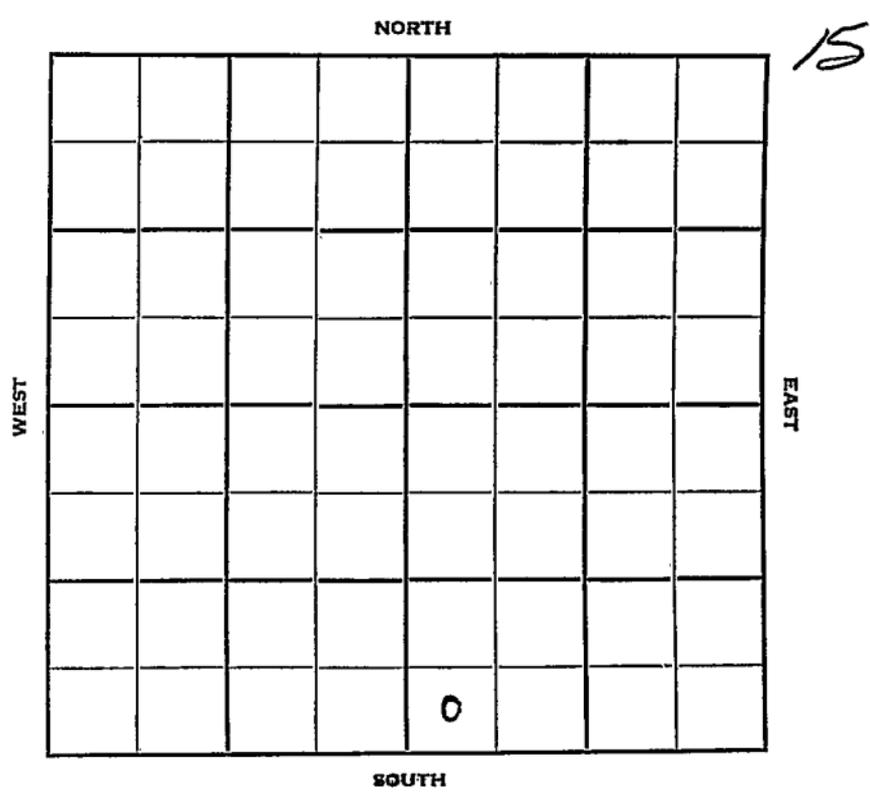


Section 7 Township 19 Range 12 W

Well No. # 2 Hammeke "A"

Company Alpine Oil & Derby Oil



Sec. 7 Twp. 19 R. 12W

Well No. #2 Hammeke "A" Farm

Alpine Oil & Derby Oil Company

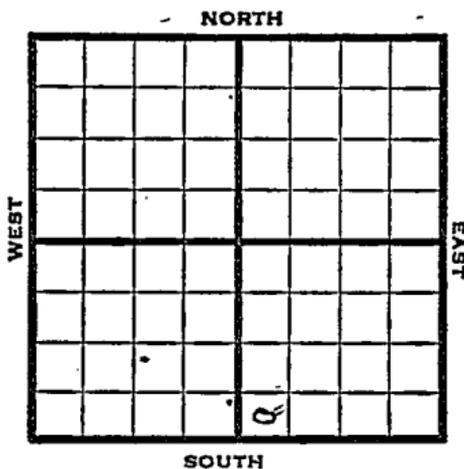
Contractor

 Ft. from N. Line

330 Ft. from S. Line

 Ft. from E. Line

330 Ft. from W. Line



SW SW SE

1952 Elev. 1849' REPORT

2/20 Spud 2-16-522
8" @ 211'
Drlg. 1908'

3/5 NR

3/11 "

3/19 "

3/25 NR

4/1 DP DD to 3450' TD 500' wtr.
PB 3400' 18/3371-80 24/3356-64
18 BW 1/2 hr. PB 3350' To perf.

4/9 24/3314-20 1 Bwph PB 3310
16/3296-3300 1 BOPH 500 A
S/5 bo & 5% wtr ph for 4 hrs.
Tub & Rods

4/23 NR

4/30 "

5/7 "

5/14 "

5/21 "

5/28 "

6/11 "

6/18 "

6/25 "

7/2 "

OVER

1952

7/9

Spud 2-16-52

Oil well TD 3450' 8" @ 211

Anhy 715' Heeb 3039' Br. lime 3146'

KC 3161'

DST 3220-38 open 1 hr. rec 180' HOCM

60' OCM, 120' wtry mud 580#

DST 3288-3340 open $\frac{1}{2}$ hr. rec 360' gas,

180' HOCM; 120' free oil 960#

Cong. 3410' Arb. 3418'

TD 3421' 5" @ 3420' DD 3450'

FU 500' water PB 3400 18/3374-80

24/3356-64 18 BW $\frac{1}{2}$ hr. PB 3350

24/3314-20 1 BWPH PB 3310'

16/3296-3300 1 BOPH 500 A S/5 BOPH

5% water.

Comp. 12 BOPD 12% water.

COMPLETED

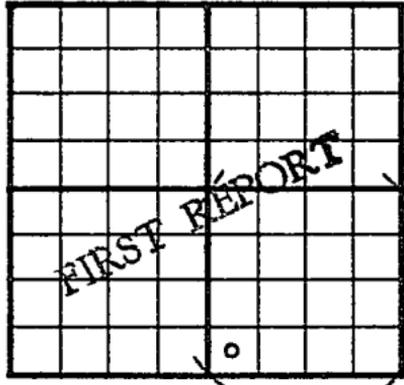
County Barton State Kansas

Sec. 7 (Blk. Twp.) 19 (Sur. Rge.) 12W Map No.

Operator Alpine Oil & Derby Oil

Well No. 2 Farm Hammeke "A"

Elev. Location SW SW SE



350 Ft. From S Line SE

530 Ft. From W Line Quarter

1st. Report. FEB 20 1952

Completion

Remarks

Spudding Date 2-16-52

Drlg. Data
8" @ 211 drlg. 1908

Scout Cards *SM*

Land Small Map

Land Wall Map... *3*

Tracings

France Map

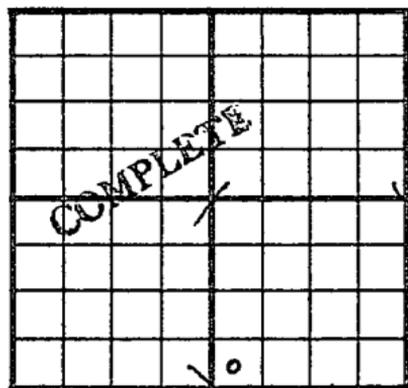
Pierec Map

Misc.

FEB 25 1952

Drig. Data

County Barton State Kansas
 Sec. 7 (Blk.) 19 (Sur.) 12W Map No.
 Operator Alpine Oil & Derby Oil
 Well No. 2 Farm Hammeke "A"
 Elev. 1849 Location SW SW SE



330 Ft. From S Line SE
330 Ft. From W Line Quarter
 Ist. Report _____
 Completion JUL 9 1952
 Remarks _____
 Spudding Date 2-16-52

Drlg. Data Oil well TD 3450
8" @211 Anhy 715 Heeb. 3039
Br. lime 3146 KC 3161 DST 3220-38
open 1 hr. Rec. 180' hocom 60' ocm
120' wtry mud 580# DST 3288-3340
open $\frac{1}{2}$ hr. Rec. 360' gas 180' hocom
120' free oil 960# Cong. 3410
Arb. 3418 TD 3421 5 1/2 @ 3420 DD 3450
FU 500' water PB 3400 18/ 3374-80
24/ 3356-64 18 bw $\frac{1}{2}$ hr. PB 3350
24/ 3314-20 1 bwph PB 3310 16/ 3296-
3300 1 boph 500 A S/ 5 boph 5% wtr.
Comp. 12 bopd 12% water

J. G. McGEHEE

JUL 16 1952

| | |
|----------------|----|
| Scout Cards | mm |
| Land Small Map | 3 |
| Land Wall Map | |
| Tracings | |
| France Map | |
| Pierce Map | |
| Misc. | |

Orig. Data