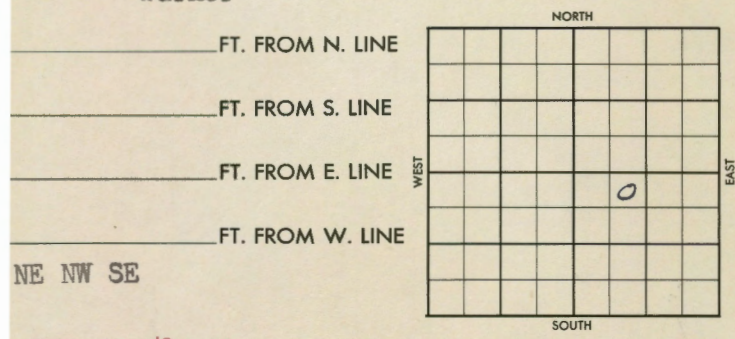


SEC. 11 TWP. 1 R. 27W

WELL NO. #2 Warner "E" FARM

COMPANY Cities Service

CONTRACTOR L & J Warner



SDX - 3/8 mile

1956 ELEVATION 2535 REPORT

8-22 Comm. 8-20-56
8" @ 316 w/250
WOC

8-30 Anhy 1898, Howard 2934, Severy 3017,
Top 3042, Heeb 3156, Dodge 3187,
Lans 3203, BKC 3416,
TD 3430
DST 3204-23 open 1 hr rec 40'
mw, 1040/30",
DST 3232-63 open 1 hr rec 220'
smco, 1020/30",
DST 3280-3335 open 1 hr rec 30'
ocm, 730/30"
DST 3359-3420 open 1 hr rec 1645'
sw, 1120/30",
5 1/2" @ 3430

9-6 NR

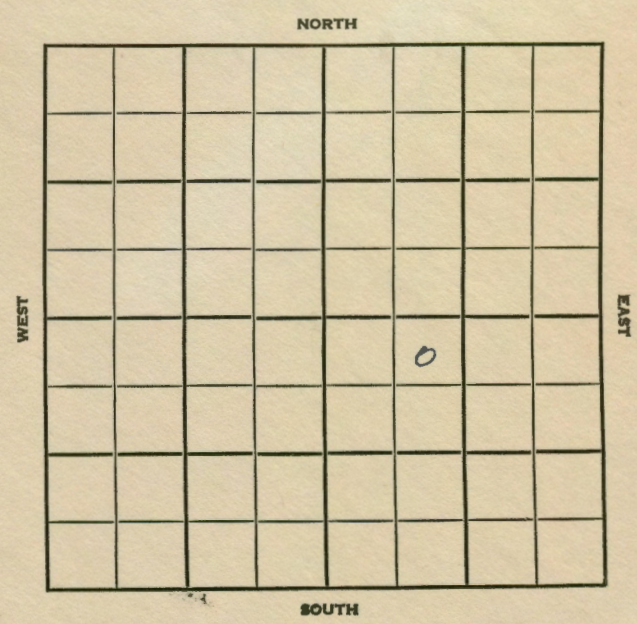
DX 78-1 Decatur

KANSAS

Section 11 Township 1 Range 27W

Well No. #2 Warner "E"

Company Cities Service



10

County Decatur Elev. 2535
 Sec. 11 Twp. 1 Rge. 27W
 Service
 Warner "E" No. 2

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|------|-------|----------------------|
| Ans. | 1898 | | | NE NW SE |
| T.P. | How | 2924 | | |
| H. | sey | 3012 | | |
| Tr. | TP | 3042 | | |
| Dg. | H | 3156 | | |
| Bl. | Dodge | 3187 | | |
| L. | | 3203 | | |
| K.C. | | | | Geol. |
| B.K.C. | | 3416 | | Contr. |
| Ce. | | | | L & J |
| C. | | | | Pool |
| M. | | | | Warner |
| Mz. | | | | SEP 19 '56 |
| Me. | | | | 3/8 mile COMPLETE |
| V. | | | | |
| S. | | | | |
| S. | | | | |
| A. | | | | |
| R. | | | | |
| Pe. | | | | |
| G. | | | | |
| TD | 3430 | | | |

Date Comm. 8-20-56

8" @ 316/250 WOC AUG 29 '56

DST 3204-23 lbs. 40' MW BHP
 1040/30 DST 3232-63 lbs.
 200' SMC0 BHP 1020/30 DST
 3280-3335 lbs 30' OCM BHP
 720/30 DST 3359-3420 lbs
 1645' SW BHP 1120/30"
 5 1/2 3430/ SEP 5 '56 SEP 12 '56 Co 3411
 21/3381-86 1080' SW in 70"

PB 3362 33/ 3223-31 17/
 3315- 19 17/ 3253-57 41/
 3241- 51 21/ 3233- 38 41/
 3202- 21 PB 3355
 472 x 60 B0 + 2 1/2 P0. 4/2
 SEP 19 '56 Ph T 324 Bopd +
 50% wtr.

11-1-57

County Decatur Elev. _____
 Sec. 11 Twp. 1 Rge. 27W
 Company Cities Service
 Farm Name Warner "E" No. 2

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|------------------|
| Anh. | | | | NE NW SE |
| TP. | | | | |
| H. | | | | |
| Tr. | | | | |
| Dg. | | | | |
| Bl. | | | | |
| L. | | | | Geol. _____ |
| K.C. | | | | Contr. _____ |
| B.K.C. | | | | |
| Ce. | | | | <u>L & J</u> |
| C. | | | | |
| M. | | | | Pool _____ |
| M. | | | | <u>Warner</u> |
| K. | | | | |
| Mz. | | | | |
| Me. | | | | |
| V. | | | | |
| S. | | | | |
| A. | | | | |
| R. | | | | |
| PE. | | | | |
| G. | | | | |
| T.B. | | | | |

FIRST REPORT
 3/8 mile
 AUG 22 1956

Date Comm. 8-20-56
8" @ 316/250 WOC

8221 P S DUA
33
R.D.

Co.
 Loc.
 No.
 Sec.
 T.
 R.