

McPherson

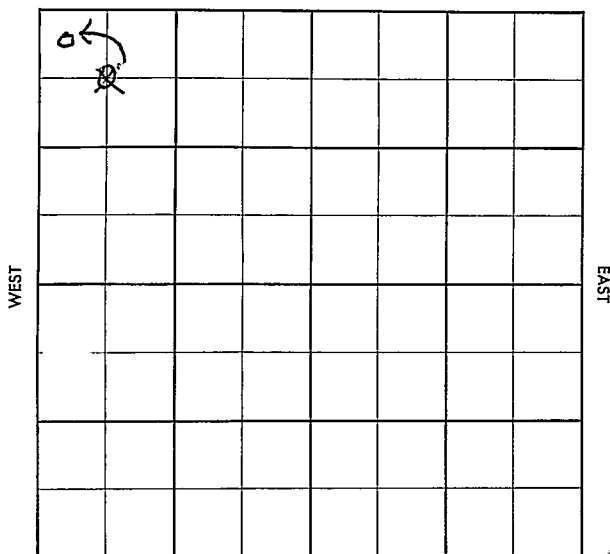
KANSAS

SECTION 18 TOWNSHIP 20 RANGE 1 W

WELL NO. #1 Gratton Estate

COMPANY Francis Hahn et al

NORTH



SOUTH

McPherson

KANSAS

SEC.	TWP.	R.
18	20	1 W

WELL NO.

1 Gratton Estate

FARM

COMPANY

Francis Hahn et al

CONTRACTOR

Wildcat

Ft. from N. Line

Ft. from S. Line

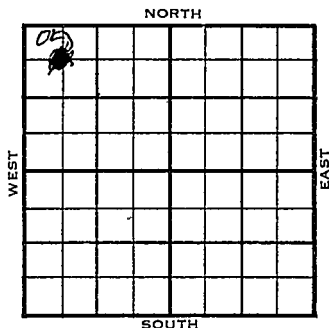
Ft. from E. Line

Ft. from W. Line

NW NW NW

C NW NW

SDX - 1/2 Mile



1955

ELEVATION

1549'

REPORT

11/9

8" @ 158'

11-17

Spud 11-11-55
Drlg. 2525'

11-23

DST 3397-3401 op 1 hr. rec. 4' mud,
670/20"
D & A
M. 2926'
V. 3397
T.D. 3412'

ABANDONED

County McPherson Elev. _____
 Sec. 18 Twp. 20 Rge. 1W
 Company Francis Hahn et al.
 Farm Name Gravton Estate No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				C NW NW
Tr.				
H.				
Tr.				
Dg.				Geol.
Bl.				Contr.
L.				Pool
K.C.				Wildcat 0 NOV 9 '55 FIRST REPORT 1/2 mile
B.K.C.				
Ce.				
C.				
M.				
M.				
K.				
Mz.				
Mq.				
V.				
S.				
S.				
A.				
R.				
Pe.				
G.				
T.D.				

Date Comm.

8th @ 150

SCOUT TICKET

DX-201

SEC.	TWP.	R.
18	20	1W

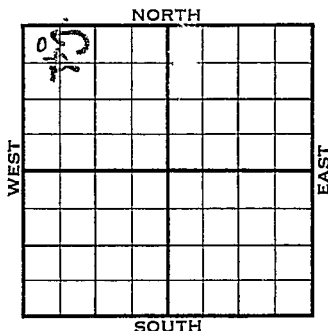
WELL NO.

1 Gratton Estate FARM
COMPANY

Francis Hahn et al.
CONTRACTOR

CORRECTION

NW NW NW
330 FT. FROM N. LINE
____ FT. FROM S. LINE
____ FT. FORM E. LINE
330 FT. FROM W. LINE



McPherson County

☐ LOCATION
☐ RIG UP
DRILLING AND REMARKS:

Reported
C NW NW

RECORD

PRODUCTION

CASED IN., FT.

SAND

GAS

OIL

JCS

TOTAL DEPTH

1ST 24 HRS. NAT.

1ST 24 HRS. AFTER SHOT

GAS CU. FT.

DRY HOLE

ABANDONED

DATE

NOV 23 1955

SCOUT

County McPherson Elev. 1549Sec. 18 Twp. 20 Rge. 1WCompany Francis Hahn et al.Farm Name Gratton Estate No. 1

Co.

Lse.

No.

Sec.

T.

R.

TOPS

DEPTH

LOG

DATUM

Loc. in Sec.

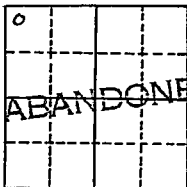
Anh. NW NW NWT.P. NW NW NWH. NW NW NWTr. NW NW NWDg. NW NW NWBL. NW NW NWL. NW NW NWK.C. NW NW NWB.K.C. NW NW NWCe. NW NW NWC. NW NW NWM. 2926 1377M. 2926 1377K. 2926 1377Mz. 2926 1377Ma. 2926 1377V. 3397 1848S. 3397 1848S. 3397 1848A. 3397 1848R. 3397 1848Pe. 3397 1848G. 3397 1848T.D. 3412

Geol.

Contr.

Pool

Wildcat



ABANDONED

Date Comm. 11-11-55 8" @ 158 NOV 23 1955DST 3397-3401 open 1 hr. rec. 4' mud670/30"

D & A