

## JOHNSON

Form 113 50M 4-49-47450-D

State Kansas County McPhersonSec. 2 Twp. 20 Rng. 3w Elev. 1196Company H. J. UhlWell No. 1 Name Geo. Osborne "B"Location SW NW SW

Feet from lines: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

Spud 7-9-49 Completed 7-21-49T. D. 3029 Casing 1<sup>st</sup> 2993  
PB 3016

Comp. Perf. \_\_\_\_\_

Pay 2993-3016 in Miss.I. P. 20 BOPD / tr. w/

Choke \_\_\_\_\_ T. P. \_\_\_\_\_ C. P. \_\_\_\_\_

G. O. R. \_\_\_\_\_ Grvty. \_\_\_\_\_

DATE	REMARKS
7-21-49	Miss. 2992, RTD 2995, DP 550 DD 3009, FU 600' oil, DD 3016, 600' OIH, Swb/6 BO/4, 500 A, Swb/1 BF/4, P/20 BF/12, 15 BO / 12 B

