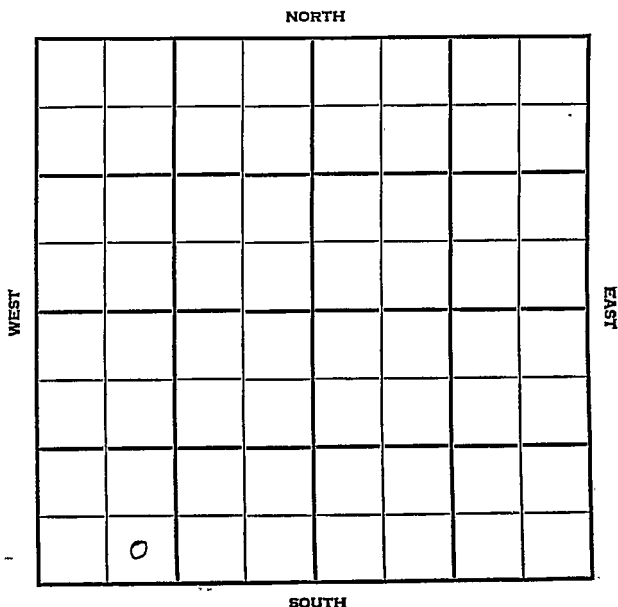


Section 2 Township 20 Range 3 W

Well No. #1 Luty

Company Denney Shinn et al



McPherson

KANSAS

|      |   |      |    |    |    |
|------|---|------|----|----|----|
| SEC. | 2 | TWP. | 20 | R. | 3W |
|------|---|------|----|----|----|

WELL NO.

#1 Luty

FARM

COMPANY

Denney Shinn et al

CONTRACTOR

Melland

Johnson

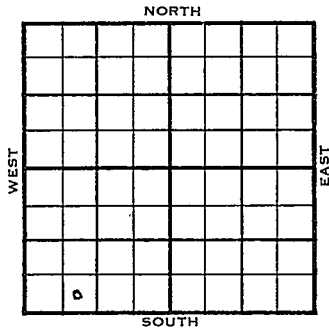
\_\_\_\_\_ Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

SE SW SW



1955

ELEVATION

11495'

REPORT

8/31

M I R

11-23

Comm. 8-31-55

8 5/8" @ 150

5 1/2" @ 3005

DD 3016

B/ 6 GO, 5 GWPH, Frac, FU 350' oil,  
450' sw, 16 hr.

DD 3019,

P/ 4 bopd

DD 3051

Comp. 30 BOPD, 18 BW

M. 3005

TD 3051'

COMPLETED

County McPherson Elev. \_\_\_\_\_Sec. 2 Twp. 20 Rge. WCompany Denney Shinn et al.Farm Name Inty No. 1

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec. _____                                                                                                                                    |
|--------|-------|-----|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Anh.   |       |     |       | <u>SE SW SW</u>                                                                                                                                       |
| Tr.    |       |     |       |                                                                                                                                                       |
| Dg.    |       |     |       |                                                                                                                                                       |
| Bl.    |       |     |       |                                                                                                                                                       |
| L.     |       |     |       | Geol. _____                                                                                                                                           |
| K.C.   |       |     |       | Contr. _____                                                                                                                                          |
| B.K.C. |       |     |       | <u>Mollard</u>                                                                                                                                        |
| Ce.    |       |     |       |                                                                                                                                                       |
| C.     |       |     |       | Pool _____                                                                                                                                            |
| M.     |       |     |       | <u>Johnson</u>                                                                                                                                        |
| K.     |       |     |       |                                                                                                                                                       |
| Mz.    |       |     |       | <div style="border: 1px solid black; padding: 5px; transform: rotate(-15deg);">             AUG 31 '35<br/>             FIRST REPORT           </div> |
| Ma.    |       |     |       |                                                                                                                                                       |
| V.     |       |     |       |                                                                                                                                                       |
| S.     |       |     |       |                                                                                                                                                       |
| S.     |       |     |       |                                                                                                                                                       |
| A.     |       |     |       |                                                                                                                                                       |
| R.     |       |     |       |                                                                                                                                                       |
| Pe.    |       |     |       |                                                                                                                                                       |
| G.     |       |     |       |                                                                                                                                                       |
| T.D.   |       |     |       |                                                                                                                                                       |

Date Comm. \_\_\_\_\_

N I R

Co.

Lse.

No.

Sec.

T.

R.

County McPherson Elev. 1195  
 Sec. 2 Twp. 20 Rge. 3W  
 Company Denney Shinn et al.  
 Farm Name Loty No. 1

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|--------------|
| Anh.   |       |     |       | SE SW SW     |
| Tr.    |       |     |       |              |
| H.     |       |     |       |              |
| Dg.    |       |     |       |              |
| BL.    |       |     |       |              |
| L.     |       |     |       |              |
| K.C.   |       |     |       | Geol.        |
| B.K.C. |       |     |       | Contr.       |
| Ce.    |       |     |       | Melland      |
| C.     |       |     |       | Pool         |
| M.     | 3005  |     | 1510  | Johnson      |
| M.     |       |     |       |              |
| K.     |       |     |       |              |
| Mz.    |       |     |       |              |
| Mq.    |       |     |       |              |
| V.     |       |     |       |              |
| S.     |       |     |       |              |
| S.     |       |     |       |              |
| A.     |       |     |       |              |
| R.     |       |     |       |              |
| PE.    |       |     |       |              |
| G.     |       |     |       |              |
| T.D.   | 3010  |     |       |              |

Date Comm. 8-31-55 NOV 23 1955

8 5/8" @ 150 5 1/2" @ 3005 DD 3016

B/ 6 go 5 gwph frac FU 350' oil

150' sw 16 hr. DD 3019 P/ 4 bopd

DD 3051 Comp. 30 bopd 18 bw