

Section 6 Township 20 Range 9WWell No. 5 HiltonCompany Ramsey PetChase Pool  
NORTH

|      |  |  |  |  |  |  |  |      |
|------|--|--|--|--|--|--|--|------|
| WEST |  |  |  |  |  |  |  | EAST |
|      |  |  |  |  |  |  |  |      |
|      |  |  |  |  |  |  |  |      |
|      |  |  |  |  |  |  |  |      |
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|      |  |  |  |  |  |  |  |      |
|      |  |  |  |  |  |  |  |      |

SOUTH

Rice

Sec. 6 Twp. KANSAS R. 20 9W

Well No. #5 - Hilton Farm

Ramsey Pet.

Company

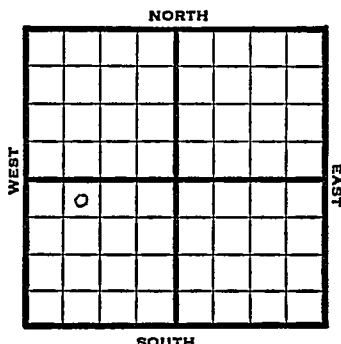
Chase Pool

330' Ft. from N. Line

         Ft. from S. Line

         Ft. from E. Line

990' Ft. from W. Line



NE NW SW

1948

Elev. 1734' REPORT

10/20

8" @ 185'  
Drlg. 1495'

10/26

"

11/3

Arb. 3261-65'

TD 3265'

5" @ 3261'

11/10

"

11/17

Arbuckle 3261'

5" @ 3261'

Pump 100 oil Pot.

Gr. 42

TD 3268'

**COMPLETED**

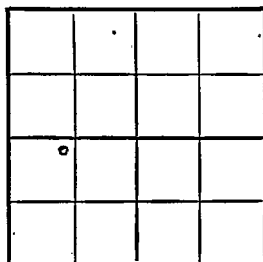
Map No. \_\_\_\_\_ Sec. 6 Twp. 20 R. 9WWell No. 5 HiltonRamsey Pet. Company**FIRST REPORT** Contractor

NE NW SW

**SECTION PLAT**330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line

Rice County

**RECORD**

Location \_\_\_\_\_

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Rig up \_\_\_\_\_

Sand \_\_\_\_\_

Drilling and Remarks: \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

8" @ 185

Total Depth \_\_\_\_\_

drlg. 1495**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

OCT 20 194819S. J. LEWIS

Scout

Map No. 49 Sec. 6 Twp. 20 R. 9W

Well No. 5 Hilton

Ramsey Pet.

Company

**COMPLETE**

Contractor

NE NW SW

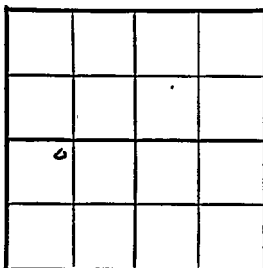
E1124  
**SECTION PLAT**

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line



Rice County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Cat 3261

5" @ 3261

Pump 1000 cts

42° S

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil ☒

Total Depth 3261

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

NOV 17 1948 19

S. J. LEWIS

Scout