

LUTHER MACKALL
Mitchell No. 4.

SEC. 4 T. 20 R. 9 W
CS $\frac{1}{2}$ SE SE

Total Depth. 3253'
Comm. 10-15-41 Comp. 11-21-41
Shot or Treated.
Contractor. Ingling & Parker
Issued. 12-13-41

County. Rice



CASING:
8 $\frac{1}{4}$ " 199'
6 $\frac{1}{2}$ " 3251'

Elevation.

Production. Pot. 473 B.

Figures Indicate Bottom of Formations.

sand & shale	187
red rock	199
red bed & shale	390
shale & shells	1115
anhydrite & shale	1255
lime & shale	1365
shale & shells	1455
lime & shale	1725
lime	1805
shale & shells	1905
shale & lime	1985
shale & shells	2200
lime & shale	2460
lime	2785
shale	2850
shale & lime shells	2900
lime	2972
lime brkn (sh oil)	2979
lime	3200
shale & lime	3220
lime	3253
Total Depth.	

Top Arbuckle 3247