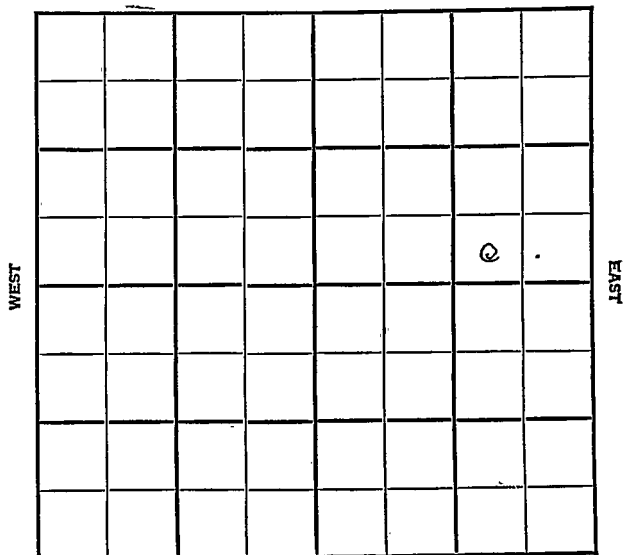


Section 1 Township 21 Range 16W

Well No. #2 Wise

Company Anderson-Prichard et al.
Ash Creek Pool

NORTH



SOUTH



Sec. 1 Twp. 21 R. 16W

Well No. #2 Wise Farm

Anderson-Prichard et al Company

Ash Creek Pool

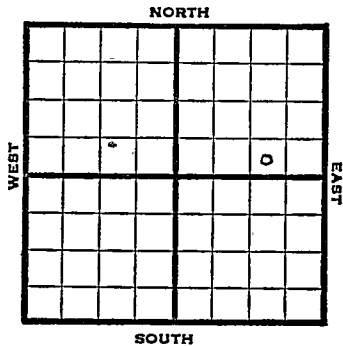
_____ Ft. from N. Line

330' Ft. from S. Line

990' Ft. from E. Line

_____ Ft. from W. Line

SW SE NE



1948

Eli 1970'

REPORT

3/17	Location
3/24	"
3/31	8" @ 977' Drlg. 1003'
4/7	Drlg. 3576'
4/14	Arbuckle 3742' TD 3785' 5" @ 3785' RUST
4/21	TD 3788'
4/28	Pump 2 bbls. oil PH
5/5	"
5/12	Flow $2\frac{1}{2}$ bbls oil PH, 24 hrs.
5/19	"
5/26	"
6/1	"
6/9	"
6/16	"
6/23	"
6/29	"
7/8	"
7/14	"
7/21	"

OVER

1948

7/28 Flow 2½ bbls oil 24 hrs.

8/4 "

8/11 "

8/18 Arbuckle 3742'

5"@ 3785'

TD 3788'

Pump 26 oil / 80% W Pot

397 Gr.

Comp

COMPLETED

Map No. _____ Sec. 1 Twp. 21 R. 16W

Well No. 2 Wise

Anderson-Prichard et al. Company

FIRST REPORT

Contractor

SW SE NE

SECTION PLAT

_____ Ft. from N. Line

330 Ft. from S. Line

990 Ft. from E. Line

_____ Ft. from W. Line

			o

Pawnee County

Location X

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st. 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

MAR 17 1948 19

S. J. LEWIS Scout

Misc: Small Maps	_____
Cards	_____ <i>WSP</i>
Traci	_____ <i>WSP</i>
France Map	_____ <i>WSP</i>
Scarborough Map	_____ <i>WSP</i>
Pierce Map	_____ <i>WSP</i>
Geological Dept.	_____
Pierce Plat Book	_____

Pawnee County Kansas State

Map No. PI Sec. 1 Twp. 21 R. 16W

Well No. 2 Wise

Anderson-Prichard etal. Company

COMPLETE

Contractor

SW SE NE

E 11970
SECTION PLAT

 Ft. from N. Line

330 Ft. from S. Line

990 Ft. from E. Line

 Ft. from W. Line

Ash Creek Pool

Remarks:

Cor 83742

5-10-85

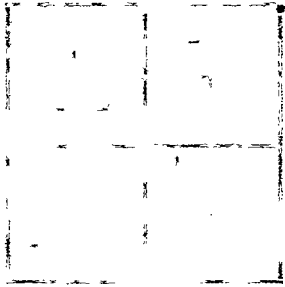
WJ 8788

Prod 26 oil + 90% W/O 2

892/4

Date
AUG 1 8 1948

Scout **S. J. LEWIS**



- Misc. Small Maps _____
- Cards *Edith*
- Tracing *Edith*
- France Map *Edith*
- Scarborough Map *Edith*
- Fierce Map *Edith*
- Geological Dept. _____
- Pierce Plat Book _____