

Stafford

KANSAS

SECTION 18 TOWNSHIP 21 RANGE 13W

WELL NO. #1 Walter

COMPANY Harms-Burt & Stanolind

|  |  |  |  |  |  |  |   |
|--|--|--|--|--|--|--|---|
|  |  |  |  |  |  |  |   |
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|  |  |  |  |  |  |  |   |

NORTH

NE SE NE

SOUTH

WEST

EAST

County Starford Elev. \_\_\_\_\_  
 Sec. 18 Twp. 21 Rge. 13W  
 Company Harms-Burt  
 FarmName Walter No. 1

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec. _____ |
|--------|-------|-----|-------|--------------------|
| Anh.   |       |     |       | NE SE NE           |
| Tp.    |       |     |       |                    |
| H.     |       |     |       |                    |
| Tr.    |       |     |       |                    |
| Dg.    |       |     |       |                    |
| Bl.    |       |     |       |                    |
| L.     |       |     |       | Geol. _____        |
| K.C.   |       |     |       | Contr. _____       |
| B.K.C. |       |     |       | Co. tools _____    |
| Ce.    |       |     |       | Pool _____         |
| C.     |       |     |       | Pundsack _____     |
| M.     |       |     |       |                    |
| M.     |       |     |       |                    |
| K.     |       |     |       |                    |
| Mz.    |       |     |       |                    |
| Me.    |       |     |       |                    |
| V.     |       |     |       |                    |
| S.     |       |     |       |                    |
| S.     |       |     |       |                    |
| A.     |       |     |       |                    |
| R.     |       |     |       |                    |
| PE.    |       |     |       |                    |
| G.     |       |     |       |                    |
| TD.    |       |     |       |                    |

FIRST REPORT  
 JAN 23 57

Date Comm.

8 5/8" @ 210 drlg.

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County Stafford Elev. 1916'  
 Sec. 18 Twp. 21 Rge. 13W  
 Company Harris-Burt & Stanolind  
 Farm Name Walter No. 1

| TOPS | DEPTH    | LOG  | DATUM | Loc. in Sec. |
|------|----------|------|-------|--------------|
| Anh. | 807      |      |       | NE ST NE     |
| Tp.  |          |      |       |              |
| H.   |          | 3221 |       |              |
| Tr.  |          | 3241 |       |              |
| Dg.  |          |      |       |              |
| Bl.  | MISSOURI | 3343 |       |              |
| L.   |          | 3353 |       |              |
| K.C. |          |      |       | Geol.        |
| BXC. |          |      |       | Contr.       |
| Ce.  |          |      |       | Co. tools    |
| C.   |          |      |       |              |
| M.   |          |      |       | Pool         |
| M.   |          |      |       | Pundsack     |
| K.   |          |      |       |              |
| Mz.  |          |      |       |              |
| Mo.  |          |      |       |              |
| V.   |          | 3588 |       |              |
| S.   |          | 3630 |       |              |
| S.   |          |      |       |              |
| A.   |          | 3686 |       |              |
| R.   |          |      |       |              |
| PE.  |          |      |       |              |
| G.   |          |      |       |              |
| T.D. | 3725     |      |       |              |