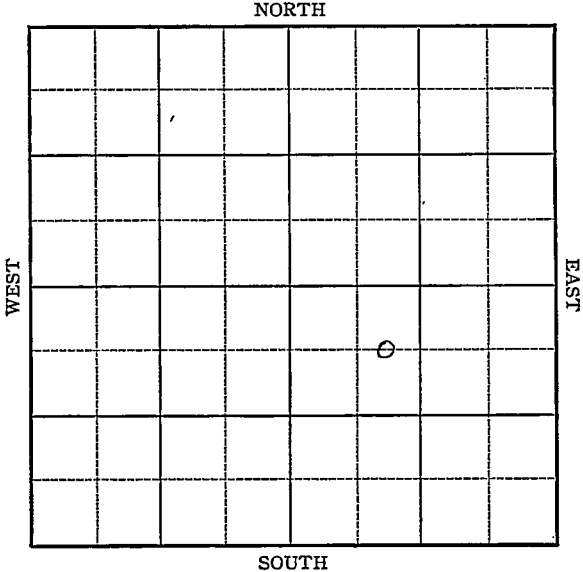


Section 21 Township 21 Range 13-W

Well No. #1 Sipes "B"

Company Hulme  
~~W. I. Fullmer~~



Sec. 21 Twp. 21 R. 13-W

Well No. #1 Sipes "B" Farm

Hulme  
W. P. Faulkner Company

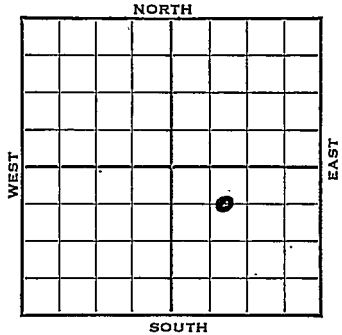
Hazel

660 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line



C E/2 NWSE ~~1890~~

1943 1890' EIV. REPORT

|      |   |
|------|---|
| 3/31 | Location.   |
| 4/7  | "   |
| 4/14 | "   |
| 4/21 | "   |
| 4/28 | "   |
| 5/5  | "   |
| 5/12 | "   |
| 5/19 | "   |
| 5/26 | "   |
| 6/2  | 12" @ 254 WOC.  |
| 6/9  | Drlg. 2055  |
| 6/16 | Drlg. 3045'   |
| 6/23 | Drlg. 3155 drill pipe stuck                                   |
| 6/30 | Lans 3355<br>Viola 3610<br>Arb 3681-83 T.D.<br>5" @ 3681 Rust |
| 7/7  | T.D. 3693-150' oil bail 1 1/4 oil<br>per hr 3 hrs.            |

OVER

1943

7/15 1000 acid 2100' oil 12 hrs.

7/21 " " "

7/28 1500 acid

8/4 Arb. 3681  
5" @ 3681'  
T.D. 3693'  
2500 acid  
Pump 417 Pot  
Gravity 39

**COMPLETED**

1955

**O.W.W.O.**

11/23

OTD 3693'  
5" @ 3681' MICT to CO  
KG 3354'; C. 3589'; V. 3610',  
S. 3634', A. 3681'. TD 3693'

1956

1-5 Sp 3620, 24/ 3494-98, 30/ 3459-64,  
1000 A  
P/ 50 bopd  
Comp. 25 bopd

**COMPLETED**

Stafford

Map No. KANSAS 548 Sec. 21 Twp. 21 R. 13W

Well No. 1 Sipes "B"

W. P. Faulkner Company

**FIRST REPORT** Contractor

C  $E\frac{1}{2}$  NW SE

SECTION PLAT

660 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

HAZEL POOL

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Location

RECORD

Cased \_\_\_\_\_ in. \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

MAR 31 1943 19

S. J. LEWIS Scout

Misc Small Maps *One*

Cards *Madge*

Tracing *MS*

France Map *[scribble]*

Scarborough Map *[scribble]*

Moody Map *MS*

Geological Dept. ....

Moody Flat Book .....

KANSAS

Stafford

Map No.        Sec. 21 Twp. 21 R. 13WWell No. 1 Sipes "B"W. P. Faulkner

Company

**COMPLETED**

Contractor

C  $E\frac{1}{2}$  NW SE

## SECTION PLAT

660

Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

990

Ft. from W. Line

|  |  |   |  |
|--|--|---|--|
|  |  |   |  |
|  |  |   |  |
|  |  | 0 |  |
|  |  |   |  |

HAZEL POOL

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Ar 3681**5-1 @ 3681**2000 cu ft**Pump 417 BT**37° 1/2*

## RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3693

## PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

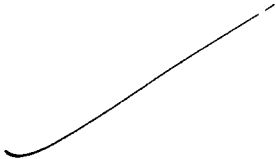
Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

AUG 4 1943 19

S. J. LEWIS Scout



|                  |             |
|------------------|-------------|
| Misc. Small Maps | <i>Map</i>  |
| Cards            | <i>Beep</i> |
| Tracing          | <i>ML</i>   |
| France Map       | <i>✓</i>    |
| Scarborough Map  | <i>ML</i>   |
| Moody Map        | <i>ML</i>   |
| Geological Dep.  | <i>ML</i>   |
| Moody Flat Book  |             |

O.W.W.O.

O.W.W.O.

FORM 513 REV. SUNRAY

County Stanford Elev. 1890

Sec. 21 Twp. 21 Rge. 13W

Company Hylme (Faulkner)

FarmName Sipes #31 No. 1

Co.  
Lse.  
No.  
Sec.  
T.  
R.

| TOPS   | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh.   |       |     |       |
| TP.    |       |     |       |
| H.     |       |     |       |
| Tr.    |       |     |       |
| Dg.    |       |     |       |
| BL.    |       |     |       |
| L.     |       |     |       |
| K.C.   | 3354  |     |       |
| B.K.C. |       |     |       |
| Ce.    | 3589  |     |       |
| C.     |       |     |       |
| M.     |       |     |       |
| M.     |       |     |       |
| K.     |       |     |       |
| Mz.    |       |     |       |
| Mq.    | 3610  |     |       |
| V.     |       |     |       |
| S.     | 3634  |     |       |
| S.     | 3681  |     |       |
| A.     |       |     |       |
| R.     |       |     |       |
| PE.    |       |     |       |
| G.     |       |     |       |
| T.D.   | 3693  |     |       |

Loc. in Sec. C E 1/2 NW SE

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Pool Haz el

NOV 23 '55

FIRST REPORT

Date Comm. 5<sup>th</sup> @ 3681.

MICT to CO

31

NOV 29 1955

|                |            |
|----------------|------------|
| Scout Cards    | <i>MTA</i> |
| Land Small Map | _____      |
| Land Wall Map  | _____      |
| Tracings       | _____      |
| France Map     | _____      |
| Pierce Map     | _____      |
| Misc.          | _____      |

OWWO

County Stafford Elev. 1890  
 Sec. 21 Twp. 21 Rge. 13W  
 Company Hulme (Paultner)  
 FarmName Sipes "B" No. 1

| TOPS   | DEPTH        | LOG | DATUM       | Loc in Sec.             |
|--------|--------------|-----|-------------|-------------------------|
| Anh.   |              |     |             | G E $\frac{1}{2}$ NW SE |
| Tr.    |              |     |             |                         |
| Dg.    |              |     |             |                         |
| Bl.    |              |     |             |                         |
| L.     |              |     |             | Geol.                   |
| K.C.   | <u>3.354</u> |     | <u>1464</u> | Contr.                  |
| B.K.C. |              |     |             |                         |
| Ce.    |              |     |             |                         |
| C.     | <u>3.589</u> |     | <u>1699</u> |                         |
| M.     |              |     |             | Pool                    |
| M.     |              |     |             | <u>Hazel</u>            |
| K.     |              |     |             |                         |
| Mz.    |              |     |             |                         |
| Me.    |              |     |             |                         |
| V.     | <u>3610</u>  |     | <u>1720</u> | COMPLETE                |
| S.     |              |     |             |                         |
| S.     | <u>3634</u>  |     | <u>1744</u> |                         |
| A.     | <u>3681</u>  |     | <u>1791</u> |                         |
| R.     |              |     |             |                         |
| PE.    |              |     |             |                         |
| G.     |              |     |             |                         |
| T.D.   | <u>3693</u>  |     |             |                         |

JAN 5 1956

Date Comm. OTD 3693 5" @ 3681 SP 3620 24/ 3494-

98 30/ 3459-64 1000 A P/ 50 bopd

Comp. 25 bopd

JAN 1 2 1956

**R. G.**