| .ate Geologica<br>WICHITA, BR                      | ANCH                   | 0                       | •                 |             |             |          | 0           |             |   |                |                                       |
|--|------------------------|-------------------------|-------------------|-------------|-------------|----------|-------------|-------------|---|----------------|---------------------------------------|
| API No. 15 —                                       |                        |                         | 20,309<br>Number  | -           |             |          |             | ۱ ا         | 3. <u>28</u> T<br>.oc. <u>A/</u><br>County <u>H</u> | SE_            |                                       |
| Address 700 One                                    | ore Oil, I<br>Twenty I |                         | ing               |             |             |          |             | ľ           | County  | 640            | Acres                                 |
| Well No. #1 Footage Location                       | Lease Name             | lton '                  | // 0              |             | (E) (¥√) li |          |             |             |   |                |                                       |
| Principal Contractor Rains & Will Spud Date 6-4-73 | iamson Oi              | il Ca.                  | Geologist         |             | V. Zo       |          | er          |             | Localev.: Gr.                                       | cate we        | ll correctly<br>490                   |
| Date Completed 6-16-73                             |                        |                         | Oil Purchaser     | -<br>NG REC | OPD         |          |             |             | 249   | 2              | кв 2495                               |
| Report of all string                               | js set — surface, i    | intermedia              |                   |             |             |          |             |             |   |                |                                       |
| Purpose of string                                  | Size hole drilled      | Size casing<br>(in O.D. | Set Weight lbs/   | ft. Setti   | ng depth    | 1        | Type cement |             | Sacks   | T              | Type and percent additives            |
| Surface  | 12-1/4                 | ' 8 <b>-</b> 5/         | /8" 28#           | 488         | 4881 6      |          | common      |             | 300   | )              | 3% cal. ch                            |
|  |                        |                         |                   |             |             |          |             |             | -   |                |                                       |
|  | LINER RECOR            | RD                      |                   | 1           |             |          | PERI        | ORA         | TION REC  | CORD           | · · · · · · · · · · · · · · · · · · · |
| Top, ft.   | Bottom, ft.            | Saci                    | ks cement         |             | Shots       | per ft.  |             | Size & type |   | Depth interval |                                       |
|  | TUBING RECO            | RD                      |                   |             |             |          |             |             |   |                |                                       |
| Size   | Setting depth          | Pac                     | ker set at        |             |             |          |             |             |   |                |                                       |
|  | A                      | CID, FRA                | CTURE, SHO        | T, CEMI     | ENT SQL     | JEEZI    | RECORD      |             | 7   |                |                                       |
|  | Amou                   | ent and kind            | f of material use | d           |             |          |             |             |   | Depth          | nterval treated                       |
|  |                        |                         |                   | _           |             |          |             |             | <u> </u>  |                |                                       |
| 1  |                        |                         |                   |             |             |          |             |             |   |                |                                       |
|  |                        |                         |                   |             |             |          |             |             |   |                |                                       |
|  |                        |                         |                   |             |             |          |             |             |   |                |                                       |
| Date of first production                           |                        | Prod                    | INITIAL           |             |             | as lift, |             | one         | 2   |                |                                       |

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

| Operator<br>Beardmore 0i1                      | DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.:                         |               |             |                |          |
|--|--|---------------|-------------|----------------|----------|
| Well No.                                       |  | dry hole      |             |                |          |
| 28 <u> </u>                                    |  | <del></del>   |             |                |          |
| Show all important zones o                     | SHOW GEOLOGICAL MARKERS, LOGS RUN,<br>OR OTHER DESCRIPTIVE INFORMATION.          |               |             |                |          |
| FORMATION DES                                  | CRIPTION, CONTENTS, ETC.   | ТОР           | воттом      | NAME           | DEPTH    |
| Sample Tops:                                   |  |               |             |                |          |
| Lansing<br>Base Kansas Ci                      | 1663 (+ 745)<br>3926 (-1518)<br>3977 (-1569)<br>ity 4358 (-1950)<br>4390 (-1982) |               |             |                |          |
| Pawnee<br>Ft. Scott<br>Mississippi<br>RTD      | 4390 (-1982)<br>4462 (-2054)<br>4511 (-2103)<br>4616 (-2208)<br>4658 (-2250)     |               |             |                |          |
| DST #1 4410-4<br>30-30-30-30.                  | +479<br>Rec. 15' mud. IBHP   | 656, FBH      | P 435, FF   | 66 <b>-</b> 72 |          |
| DST #2 4489-4<br>30-30-30-30.                  | +540<br>Rec. 1' mud. IBHP <u></u>  | 55, FBHP      | 44, FP 32   | - 38.          |          |
| Core #1<br>4611 - 4627.                        | Rec. 16'   |               |             |                |          |
| Core #2<br>4627 <b>-</b> 4642.                 | Rec. 15'   |               |             |                |          |
| DST #3 4562-4<br>30-30-45-60.<br>FP 100 - 167. | +658<br>Rec. 70' mud, 120' n   | ruddy wat     | er, IBHP    | 1025, FBHP 1   | 016,     |
| A3D  |  |               |             |                |          |
|  | USE ADDITIONAL SHEETS, IF N  | IECESSARY, TO | COMPLETE WE | LL RECORD.     |          |
| Date Received                                  |  |               | e Ojjl Inc  |                |          |
| SE SET O                                       | S S S S S S S S S S S S S S S S S S S  | -/            | _//_        | Signature /    | resident |
| <b>全疆</b> 影                                    | 8192   | 6-19-73       |             | Date           |          |
| ED ED  | <b>₹</b>   |               |             |                |          |
| SENSON AND STREET                              | <i>.</i>   |               |             |                |          |