| This form must<br>Colorado Derby<br>of the well, re<br>OWWO, injection<br>dual completion<br>(i.e. electrical | Building,<br>egardless o<br>n. Please   | n tripli<br>Wichita,<br>f how th<br>type. C<br>ing. sal | Kansas 6<br>e well wa<br>omplete A<br>t water d | the kan<br>57202, wi<br>as comple<br>ALL secti<br>disposal | sas<br>thy<br>ted<br>ons<br>and                  | Corpo<br>Corpo<br>Cir<br>Cir<br>App<br>injec | cle or<br>olicati<br>ction. | e: Oil<br>ions mu<br>Attac | the c<br>, gas<br>ist be<br>:h wir | completi<br>, dry,<br>e filed<br>reline | ion<br>SWD,<br>for |
|---|---|---|---|--|--|--|-----------------------------|----------------------------|------------------------------------|---|--------------------|
| OPERATOR Thui   |   |   |   | 1  |  |  |                             |                            |                                    |   |                    |
|   |   |   |   |  |  |  |                             |                            |                                    |   |                    |
|   |   |   |   |  | COUNTY Hodgeman FIELD Stairrett                  |  |                             |                            |                                    |   |                    |
| *CONTACT PERSO  |   |   |   |  |  |  |                             |                            |                                    |   |                    |
| *CUNTACT PERSON   | PHONE 685                               |   |   |  |  | /\JL   | WILLIE                      | ui o                       |                                    |   |                    |
| DUDCUASED Voc   | *************************************** |   |   |  |  | 11 NO  |                             | 1                          |                                    |   |                    |
|   |   |   |   |  | WELL LOCATION NE SW                              |  |                             |                            |                                    |   |                    |
| ADDRESS WIC   | nita, Kansa                             | 45  |   |  | WELL LOCATION NE SW  660 Ft. from North Line and |  |                             |                            |                                    |   |                    |
|   |   |   |   |  |  |  |                             |                            |                                    |   |                    |
| DRILLING  |   |   | _   |  |  |  |                             |                            |                                    | Lin                                     |                    |
| CONTRACTORT   |   |   |   |  | - tn   | e SW/L                                       | L SEC.                      | 24 11                      | NP .ZIS                            | , KGE                                   | • <u>45W</u>       |
| ADDRESS S.  | ame as abov                             | re  |   |  | <b>-</b>   |  |                             |                            |                                    | WEL<br>PLA                              |                    |
| PLUGGING CONTRACTOR   |   |   |   |  |  |  |                             |                            |                                    | or (                                    | rter)<br>Full)     |
| ADDRESS   |   |   |   |  |  | -  | uho                         |                            |                                    | Sect<br>Ple <b>a</b>                    | ion -              |
| TOTAL DEPTH   |   |   |   | 35   |  |  | 0 000                       | ,                          |                                    |   | cate.              |
| SPUD DATE 10  |   |   |   |  |  |  | 1                           |                            |                                    |   |                    |
| ELEV: GR 2352D  |   |   |   |  | -  |  |                             | }                          | l                                  |   | KCC                |
| DOTLLED WITH (  | CARLE) (ROI                             | TARY) (AT   | R) TOOLS  |  |  |  | اسميست ماداد                |                            |                                    | MISC.                                   | KGS                |
| Report of all strin   | gs set — surface,                       | intermediate,   | production, el                                  | tc. (New)  | / (U   | sed) c                                       | asing.                      |                            |                                    |   |                    |
| Purpose of string   | Size hole drilled                       | Size casing se  | Weight lbs/ft.                                  | Setting depth  | -  | Type cem                                     | ent                         | Sacks                      |                                    | Type and podditive                      |                    |
| Surface   | 12 1/4                                  | 8 5/8"  | 24#   | 408'   | С  | om   |                             | 275                        | 2%                                 | gel, :                                  | 3% cc              |
| Production  |   | 43"   | 14#   | 44721  |  |  |                             | 100                        |                                    |   |                    |
|   |   |   |   |  |  |  |                             |                            |                                    |   |                    |
|   |   |   |   |  |  |  |                             |                            |                                    |   |                    |
|   | LINER RECORD                            |   |   |  | PERFORATION RECORD                               |  |                             |                            |                                    |   |                    |
| Top, ft.  | Bottom, ft.                             | Sacks   | ement   | Shot   | per f  | t.   | Size                        | & type                     |                                    | Depth inte                              | rvai               |
|   | TUBING RECO                             | ORD   |   |  |  |  |                             |                            |                                    |   |                    |
| Sixe  | Setting depth                           | Packer  | set at  |  |  |  |                             |                            |                                    | ,                                       |                    |
|   |   | ACID, FRACT   | TURE, SHOT,                                     | CEMENT SC  | UEE:   | ZE RECO                                      | RD                          |                            |                                    |   |                    |
|   | Amo                                     | unt and kind of   | material used                                   | ,  |  |  |                             | T                          | Depth in                           | terval treate                           | •d                 |
| 500 gal. M  | . A .                                   |   |   |  |  |  |                             | Open                       | hole                               | 4472-44                                 | <del></del>        |
|   |   |   |   |  |  |  |                             | - Far                      |                                    | 7-17-2-1                                |                    |
|   |   |   |   |  |  |  |                             |                            |                                    |   |                    |
| TEST DATE:  |   |   | P   | RODUCTION  |  | , <u></u>                                    |                             | <u> </u>                   |                                    |   |                    |
| Date of first production  |   |   | ng method (flor                                 | wing, pumping,   | ges li   | ft, etc.)                                    |                             |                            | A.P.                               | I.Gravi                                 | ty                 |
| RATE OF PRODUCTION<br>PER 24 HOURS  | 72                                      |   | umping<br>Ges                                   | None   |  |  | More % None                 |                            |                                    | Ges-oil ratio                           |                    |
| Disperition of one (vents   |   |   | bis.  |  | MCF  |  | o INOTTE                    | DDIS.                      | <u> </u>                           | <u> </u>                                | CFPE               |

Open Hole 4472-4485

AFFIDAVIT AND COMPLETION FORM

24-21-25(1) Depth 358

Name of lowest fresh water producing stratum unknown strated height df ment behind pipe Circulated

WELL LOG

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, in-

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

| Show all important somes of cluding depth interval tested, cushion used, time tool open, flowing and FORMATION DESCRIPTION, CONTENTS, ETC. |                        |  | ТОР       | BOTTOM | NAME                                     | DEPTH  |  |
|--|------------------------|--|-----------|--------|--|--|--|
| DST #1   |                        | c. 15' mud, FP 62-83#,                     | 4364      | 4410   | LOG TOPS:                                | _  |  |
| BHP 83-8   | 33#                    |  |           |        | Heebner                                  | 3785-1428  |  |
| DST #2,<br>/30-30-30-30, rec. 1' c.o., 15' socm,<br>FP 57-38#, BHP 868-96#   |                        |  | 4460      | 4470   | Lansing<br>BKC<br>Fort Scott<br>Cherokee | 3833-1476<br>4207-1850<br>4366-2009<br>4391-2034 |  |
| DST #3<br>/30-45-60-90, rec. 10' c.o., 60' hocm,<br>FP 57-38#, BHP 1298-1327#  |                        |  | 4470      | 4484   | Mississippian<br>RTD<br>LTD              | 4461-2104<br>4489-213°<br>4495-211               |  |
| DST #4<br>misrun   |                        |  | 4468      | 4489   |  |  |  |
|  | 50-90, re<br>9#, BHP 1 | c. 40' oil, 50' ocwm,<br>259-1270          | 4470      | 4489   |  |  |  |
| From   | <u>To</u>              | Description                                |           |        |  |  |  |
| 0  | 408                    | Surface Hole                               |           |        |  |  |  |
| 408  | 600                    | Shale & Sand                               |           |        |  |  |  |
| 600<br>730   | 730<br>944             | Shale w/snd strks<br>Red Bed & Shale w/snd | dtrke     |        |  |  |  |
| 944  | 953                    | Blaine                                     | JULIAS.   |        |  | _  |  |
| 953  | 1060                   | Shale w/blaine strks &                     | snd strks |        |  |  |  |
| 1060   | 1265 '                 | Sand                                       |           |        | •  |  |  |
| 1265   | 1460                   | Shale w/snd strks                          |           | 1      |  | 1  |  |
| 1460   | 1610                   | Sand & Shale                               |           |        |  |  |  |
| 1610   | 1622                   | Anhydrite                                  |           |        |  | -  |  |
| 1622<br>1866   | 1866<br>2075           | Sand & Shale<br>Shale & Lime               |           | 1      |  |  |  |
| 2075   | 2350                   | Shale & strks. of lime                     |           |        |  |  |  |
| 2350   | 2472                   | Shale & shells                             |           |        |  |  |  |
| 2472   | 2740                   | Shale & Lime                               |           |        |  | -  |  |
| 2740   | 2830                   | Lime                                       |           |        |  |  |  |
| 2830   | 3280                   | Lime & Shale                               |           |        |  |  |  |
| 3280   | 4490                   | Lime                                       |           |        |  |  |  |
| 4490   | R.T.D.                 | Challe & France USE ADDITIONAL SHEETS, IF  | 1         | l .    | l  | 1  |  |

## AFFIDAVIT

| STATE OF KANSAS                        | , COUNTY OF            | SEDGWICK             | SS,                 |
|--|------------------------|----------------------|---------------------|
| Burke Krueger                          | OF LAWFUL AGE,         | BEING FIRST DUL      | Y SWORN UPON HIS    |
| OATH, DEPOSES AND SAYS:                |                        |                      |                     |
| THAT HE IS Vice-President              | FOR Thund              | erbird Drilling,     | Inc.                |
| OPERATOR OF THE Witman "C"             | LEASE, AN              | D IS DULY AUTHOR     | RIZED TO MAKE THIS  |
| AFFIDAVIT FOR AND ON BEHALF OF SAI     | D OPERATOR, THAT WE    | ILL NO. $\frac{1}{}$ | ON SAID LEASE HAS   |
| BEEN COMPLETED AS OF THE 28th          | DAY OF <u>December</u> | 19 <u>_81</u> ,      | , AND THAT ALL      |
| INFORMATION ENTERED HEREIN WITH RE     | SPECT TO SAID WELL     | IS TRUE AND CORE     | RECT.               |
| FURTHER AFFIANT SAITH NOT.             | (s)                    | MSh                  |                     |
| SUBSCRIBED AND SWORN TO BEFORE ME      | THIS 28th DAY OF       | December             | 19_81               |
| GLORIA DeJESUS<br>Sedgwick County, Ks. |                        | Lloica               | De Cacus<br>PURI TC |