State Ks. Field Hug.
Company Bruce Anderson County Finney
Farm McHugh No. 2
Sec. 14 Twp. 21S Range 34W

Spot C NW SE

Contractor

Remarks Champlin fo on NW/4 P.D. 2600'

Comm. 11/27/58 Comp. 1/14/59
Elev. DF 2949 GL KB TD 2639 PB
Pay

D+A

I.P. Press.
Casing Record: 13⅜ 7"
20" 10¾ 5½" 2580/50
16" 8⅝ 214/180

Loc	Sample	Log
NOV 19		Hol 2541
NOV 25		Her 2576
DEC 3		
DEC 10 spud		+3737
RTD 2590 logs		
~~cog~~ MICT		
DEC 17 CO & to 2639		
NS gas Fx gas hole		
20 mty X 10 sd		
sub dry W.S. SI		
DEC 30		
JAN 7 WOO		
JAN 14 RTD 2639		

D+A