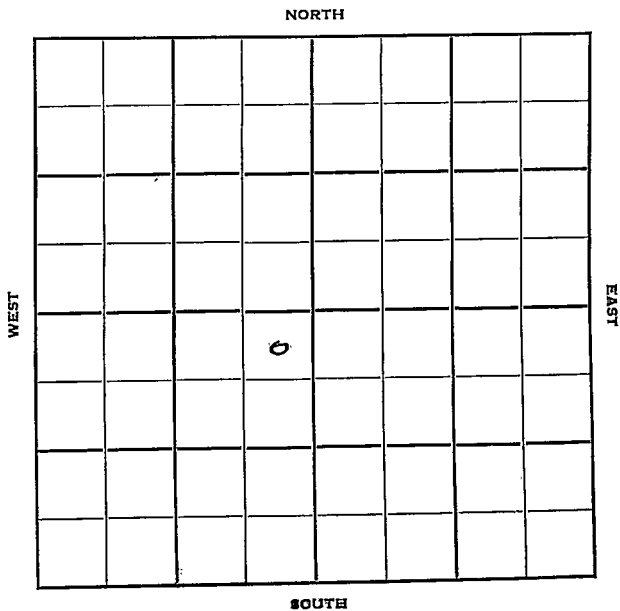


Section 35 Township 21 Range 11W

Well No. #1 Hamilton

Company J. H. Johnson





Sec. 35 Twp. 21S R. 11W

Well No. #1 C. C. Hofmaster Farm

J. H. Johnson Company

Don Ingling

MGPC donating \$2,500.00 DHM Contractor

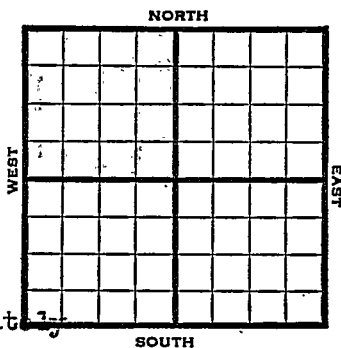
Wildcat NE NE SW

330 Ft. from N. Line

Ft. from S. Line

330 Ft. from E. Line

Ft. from W. Line



Arbuckle Line Approximately 3500 Feet

1950		Elev 1749	REPORT
3/21	To Start Not later than April 20, 1950		
	To Complete not later than June 20, 1950		
5/5	8-5/8" set 185'		(Wire)
	Drilling 1725'		
5/6	Drilling 1900'		(Johnson)
5/8	Drilling 2330' last evening.		"
5/9	Drlg 2600		(")
5/11	Drilling 2900'		"
5/12	Drilling 3090' last evening.		"
5/17	TD 3520		
	8 5/8" @ 185		
	Heebner 2969		
	Lans 2125		
	Oil Stain 3168-72		
	3211-13		
	water 3260-70		
	Cong 3450		
	Viola 3413		
	Simpson 3450		
	Sand 3457		
	DST 3414-62 open 1 hr		
	rec 1020' water		
	TD 3520		
	D&A		
ABANDONED			

~~Kansas~~Map No. _____ Sec. 35 Twp. 21 R. 11WWell No. 1 HamiltonJ. H. Johnson CompanyDon Ingling Contractor

NE NE SW

330 Ft. from N. Line

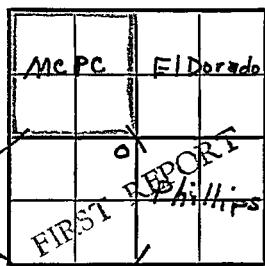
_____ Ft. from S. Line

330 Ft. from E. Line

_____ Ft. from W. Line

Stafford County

SECTION PLAT

Location X

Rig up _____

Drilling and Remarks:

Phillips farmout
MCPC & Eldorado
DHM

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

APR 19 1950 19 J. E. TYRA Scout

... ..
... ..
... ..
... ..

ELECTION PLAN

I ...
... ..
... ..
... ..

- Scout Cards
- Land Small Map
- Land Wall Map
- Tracings
- France Map
- Port Map
- Map

APR 21 1950

... ..
... ..
... ..

Map No. _____ Sec. 35 Twp. S 14 E 10 R 31 W

Well No. 1 Hamilton 245

H. J. Johnson 245 Company

map of well 1749 Contractor

NE NE NW

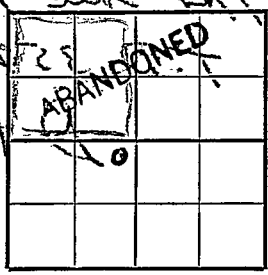
E1. 1749
SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

330 Ft. from E. Line

_____ Ft. from W. Line



Stafford

Location _____

Rig up _____

Drilling and Remarks:

8 5/8" @ 185
Hubner 2969
Lans 3125
oil stain 3168-72
3211-13
water 3260-70

RECORD

Cased _____ in., _____ ft.
 Sand _____
 Gas _____
 Oil _____
 Total Depth 3520

PRODUCTION

1st 24 hrs. Nat: _____
 1st 24 hrs. after shot: _____
 Gas _____ Cu. Ft.
 Dry Hole _____
 Abandoned _____

cong 3450
Date _____

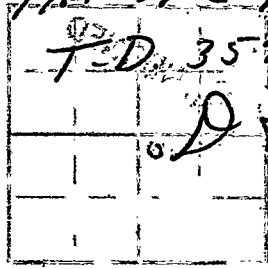
(over)

MAY 17 1950
19

J. E. TYRA Scout

Viola 3413
 Simpson 3450
 Sand 3457
 D.S.T. 3414-62 open

1/4 sec 1020' water



T-D 3520

A + D

From N. line
 From E. line
 From S. line
 From W. line

RECORD

Coord. in
 ss &
 Oil
 3250

Drilling and Remarks:
 182
 1950
 31226
 3420

Scout Cards	3
Land Small Map	
Land Wall Map	3
Tracings	
France Map	
Pierce Map	
Misc.	