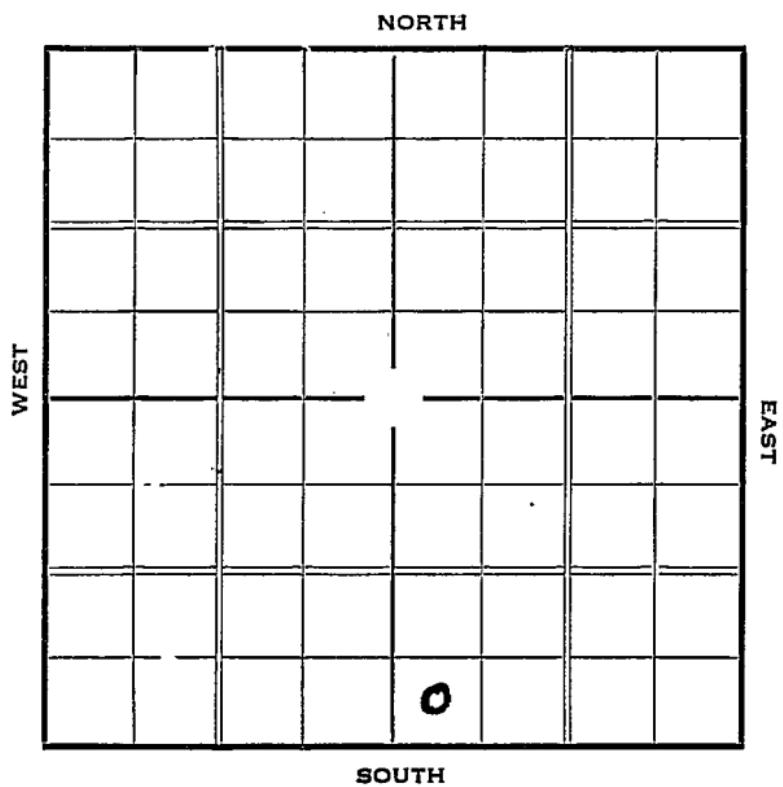


Section 6 Township 21 Range 7-WWell Number 2 Hughes "B"Company Atlantic Ref.

Sec. 6 Twp. 21 R. 7-7

Well No. #2 Hughes "B" Farm

Atlantic Ref. Company

_____Ft. from N. Line

330 Ft. from S. Line

Ft. from E. Line

330 Ft. from W. Line

Elev. 1632

A 10x10 grid of squares. The top edge is labeled "NORTH" in capital letters. The left edge is labeled "WEST" in capital letters. The right edge is labeled "EAST" in capital letters. The bottom edge is labeled "SOUTH" in capital letters. The grid is empty, with no circles or other markings.

Date	REPORT
1937	
4/7	Rig
4/16	10" @ 205'. Drdg. 1575'.
4/23	Drdg. 3106'.
4/30	4 11
	~ ~
5/5	Chat 3334'.
	T.D. 3342 $\frac{1}{2}$ '.
	Pot. 1083 Nat.
	COMPLETED

KANSAS

Rice

Map No. _____ Sec. 6 Twp. 21 R. 7W.

Well No. 2 Hughes "B"Atlantic Ref.

Company

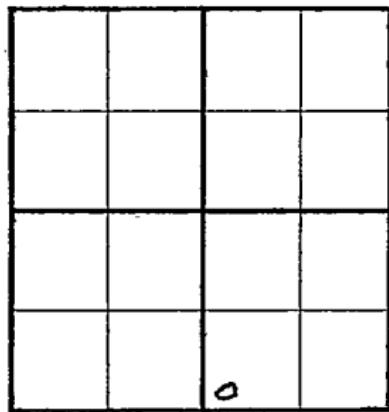
Contractor

SECTION PLAT

____ Ft. from N. Line

330 Ft. from S. Line

____ Ft. from E. Line

330 Ft. from W. Line

FIRST REPORT

Location _____

RECORD

Cased in., ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas Cu. Ft. _____

Dry Hole _____

Abandoned _____

Date

APR 7 1937 19

S. J. LEWIS Scout

Rice KANSAS

Map No. 49 Sec. 6 Twp. 21 R. 7^WWell No. 2 - Hughes "B"
atlantic

Company

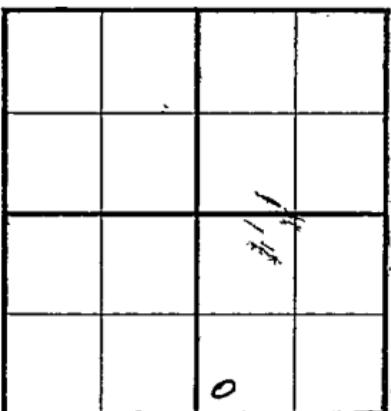
Contractor

COMPLETED**SECTION PLAT**

____ Ft. from N. Line

330 Ft. from S. Line

____ Ft. from E. Line

330 Ft. from W. Line

Location _____

RECORD

Cased in., ft.

Sand Chat 3334

Gas _____

Oil _____

Total Depth 3342 1/2**PRODUCTION**

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas Cu. Ft. _____

Dry Hole _____

Abandoned _____

Date

MAY 5 - 1937 19H. D. Hatfield Scout