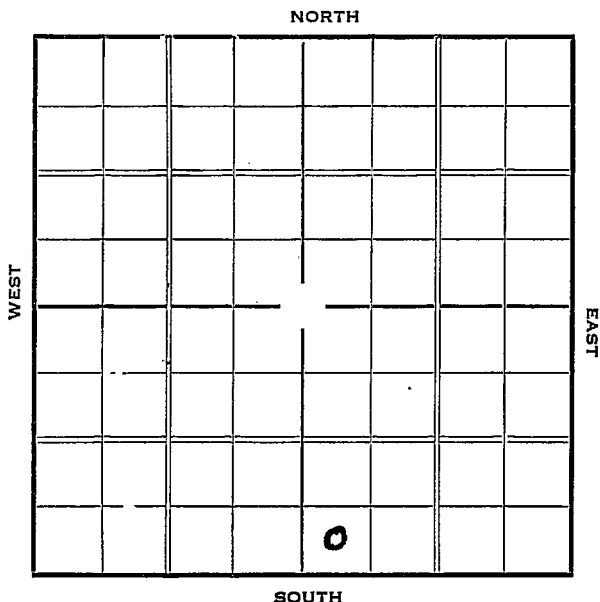


Rice **KANSAS**Section 6 Township 21 Range 7-WWell Number 2 Hughes "B"Company Atlantic Ref.



KANSAS

Rice

Map No. \_\_\_\_\_ Sec. 6 Twp. 21 R. 7W.Well No. 2 Hughes "B"Atlantic Ref. Company

Contractor \_\_\_\_\_

## SECTION PLAT

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

## FIRST REPORT

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Rig

## RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

## PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

APR 7 1937 19

S. J. LEWIS Scout

KANSAS

Map No. 49 Sec. 6 Twp. 21 R. 7<sup>W</sup>Well No. 2 - Hughes "B"atlantic Company

Contractor

**COMPLETED****SECTION PLAT**

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

pot 1083  
nat,

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand Chat 3334

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3342 1/2**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

MAY 5 - 1937

19

H. D. Hatfield Scout