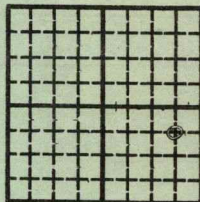


WICHITA

STATE KANSAS MAP NO. \_\_\_\_\_ SEC. 28-22S-25W WELL CLASS \_\_\_\_\_  
 COUNTY HODGEMAN LOC. C NE SE INIT. \_\_\_\_\_ FIN. \_\_\_\_\_  
 OPER. PATE-DOMBAUGH & MARTIN EXPL  
 WELL 1-A FARM HEY  
 POB WC 1 1/2 MI SW HALLET (MISS) ELEV. \_\_\_\_\_  
 CONT. B&B DRLG GEOL. \_\_\_\_\_  
 API NO. 15-083-20381 PROVINCE \_\_\_\_\_  
 FR 6-11-74 SPUD \_\_\_\_\_ COMP. \_\_\_\_\_  
 TD \_\_\_\_\_ FORM \_\_\_\_\_ PBTD \_\_\_\_\_

PETROLEUM INFORMATION



COMPLETION RECORD	Prod. Interval Treatment	PRODUCING FM	FROM - TO	TREATMENT
		Prod FM IP		

Casing Record	SIZE	DEPTH	SX	SIZE	DEPTH	SX

(502 UNION CENTER, WICHITA, KS)

9 MI E, 1 1/2 MI N OF JETMORE, KS

PTD 4700' MISSOIL TEST

TO START 6-13-74