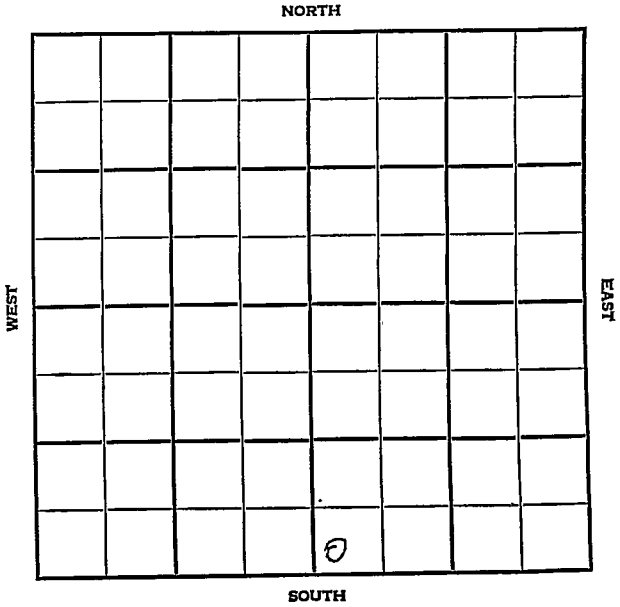


Section 26 Township 22 Range 23W

Well No. 1 Jenson <sup>"G"</sup><sub>"H"</sub>

Company Trans Era Pot.



Hodgeman

KANSAS

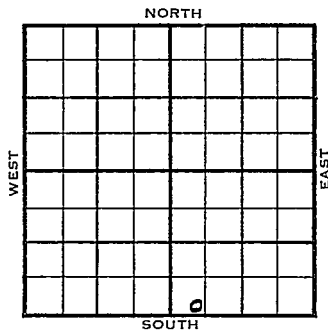
SEC. 26	TWP. 22S	R. 23W
---------	----------	--------

WELL NO. #1 Jenson <sup>U#</sup> G FARM

COMPANY Trans-Era Pet.

CONTRACTOR Co. Tools

Wildcat  
 \_\_\_\_\_ Ft. from N. Line  
 \_\_\_\_\_ Ft. from S. Line  
 \_\_\_\_\_ Ft. from E. Line  
 \_\_\_\_\_ Ft. from W. Line



SW SW SE  
 Sun DHM

FIRST REPORT

1955	ELEVATION	REPORT
7/13	Loc.	
9/7	Comm. 8-13-55	
	8-5/8" @ 305/200	
	DST 4500-10, open 1 hr rec 10' mud 0/20"	
	DST 4501-18 open 1 hr rec 20' mud 0/20"	
	D & A TD 5031'	
	Tops: H. 3811', Tr. 3834', L. 3874'	
	BKC 4256', C. 4488', M. 4498',	
	S. 4956', A. 4972'	
	LOG: H. 3809', L. 3872', C. 4499',	
	V. 4740', A. 4984'	
	TD 5031' D & A	
	<b>ABANDONED</b>	



# SCOUT TICKET

DX-201

SEC.	TWP.	R.
26	22	23W

WELL NO. \_\_\_\_\_

\_\_\_\_\_ 1 Jensen "G" \_\_\_\_\_ FARM COMPANY

CONTRACTOR \_\_\_\_\_

Trans-Era Pet.

## CORRECTION

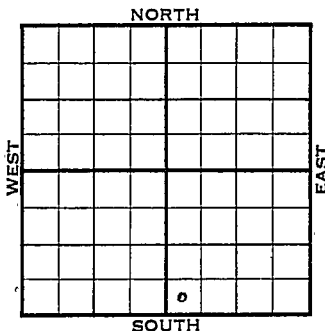
SW SW SE

\_\_\_\_\_ FT. FROM N. LINE

330 \_\_\_\_\_ FT. FROM S. LINE

\_\_\_\_\_ FT. FORM E. LINE

330 \_\_\_\_\_ FT. FROM W. LINE



Hodgeman County

LOCATION

RIG UP

DRILLING AND REMARKS:

Reported  
Jensen "H"

RECORD	CASED _____ IN. _____ FT.
	SAND _____
	GAS _____
	OIL _____
PRODUCTION	TOTAL DEPTH _____
	1ST 24 HRS. NAT. _____
	1ST 24 HRS. AFTER SHOT _____
	GAS _____ CU. FT.
	DRY HOLE _____
ABANDONED _____	

DATE SEP 14 1955

SCOUT \_\_\_\_\_

*L. J. Harris*

