

DX 78-1

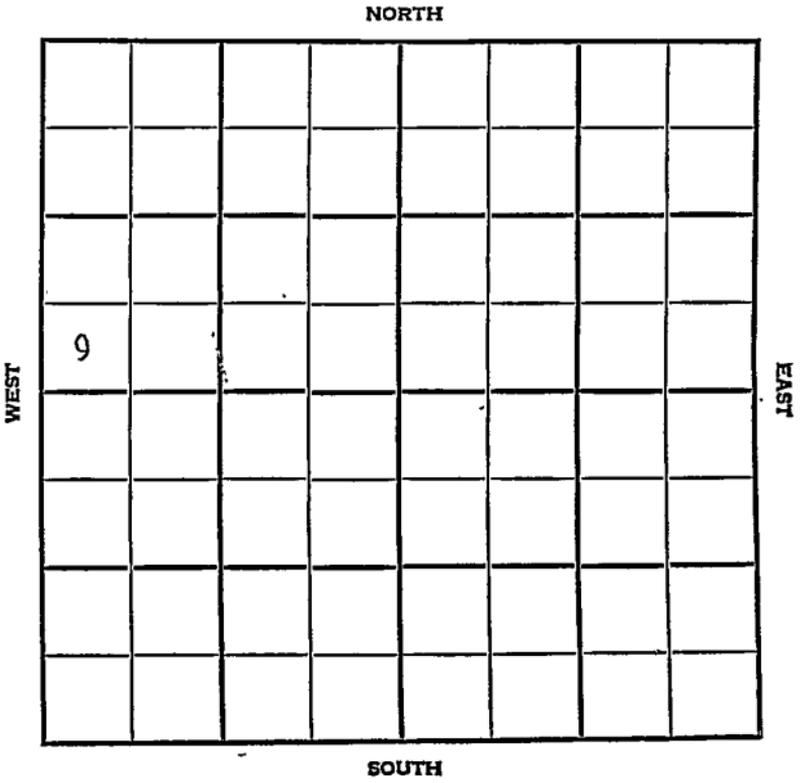
Stafford

**KANSAS**

Section 34 Township 22 Range 11W

Well No. #1 Gates

Company Anschutz Drlg



Stafford

~~KAN.~~  
~~MINN.~~

SEC. 34	TWP. 22	R. 11W
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WELL NO. #1 Gates FARM

COMPANY Anschutz Drlg.

CONTRACTOR Co. tools

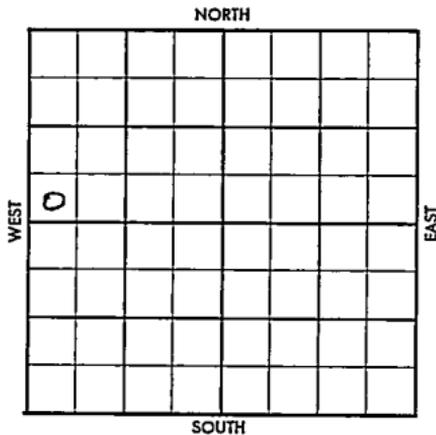
Wildcat

\_\_\_\_\_ FT. FROM N. LINE

\_\_\_\_\_ FT. FROM S. LINE

\_\_\_\_\_ FT. FROM E. LINE

\_\_\_\_\_ FT. FROM W. LINE



SW SW NW

GRA - BHP

1956	ELEVATION <del>###</del> 1797	REPORT
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6-27 Comm. 6-22-56  
8" @ 245/175  
drlg. 1730

7-3 D & A  
H. 3068'; BL. 3209'; L. 3238';  
S. 3538'; A. 3647';  
TD 3675'.

**ABANDONED**

County Stafford Elev. \_\_\_\_\_  
 Sec. 34 Twp. 22 Rge. 11W  
 Company Anschutz Drig.  
 FarmName Gates No. 7

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.																
Anh.				SW SW NW																
Tr.																				
H.																				
Tr.																				
Dg.																				
Bl.																				
L.				Geol. _____																
K.C.				Contr. _____																
B.K.C.				Co. tools																
Ce.				Pool																
C.				Wildcat																
M.				<table border="1"> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>																
M.																				
K.																				
Mz.																				
Mo.																				
V.																				
S.																				
S.																				
A.																				
R.																				
PE.																				
G.																				
T.D.																				

Date Comm. 6-22-56 GRA = BHP  
 @ 215/175 drl. 7730

*[Large handwritten scribble]*

272

Co.  
Lse.  
No.  
Sec.  
T.  
R.

FIRST REPORT  
 JUN 27 56

County Stafford Elev. 1791  
 Sec. 34 Twp. 22 Rge. 11W  
 Company Anschutz Drlg.  
 Farm Name Gates No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				SW SW NW
Tr.				
H.	3068			
Tr.				
Dg.				
Bl.	3209			
L.	3238			
K.C.				Geol. _____
B.K.C.				Contr. _____
Ce.				Co. tools _____
C.				
M.				
M.				Pool _____
K.				Wildcat
Mz.				
Ma.				
V.				
S.	3538			JUL 3 1956
S.				
A.	3647			
R.				
PE				
G.				ABANDONED
TD	3675			

Date Comm. 6-22-56 GRA - BHP  
 Bu @ 215/175 dnl. 1730 JUL 3 5

*D&A*

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Co.  
 Sec.  
 No.  
 Sec.  
 T.  
 R.