

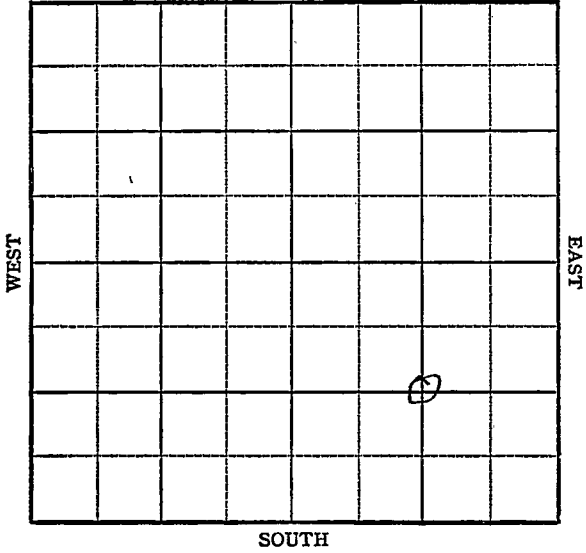
O. W. D. D

Section 7 Township 22 Range 12W

Well No. 8 Albers (Albers)

Company Atlantic Ref.

~~Brook Pool~~ DRACK Pool  
NORTH





Sec. 7 Twp. 22 R. 12W

Well No. #8 Albers Farm

Atlantic Ref. Company

~~Brock Pool~~ DRACH

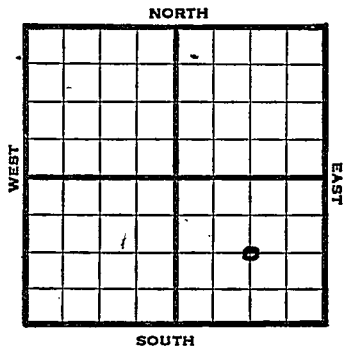
1320' Ft. from N. Line

Ft. from S. Line

1320' Ft. from E. Line

Ft. from W. Line

C SE/4



1948	Eli 1876'	REPORT
9/8	8" @ 307'	WOC
9/14	Drlg. 2920'	
9/21	Lansing 3317'	
	Viola 3575'	
	Simpson 3613'	
	Arbuckle 3667'	
	TD 3671'	
	5" @ 366'	
9/29	1100 acid	Swb 51 bbls oil PH, 2 hrs.
10/8	"	
10/13	"	
10/19	"	
10/26	"	
11/3	250 acid	Pump 2 1/2 bbls oil PH
11/10	PB 3675'	24 shots 3669-73
		Swb 3 gals. fluid PH 3 hrs. 50% W
11/16	"	
11/23	"	
12/1	TD 3675'	
	Arb. 3667'	
	5" @ 3668'	
	3000 acid	
	Pump 25 Oil Pot	
	37° Gr.	
	<b>COMPLETED</b>	

OVER

1955  
12/7

# O. W. D. D

OTD 3676'  
5" @ 3668 DD 4263 Set 264' of  
4½" liner. @ 3723' Dx 4257' 2000 A  
Comp. SWD Well 400 BWPB  
L. 3322', V. 3570', S. 3617',  
A. 3669', Gr. Wash 4263'  
TD 3676' - Comp. for SWD Well

FIRST REPORT

†  
ABANDONED

Stafford County Kansas State

Map No. \_\_\_\_\_ Sec. 7 Twp. 22 R. 12W

Well No. 8 Albers

Atlantic Company

FIRST REPORT Contractor

C SE

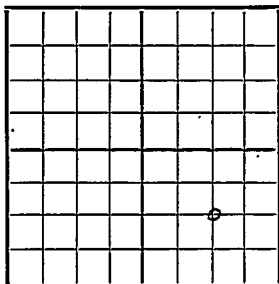
SECTION PLAT

1320 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

1320 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



Brock Pool

Remarks:

8" @ 307 WOC

Date  
SEP 8 1948

Scout  
S. J. LEWIS

Map No. 46 Sec. 7 Twp. 22 R. 12W

Well No. 8 Albers

Atlantic

Company

**COMPLETE**

Contractor

C SE

*E. 11876*

SECTION PLAT

1320 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

1320 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line


Stafford County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Cor 3667*  
*5" @ 3665*  
*30000 ad*  
*Pump 25 oil Pat*  
*87 1/2*

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil

Total Depth 3675

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

DEC 1 1948 19

S. J. LEWIS Scout

# O. W. D. D

FORM 513 REV. SUNRAY

OWDD for SWD

County Stafford Elev. 1876 Co.         
 Sec. 7 Twp. 22 Rge. 12W  
 Company Atlantic Ref.  
 Farm Name Alpers No. 8

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.			
Tr.			
Dg.			
Bl.			
L.		3322	
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Me.			
V.		3570	
S.		3617	
S.		3669	
A.			
R.			
Pe.			
G. <u>wa sh</u>		4263	
T.D.		3676	

Loc. in Sec. C SE/4  
 Geol. \_\_\_\_\_  
 Contr. \_\_\_\_\_  
 Pool Drach

DEC 7 1953

**FIRST REPORT**

**ABANDONED**

Date Comm. \_\_\_\_\_  
5<sup>m</sup> @ 3668 DD 4263 set 264<sup>#</sup> of 4 $\frac{1}{2}$ <sup>m</sup> liner  
@ 3723 Dx 4257 2000 A  
Comp. SWD well 100 bwph

Co. No. Sec. No. T. R.