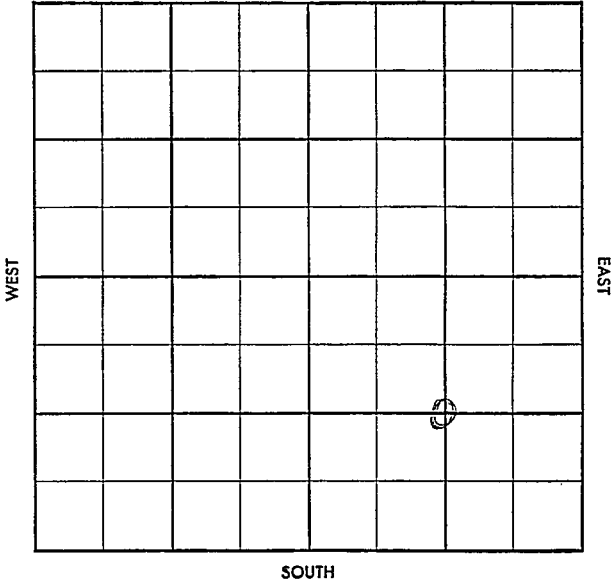


Finney

KANSAS

SECTION 8 TOWNSHIP 22S RANGE 33WWELL NO. #1 BeckerCOMPANY W.L. HartmannNORTH C SE  $\frac{1}{4}$ 

~~CONFIDENTIAL~~

County Finney Elev. \_\_\_\_\_

Sec. 8 Twp. 22 Rge. 33W

Company W. L. Hartmann

Farm Name Becker No. 1

| TOPS   | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh.   |       |     |       |
| Tp.    |       |     |       |
| H.     |       |     |       |
| Tr.    |       |     |       |
| Dg.    |       |     |       |
| B.L.   |       |     |       |
| L.     |       |     |       |
| K.C.   |       |     |       |
| B.K.C. |       |     |       |
| Ce.    |       |     |       |
| C.     |       |     |       |
| M.     |       |     |       |
| M.     |       |     |       |
| K.     |       |     |       |
| Mz.    |       |     |       |
| Mq.    |       |     |       |
| V.     |       |     |       |
| S.     |       |     |       |
| S.     |       |     |       |
| A.     |       |     |       |
| R.     |       |     |       |
| Pf.    |       |     |       |
| G.     |       |     |       |
| T.D.   |       |     |       |

Loc. in Sec. \_\_\_\_\_

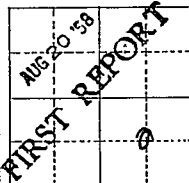
C SE/4Hugoton Test

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Co. Tools

Pool \_\_\_\_\_



Date Comm. \_\_\_\_\_

(Texas in Unit)

MIRT

Co.

sec.

T.

R.

~~Top of Pool~~  
~~Bottom of Pool~~

S-513-B

County Filley Elev 2899 OF 2902 RB  
Sec. 0 Twp. 22 Rge. 33  
Company H. L. Harbison  
Farm Name ROCKY No 1

| TOPS                  | DEPTH       | LOG         | DATUM |
|-----------------------|-------------|-------------|-------|
| Anh. <u>Holl</u>      |             | <u>2508</u> |       |
| Tp. <u>Her</u>        |             | <u>2540</u> |       |
| H. <u>Frid</u>        |             | <u>2556</u> |       |
| Tr. <u>win</u>        |             | <u>2590</u> |       |
| Dg.                   |             |             |       |
| B. <u>U. Ft Riley</u> |             | <u>2640</u> |       |
| L.                    |             |             |       |
| K.C.                  |             |             |       |
| B.K.C.                |             |             |       |
| Ce.                   |             |             |       |
| C.                    |             |             |       |
| M.                    |             |             |       |
| M.                    |             |             |       |
| K.                    |             |             |       |
| Mz.                   |             |             |       |
| Mq.                   |             |             |       |
| V.                    |             |             |       |
| S.                    |             |             |       |
| S.                    |             |             |       |
| A.                    |             |             |       |
| R.                    |             |             |       |
| Pf.                   |             |             |       |
| G.                    |             |             |       |
| T.D.                  | <u>2674</u> | <u>2674</u> |       |

Loc. in Sec. \_\_\_\_\_

03/4

Superior Test

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

CC. COILS

Pool \_\_\_\_\_

COMPLETE

SEP 10 '88

0

Date Comm. 9-18-58 (Texas in Unit)

5 1/2" 2673/1000

Block 50 WOL

CD 2614 48/2591-99 49/2557

-65 49/2543-51 1 1/2 frac 10 X 10

gr 2.560 MCK NW tst + g

2h- Blw down 1.640 MCK + 80

g AWph