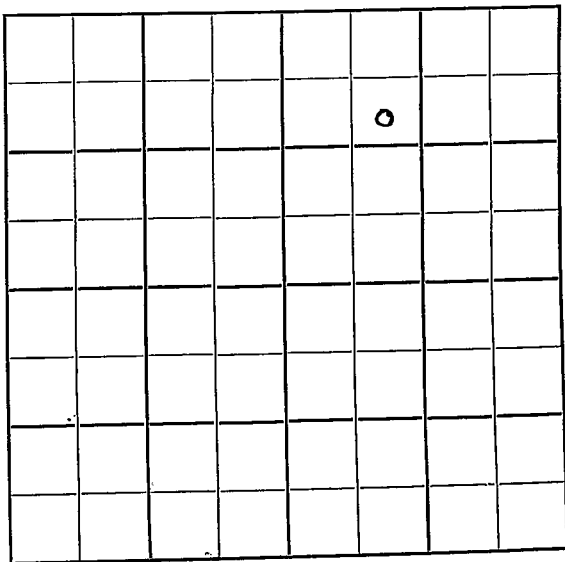


**KANSAS**

Reno

Section 12 Township 23 Range 4WWell No. 2 TetenCompany K.N.P. OilBurrton  
NORTH

WEST



EAST

SOUTH

Reno KANSAS

Sec. 12 Twp. 23 R. 4W

Well No. #2 Teten Farm

K N P Oil

Company

Burrton Pool

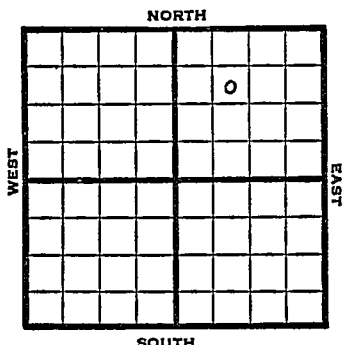
990' Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

990' Ft. from W. Line

SE NW NE



1949

Elev 1495'

REPORT

7/6

10" @ 347'

Anhy 510'

Lans. 2573'

Drlg. 3245'

7/12

Miss 3232'

TD 3369'

5" @ 3297'

7/20

"

7/27

Drlg 3376'

8/3

"

8/10

"

8/17

"

8/24

"

8/31

TD 3386'

9/7

"

9/14

"

9/21

"

9/28

"

10/5

"

10/12

"

10/19

TD 3386'

Miss 3232'

5" @ 3297'

2000 acid

Pump & Oil Pot

38° Gr.

Comp

COMPLETED

Kansas

Map No. \_\_\_\_\_ Sec. 12 Twp. 23 R. 4WWell No. 2 TetenK N P Oil Company\_\_\_\_\_  
Contractor

SE NW NE

## FIRST SECTION PLAT

990 Ft. from N. Line

\_\_\_\_ Ft. from S. Line

\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Reno County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks: \_\_\_\_\_

10" @ 347

Anhy 510

Lans. 2573

drlg. 3245

## RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

## PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUL 6 1949 19 S. J. LEWIS Scout

Map No. \_\_\_\_\_ Sec. 12 Twp. 23 R. 4W

Well No. 2 Teten

K. N. P. Oil Company

COMPLETE

Contractor

SE NW NE

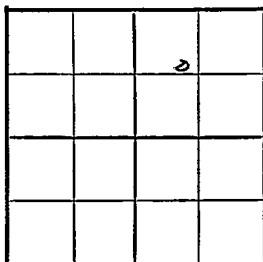
*E. 1495*  
SECTION PLAT

990 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line



Reno County

RECORD

Location \_\_\_\_\_

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Rig up \_\_\_\_\_

Sand \_\_\_\_\_

Drilling and Remarks:

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 2388

*Wells 3232*

*5" C2297*

*2500 acid*

*Run 4000 ft*

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

*38 ft*

Date

OCT 19 1930

S. J. LEWIS Scout