

Harvey

KANSAS

SECTION 25 TOWNSHIP 23 RANGE 2W

WELL NO. #1 Alden

COMPANY Rocket Drlg.

NORTH

NE NE NW

|  |  |  |   |  |  |  |  |
|--|--|--|---|--|--|--|--|
|  |  |  | 0 |  |  |  |  |
|  |  |  |   |  |  |  |  |
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|  |  |  |   |  |  |  |  |
|  |  |  |   |  |  |  |  |

SOUTH

WEST

EAST

23 A-N

FORM 513 SUNRAY

## WILDCAT

County Harvey Elev. 1113 RB Co. 23  
 Sec. 25 Twp. 23 Rge. 2W  
 Company Rocket Drilg.  
 Farm Name Alden No. 1

| TOPS   | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh.   |       |     |       |
| Tp.    |       |     |       |
| H.     |       |     |       |
| Tr.    |       |     |       |
| Dg.    |       |     |       |
| Bl.    |       |     |       |
| L.     |       |     |       |
| K.C.   |       |     |       |
| B.K.C. |       |     |       |
| Ce.    |       |     |       |
| C.     |       |     |       |
| M.     |       |     |       |
| M.     |       |     |       |
| K.     |       |     |       |
| Mz.    |       |     |       |
| Mq.    |       |     |       |
| V.     |       |     |       |
| S.     |       |     |       |
| S.     |       |     |       |
| A.     |       |     |       |
| R.     |       |     |       |
| Pe.    |       |     |       |
| G.     |       |     |       |
| T.D.   |       |     |       |

Anh.  
Tp.  
H.  
Tr.  
Dg.  
Bl.  
L.  
K.C.  
B.K.C.  
Ce.  
C.  
M.  
M.  
K.  
Mz.  
Mq.  
V.  
S.  
S.  
A.  
R.  
Pe.  
G.

Loc. in Sec.

NE NE NW

Geol.

Contr.

Co. tools

Pool

Wildcat

|  |            |  |
|--|------------|--|
|  |            |  |
|  | JUL 10 '37 |  |
|  |            |  |

FIRST REPORT

Co.

Lse.

No.

Sec.

T.

R.

Date Comm.

M IR

1411 DF

County Wayne Elev. 1413 <sup>20</sup>  
 Sec. 25 Twp. 23 Rge. 1  
 Company Pack & Lumber  
 Farm Name Alvin No. 1

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|--------------|
| Anh.   |       |     |       |              |
| Tr.    |       |     |       |              |
| H.     |       |     |       |              |
| Tr.    |       |     |       |              |
| Dg.    |       |     |       |              |
| Bl.    |       |     |       |              |
| L.     | 2388  |     |       |              |
| X.C.   |       |     |       | Geol.        |
| B.K.C. |       |     |       | Contr.       |
| Ce.    |       |     |       |              |
| C.     |       |     |       |              |
| M.     | 3051  |     |       |              |
| M.     |       |     |       |              |
| K.     |       |     |       |              |
| Mz.    |       |     |       |              |
| Me.    |       |     |       |              |
| V.     |       |     |       |              |
| S.     |       |     |       |              |
| S.     |       |     |       |              |
| A.     |       |     |       |              |
| R.     |       |     |       |              |
| Pe.    |       |     |       |              |
| G.     |       |     |       |              |
| T.D.   | 3100  |     |       |              |

Geol. 3  
 Contr. 3  
 Pool 11.0 t  
 ABANDONED  
 JUL 17 '57

Date Comm.

1<sup>st</sup>

7-8-57 858301

1175

DEW