

State Kansas County Edwards

Company Barnett Oil Co. Well No. 1

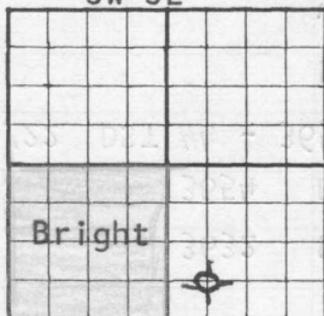
Farm Neidig

Survey

Block No. 392 Sec. 04 Twp 24 S Range 16 W

Co-Ord. 2054' D/F
2052' Gr

SW SE



Contr. - M-R Rig

DRY HOLE CONTRIBUTION (\$5,000)

50% - A. A. Seeligson, Jr

25% - M-R Oil Co.

25% - Chicago Group

Bright

ORI - Karl E. Becker

4150' Arbuckle test to be

comm. by 4/15/64

NOTE: Show Sketch of Lease and Well Location in Above Space

Howell

Ft. from N. Line

660

Ft. from S. Line

660

Ft. from W. Line

Ft. from E. Line

| Date | Depth | |
|---------|-------|---|
| 4/11/64 | | M.I.R.T. |
| 4/12 | | Spud - 8-5/8" @ 200' w/150 s cement, 2 gel., 2% c.c. P.D. @ 4:10 p.m. 4/12/64 |
| | 985 | Anhydrite (+1005) |
| 4/14 | 1875 | Drlg. |
| 4/15 | 2105 | Drlg. (40-50 unit kick) |
| | | DST #1 - 2010-40' - Op 30" good to wk. bl. died in 20", Rec 7' mud, |

693007

Date Depth BHP 55(20'')-55(20''), FP 9-9#

4/16 2445 Drlg.

4/17 2775 Drlg.

4/18 3057 Drlg. Depth

DST #2 - 3019-3-57' - Op 60'', strong bl.,
GTS in 30'')^(+stm), Rec. 540' wtr.,
120' gas-cut mud, IBHP (30'')
1026#, FBHP (30'')1008#,
FP 27-367#

4/20 3530 Drlg.

4/21 DST #3 - 3625-45'
Rec. 35' gas-cut mud, GTS
in 2'' - 139,000 cf
3632 K.C. (-1576)
3654 Drlg.

4/22 DST #4 - 3656-67'
Rec. 660' gas-cut salty mdy
wtr., BHP 733-687#

DST #5 - 3674-90' (Rec. 10' mud)
3690' D.D.

4/23 DST s#6 - 3690-18'
Rec. 1230' gsy mud-cut salt
wtr., BHP 1202-1192#, FP 27-5
577#.
3776 Drlg.

State Kansas County Edwards

Company Barnett Oil Co. Well No. 1

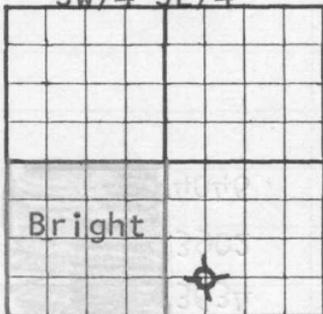
Farm Neidig

Survey _____

Block No. _____ Sec. _____ Twp. _____ Range _____

Co-Ord. _____ Elev. 2054' D/F

SW/4 SE/4



Page 2

NOTE: Show Sketch of Lease and Well Location in Above Space

Howell

Ft. from N. Line

Ft. from S. Line

Ft. from W. Line

Ft. from E. Line

| Date | Depth | |
|---------|---|-------------------------------|
| 4/24/64 | 3800' | Drlg. |
| | DST #7 - 3759-76' - | |
| | | Rec. 2070' gsy mdy salt wtr |
| | | BHP 1192-1183#, FP 119-958# |
| 4/25 | 3988 | Drlg. |
| | 4048 | Arbuckle (-1992) |
| 4/26 | 4080 | R.T.D. (Ran log) |
| | | D & A 4/26/64 |
| | DST #8- 4050-55' - Op 70'', str. bl., GTS | in 1'', Ga 7, 120 MSeF in 5'' |

