

Finney

**DX 78-1**

**KANSAS**

Section 19 Township 24 Range 31W

Well No. #1 Morris "D"

Company Pétroleum Inc.

**NORTH**

**WEST**

EAST

**SOUTH**

County Finney

Elev. \_\_\_\_\_

Sec. 19Twp. 24Rgs. 31WCompany Petroleum Inc.Farm Name Morris "D"No. 1

TOPS

DEPTH

LOG

DATUM

Loc. in Sec. \_\_\_\_\_

Anb. \_\_\_\_\_

Tp. \_\_\_\_\_

H. \_\_\_\_\_

Tr. \_\_\_\_\_

Dg. \_\_\_\_\_

BL. \_\_\_\_\_

L. \_\_\_\_\_

K.C. \_\_\_\_\_

B.K.C. \_\_\_\_\_

Ce. \_\_\_\_\_

C. \_\_\_\_\_

M. \_\_\_\_\_

M. \_\_\_\_\_

K. \_\_\_\_\_

Mz. \_\_\_\_\_

Mo. \_\_\_\_\_

V. \_\_\_\_\_

S. \_\_\_\_\_

S. \_\_\_\_\_

A. \_\_\_\_\_

R. \_\_\_\_\_

Pe. \_\_\_\_\_

G. \_\_\_\_\_

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Garvey Tools

Pool \_\_\_\_\_

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

FIRST REPORT

T.D. 2720Date Comm. 10-16-56

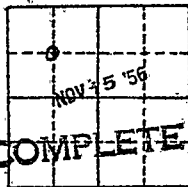
8 5/8" 583/325

8621 12 100

R.A.

County Pinney Elev. 2890  
 Sec. 19 Twp. 24 Rge. 31W  
 Company Petroleum Inc.  
 Farm Name Morris "D" No. 1

| TOPS                          | DEPTH | LOG         | DATUM | Loc. in Sec.        |
|-------------------------------|-------|-------------|-------|---------------------|
| Ant. <u>Ston corr.</u>        |       | <u>1944</u> |       | <u>C NW/4</u>       |
| TP. <u>Holl.</u>              |       | <u>2564</u> |       |                     |
| H. <u>Herr</u>                |       | <u>2579</u> |       |                     |
| Tr. <u>KPI</u>                |       | <u>2623</u> |       |                     |
| Dg.                           |       |             |       |                     |
| Bl.                           |       |             |       |                     |
| L.                            |       |             |       | Geol.               |
| K.C.                          |       |             |       |                     |
| B.K.C.                        |       |             |       | Contr.              |
| Ce.                           |       |             |       | <u>Garvey Tools</u> |
| C.                            |       |             |       |                     |
| M.                            |       |             |       | Pool                |
| M.                            |       |             |       |                     |
| K.                            |       |             |       |                     |
| Mz.                           |       |             |       |                     |
| Mo.                           |       |             |       |                     |
| V.                            |       |             |       |                     |
| S.                            |       |             |       |                     |
| S.                            |       |             |       |                     |
| A.                            |       |             |       |                     |
| R.                            |       |             |       |                     |
| PE.                           |       |             |       |                     |
| G.                            |       |             |       |                     |
| TD. <u>2640</u> <u>(2520)</u> |       |             |       |                     |



Date Comm. spd. 10-16-56

8 5/8" 583/325 OC 24 '56 5 1/2 @ 2638/100

OCT 31 '56 MULT NOV 7 '56 CO 2638

48/2603-15 32/2627-35

55G 1/2 FRAC 9a 1 MHI + 80

CFPH 33hr 9a 2.791 MCF

WD 72-20 NOV 13 '56 72-20 9a

7.620 MCF SIP 420 #