



ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
DALE E. SAFFELS Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

December 8, 1967

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Elson
Description	SW SW NE 7-25-18W
County	Edwards
Total Depth	4350
Plugging Contractor	Russ Casing Pulling, Inc.


Stan Bell
222 Brown Bldg.,
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. A. Elving Box 248 Pratt, Kansas
is hereby assigned to supervise the plugging of the above
named well.