

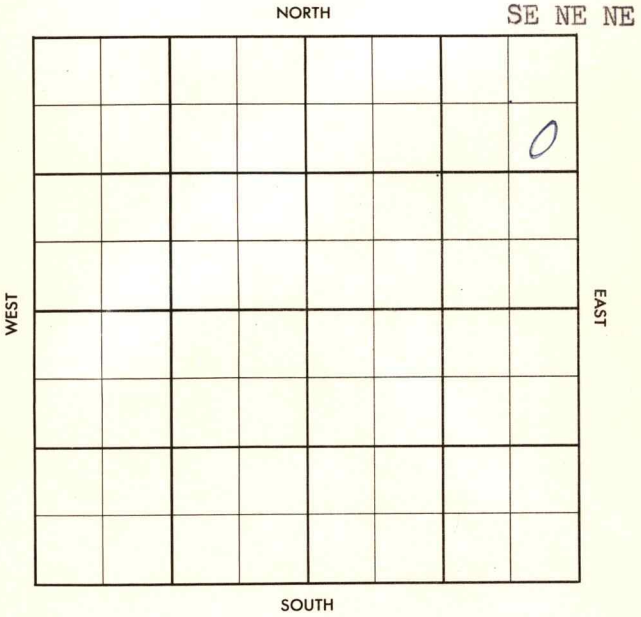
Pratt

KANSAS

SECTION 28 TOWNSHIP 26 RANGE 12W

WELL NO. #3 Gertrude Hall

COMPANY Pan American Petr. Corp.



County Pratt Elev. 1912 Co.  
 Sec. 28 Twp. 26 Rge. 12W  
 Company Pan American Pet. Corp.  
 Farm Name Gertrude Hall No. 3

| TOPS               | DEPTH | LOG  | DATUM | Loc. in Sec.           |
|--------------------|-------|------|-------|------------------------|
| Anh.               | 238   |      |       | SE NE NE               |
| Tp.                |       |      |       |                        |
| H. <u>Missouri</u> | 3675  |      |       |                        |
| Tr.                |       |      |       |                        |
| Dg.                |       |      |       |                        |
| Bl.                |       |      |       |                        |
| L.                 | 2703  | 3696 |       | Geol.                  |
| K.C.               |       |      |       | Contr. <u>Herridan</u> |
| B.K.C.             |       |      |       |                        |
| Ce.                |       |      |       |                        |
| C. <u>cherty</u>   | 4060  | 4054 |       |                        |
| M.                 |       |      |       |                        |
| M.                 |       |      |       | Pool                   |
| K.                 |       |      |       | <u>Iuka Carmi</u>      |
| Mz.                |       |      |       |                        |
| Mq.                |       |      |       |                        |
| V.                 |       | 4178 |       |                        |
| S.                 | 4228  | 4221 |       |                        |
| S.                 |       |      |       |                        |
| A.                 |       | 4313 |       |                        |
| R.                 |       |      |       |                        |
| Pe.                |       |      |       |                        |
| G.                 |       |      |       |                        |
| T.D.               | 4353  |      |       |                        |

MAY 1 1957  
 0  
 ABANDONED

Date Comm. 3-28-57

W O C APR 10 '57 APR 17 '57 4-12-57

8<sup>5</sup>/<sub>8</sub> 749/400 @ 2430 APR 24 '57

@ 4290 MAY 1 '57 DST 4315-37

1 hr rec 25' GCM + 240 Md y  
 sulph wth BHP 1495/30"

DGA

County Pratt Elev. \_\_\_\_\_  
 Sec. 28 Twp. 26 Rgs. 12W  
 Company Pan American Pet. Corp.  
 Farm Name Gertrude Hall No. 3

| TOPS   | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh.   |       |     |       |
| TP.    |       |     |       |
| H.     |       |     |       |
| Tr.    |       |     |       |
| Dg.    |       |     |       |
| BL.    |       |     |       |
| L.     |       |     |       |
| K.C.   |       |     |       |
| B.K.C. |       |     |       |
| Ce.    |       |     |       |
| C.     |       |     |       |
| M.     |       |     |       |
| M.     |       |     |       |
| K.     |       |     |       |
| Mz.    |       |     |       |
| Me.    |       |     |       |
| V.     |       |     |       |
| S.     |       |     |       |
| S.     |       |     |       |
| A.     |       |     |       |
| R.     |       |     |       |
| Pe.    |       |     |       |
| G.     |       |     |       |
| T.D.   |       |     |       |

Loc. in Sec. \_\_\_\_\_

SE NE NE

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Pool

Iuka Carmi

|              |  |    |   |
|--------------|--|----|---|
|              |  |    |   |
|              |  |    | 0 |
| APR 3        |  | 57 |   |
| FIRST REPORT |  |    |   |

Date Comm. 3-28-57

W O C

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