

KANSAS

Pratt

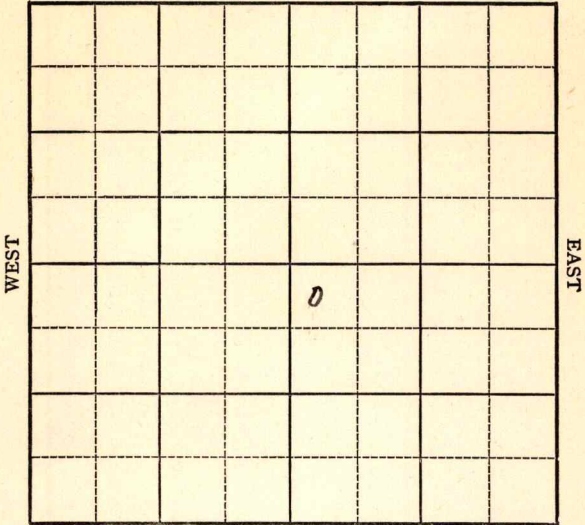
Section 33 Township 26 Range 13W

Well No. 1 Lemon

Company Rine Drlg.

Chance

NORTH



SOUTH

KANSAS

Pratt

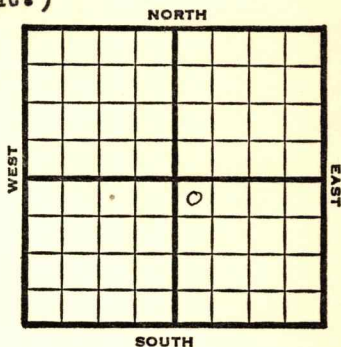
Sec. 33 Twp. 26 R. 13W ✓Well No. #1 Lemon FarmRine Drlg.  
Chance (Rine Drlg., Cont.) CompanyPool 330' Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

330' Ft. from W. Line

NW SE



1949

Elev 1958'

REPORT

6/1 8" @ 782'  
Drlg. 2730'

6/7 Lansing 3790'  
Drlg 4031'

6/15 Viola 4228'  
Simpson Sd 4353'  
Arbuckle 4435'  
TD 4440'  
500 acid swb 5 bbls oil PH - 2 hrs  
Csg Collapsed

6/21 "

6/28 "

7/6 Whipstook 1720'  
Drlg 2620'

7/12 Drlg. 4065'

7/20 Arb. 4439-42'  
TD 4442'  
5" @ 4440'

7/27 500 acid

8/3 Pump 3 bbls oil PH - 24 hrs.

8/10 "

8/17 "

8/24 TD 4442'  
Arb. 4439'  
5 @ 4440'  
500 acid  
Pump 60 Oil / 12% W Pot  
41° Gr.  
Comp

COMPLETED

Map No. \_\_\_\_\_ Sec. 33 Twp. 26 R. 13W

Well No. 1 Lemon

Rine Drlg. \_\_\_\_\_ Company

Rine Drlg. \_\_\_\_\_ Contractor

NW SE

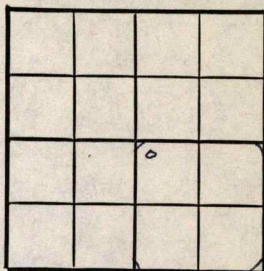
FIRST REPORT  
SECTION PLAT

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line



Pratt County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

8" @ 782

drlg. 2730

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUN 1 1949 19

S. J. LEWIS Scout

Map No. K83 Sec. 33 Twp. 26 R. 13WWell No. 1 Lemon

Rine Drlg.

Company

COMPLETE

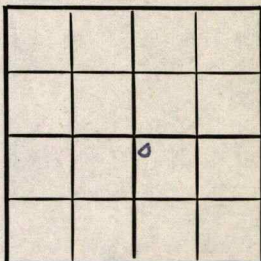
Contractor

NW SE

*E1, 1958*  
SECTION PLAT330 Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

330 Ft. from W. Line

Pratt County

Location

Rig up

Drilling and Remarks:

*Cr 4489**5' @ 4440**500 ac**Pump 60 in 6 1/2 %**pat.**41 e 8 1/2*

## RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 4442

## PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

AUG 24 1949 19S. J. LEWIS

Scout