

Kansas

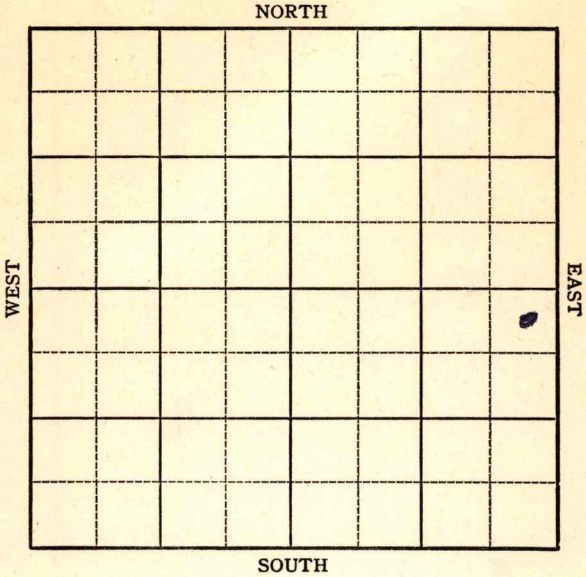
Pratt

O.W.P.B.

Section 34 Township 26 Range 13-W

Well No. #1 Bridgeman (#1 Keller)

Company RINE DR L G. (Bridgeman)  
Olsen Drlg



Sec. 34 Twp. 26 R. 13-W

Well No. #1 Bridgeman (KELLAR) Farm  
RIE DRLG  
Olson Drlg Company

Chance Pool **Patton Contr.**

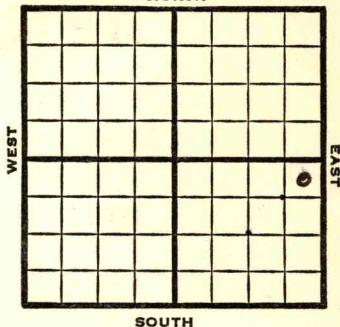
330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

NE SE



**1949 Elev 1941' REPORT**

- 8/18 Location
- 8/24 8" @ 780  
Drlg. 1863'
- 8/31 Drlg 3490'
- 9/7 Lansing 3757'  
Miss 4156'  
Viola 4192'  
Simp 4226'  
Drlg. 4256'
- 9/14 TD 4451'  
Arb. 4390'  
Aband.

**ABANDONED**

1952  
6/4 **O. W. P. B.**  
Viola 4182 Simp. 4263  
Arb. 4390' OTD 4461' CO to 4461  
5" @ 4461' 18/ 4391-96 18/ 4423-28  
sul. wtr. SP 4370 8/ 4317-25  
5/ 4332-37 8/ 4297-4304 3/ 4261-69  
1 goph SP 4281 1000 A S/ 14 boph  
POP

6/11 NR

6/18 NR

**OVER**

1952

6/25 Oil Well TD 4461  
Viola 4182 Simp 4263  
Arb. 4390 OTD 4461  
CO to 4461 5" @ 4461  
18/4391-96 18/4423-28 sul wtr.  
SP 4370 8/4317-25 5/4332-37  
8/4297-4304 3/4288-92 23/4269-77  
23/4261-69 24/4261-69 1 goph  
SP 4281 1000 A S/14 boph  
Comp. 220 bopd 6% wtr.

**COMPLETED**



County Pratt State Kansas  
 Sec. 34 (Blk. 26) (Sur. 13W) Map No. \_\_\_\_\_  
 Operator Rine Drlg. (was Olson)  
 Well No. 1 Farm Bridgeman  
 Elev. 1941 Location NE NE SE


COMPLETE

330 Ft. From N Line SE  
330 Ft. From E Line Quarter  
 Ist. Report \_\_\_\_\_  
 Completion JUN 25 1952  
 Remarks OWPB  
 Spudding Date \_\_\_\_\_

Drlg. Data Oil well TD 4461  
Viola 4182 Simp. 4263 Arb. 4390  
OTD 4461 CO to 4461 5" @ 4461  
18/ 4391-96 18/ 4423-28 sul. water  
SP 4370 8/ 4317-25 5/ 4332-37  
8/ 4297-4304 3/ 4288-92 23/ 4269-77  
23/ 4261-69 24/ 4261-69 1 goph  
SP 4281 1000 A S/ 14 boph  
Comp. 220 bopd 6% water

J. G. McGEHEE

Map No. K83 Sec. 34 Twp. 26 R. 13W

Well No. 1 Bridgeman

Olson Drlg. Company

**ABANDONED**

Contractor

NE SE

*E1, 1941*

SECTION PLAT

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

			o

Pratt County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Cur 4390*

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 4451

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

SEP 14 1949 19

S. J. LEWIS Scout

Map No. \_\_\_\_\_ Sec. 34 Twp. 26 R. 13W

Well No. 1 Bridgeman

Olson Drlg.

Company

**CORRECTION**

Contractor

NE SE

~~FIRST REPORT~~

SECTION PLAT

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

			o

Pratt County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Reported as  
#1 Keller

Date

AUG 17 1949 19

S. J. LEWIS Scout

Map No. \_\_\_\_\_ Sec. 34 Twp. 26 R. 13W

Well No. 1 Keller

Olson Drlg. \_\_\_\_\_ Company

Patton Drlg. \_\_\_\_\_ Contractor

FIRST REPORT  
SECTION PLAT

NE SE

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line


Pratt County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

surface hole

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

AUG 17 1949 19

S. J. LEWIS Scout