

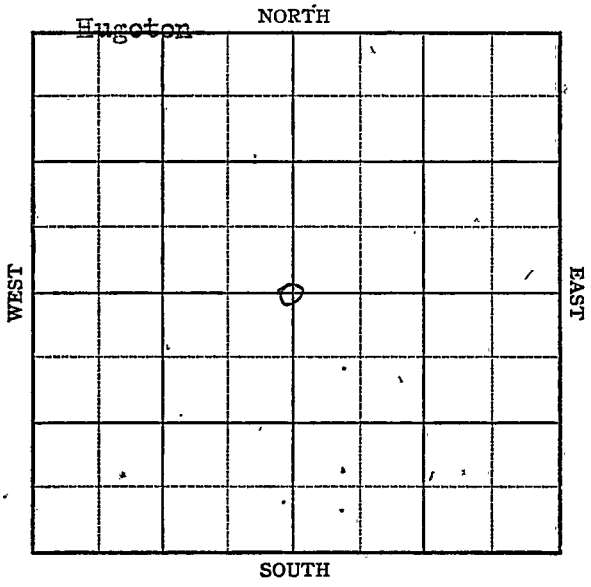
KANSAS Kearny

FORM 51 IOM 12-46 PETROL

Section 13 Township 26 Range 35W

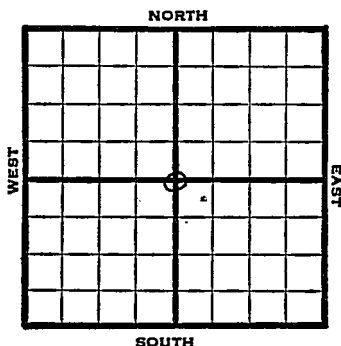
Well No. 3 White

Company Helmerich & Payne



Sec. 13 Twp. 26 R. 35WWell No. #3 White FarmHelmerich & Payne CompanyHugoton2640 Ft. from N. Line Ft. from S. Line2640 Ft. from E. Line Ft. from W. Line

C Sec.



1947	REPORT
7/23	Location
7/29	RUR
8/6	10" @ 800' WOC
8/13	7" @ 2480 fsg.
8/20	"
8/27	"
9/3	"
9/10	TD 2487' 7" @ 2483'
9/17	"
9/24	Dr1g. 2635'
10/1	TD 2695' 13,000 Acid
10/8	"
10/15	234' of 5" Perf liner @ 2695'
10/22	Total of 18000 acid
10/29	"
11/5	"

OVER

1947

11/12 Total of 18000 acid.

11/19 "

11/25 "

12/3 7" @ 2483'
234 of 5" Perf liner @ 2695'
Acid 31,000
Gas 1,503,000
R. Pr. 420#
Total Depth 2695'

COMPLETED

KansasMap No. _____ Sec. 13 Twp. 26 R. 35WWell No. 3 White

_____ Helmerich & Payne _____ Company

FIRST REPORT

_____ Contractor

C Sec.

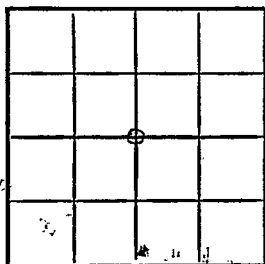
SECTION PLAT

2640 Ft. from N. Line

_____ Ft. from S. Line

2640 Ft. from E. Line

_____ Ft. from W. Line

Kearny CountyLocation X

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

JUL 23 1947

19 .

S. J. LEWIS

Scout

Misc. Small Maps _____
 Cards _____ *RLB* _____
 Tracing _____
 France Map _____
 Scarborough Map _____
 Pierce Map _____
 Geological Dept. _____
 Pierce Plat. Cook _____

Map No. _____ Sec. 13 Twp. 26 R. 35W

Well No. 3 White

Helmerich & Payne Company

COMPLETE Contractor

C Sec.

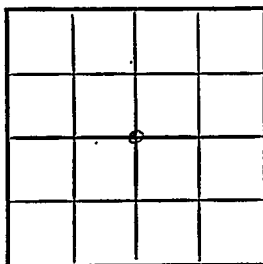
SECTION PLAT

2640 Ft. from N. Line

_____ Ft. from S. Line

2640 Ft. from E. Line

_____ Ft. from W. Line



Kearny County

Location _____

Rig up _____

Drilling and Remarks:

7" @ 2483

234 3/4 5" Pay line

@ 2695

8100000000

1,503,000 Gas

*420 * R R*

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 2695

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

DEC 3 1947

19

S. J. LEWIS

Scout

W. C. C.

1. Small Maps	<i>W. C. C.</i>
Car's	<i>W. C. C.</i>
Tra. g.	<i>W. C. C.</i>
France Map	<i>W. C. C.</i>
Scarborough Map	<i>W. C. C.</i>
Pierce Map	<i>W. C. C.</i>
Geological Dept.	<i>W. C. C.</i>
Pierce Plat Book	<i>W. C. C.</i>

W. C. C.