

KANSAS

Finney County

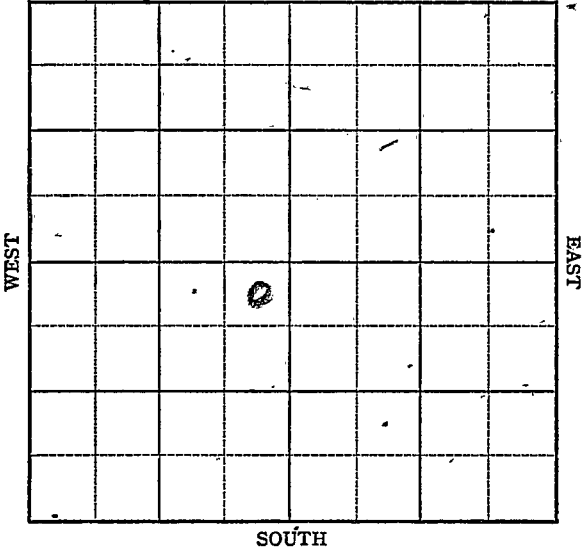
FORM 51 IOM 12-46 PETROL

Section 14 Township 26 Range 34-W

Well No. 1 Lockwood

Company Champlin Ref.

Hugoton Pool NORTH



Finney

Sec. 14 Twp. 26 R. 34-W

Well No. #1 Lockwood Farm

Champlin Ref. Company

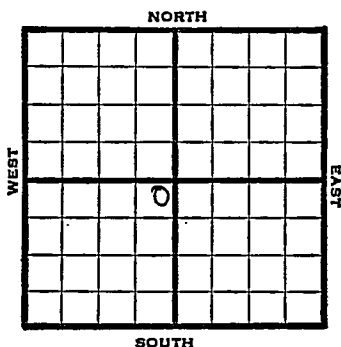
Hugoton Pool

300 Ft. from N. Line

 Ft. from S. Line

300 Ft. from E. Line

 Ft. from W. Line



NE SW

1947 Elev. 2923' REPORT

7/2 10" @ 570'
TD 2693'
7" @ 2690'
Her. 2488'
Krider 2514'
Win. 2576'
Ft. Riley 2648'

7/9 "

7/16 "

7/22 "

7/30 TD 2575'
5" @ 2552'
RUST

8/6 95 shots 2646-76'
24 " 2686-92'
72 " 2580-2600'
126 " 2518-60
30,000 acid.

8/13 "

8/20 "

8/27 "

OVER

1947

9/3 30,000 Acid

9/10 "

9/17 "

9/24 "

10/1 "

10/8 "

10/15 "

10/22 "

10/29 "

11/5 "

11/12 "

11/19 "

11/25 "

12/3 7" @ 2690'
Perf.
Acid 30,000
Gas 87,200
Total Depth 2693'

COMPLETED

Map No. _____ Sec. 14 Twp. 26 R. 34W

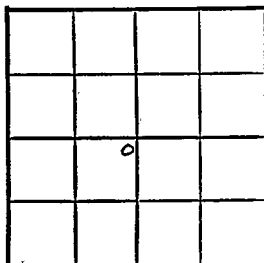
Well No. 1 Lockwood

_____ Champlin Ref. _____ Company

_____ ~~FIRST REPORT~~ _____ Contractor

NE SW

SECTION PLAT



300 Ft. from N. Line

_____ Ft. from S. Line

300 Ft. from E. Line

_____ Ft. from W. Line

Finney County

RECORD

Location _____

Cased _____ in., _____ ft.

Rig up _____

Sand _____

Drilling and Remarks:

Gas _____

10" @ 570

Oil _____

TD 2693

Total Depth _____

7" @ 2690

PRODUCTION

Her. 2488

1st 24 hrs. Nat. _____

Krider 2514

1st 24 hrs. after shot _____

Win. 2576

Gas _____ Cu. Ft.

Ft. Riley 2648

Dry Hole _____

Abandoned _____

Date

JUL 2 1947

19

S. J. LEWIS

Scout

Misc. Small Maps

Car's no

Tracing

France Map

Dear Lough Map

Pierce Map

Geological Dept.

Pierce Flat Book

Hugoton Pool

Form 26 200 Bks. 10-46 Petrol
Kansas

Map No. _____ Sec. 14 Twp. 26 R. 34W

Well No. 1 Lockwood

Champlin Ref. _____ Company _____

COMPLETE _____ Contractor _____

NE SW

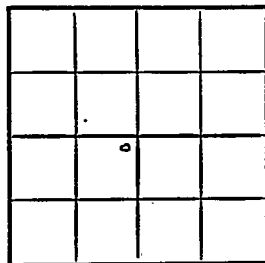
L¹ 2923
SECTION PLAT

300 Ft. from N. Line

_____ Ft. from S. Line

.300 Ft. from E. Line

_____ Ft. from W. Line



Finney County

Location _____

Rig up _____

Drilling and Remarks:

7" @ 2690

Perf.

30000 acid

87,200 Gal.

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 2690

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

DEC 3 1947 19

S. J. LEWIS Scout

M. E.

Misc. Small Maps	<i>✓</i>
Cards	<i>✓</i>
Tracing	<i>✓</i>
France Map	<i>✓</i>
Scar' rough Map	<i>✓</i>
France Map	<i>✓</i>
Geological Dept.	<i>✓</i>
Pierce Plat Book	<i>✓</i>

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