

KANSAS

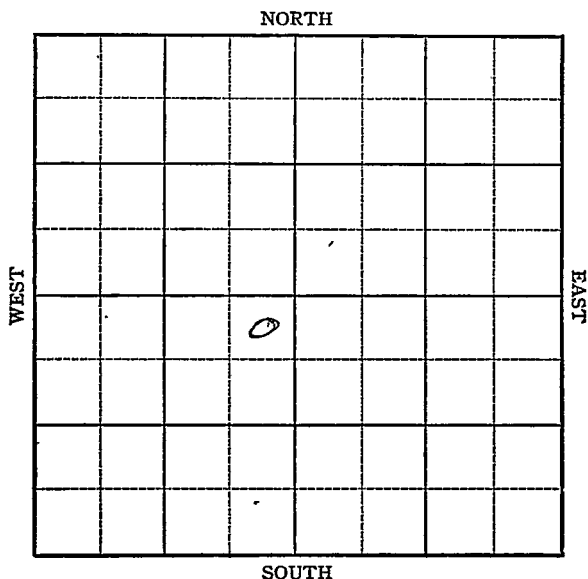
FORM 51 5M 6-46 PETROL

Finney county

Section 15 Township 26 Range 34-W

Well No. #1, Hatfield

Company Champlin Refg. Company



KANSAS

Finney



Sec. 15 Twp. 26 R. 34

Well No. 1 Hatfield Farm

Champlin Ref.

Company

Hugoton Pool

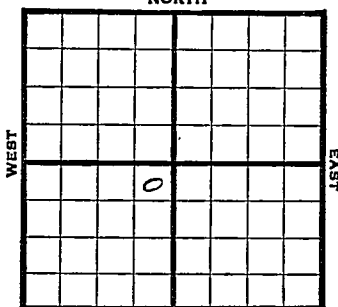
330 Ft. from N. Line

Ft. from S. Line

330 Ft. from E. Line

Ft. from W. Line

NORTH



SOUTH

NE SW

1946

Elev. 2960' REPORT

11/27

10" @ 550'

Drlg 1200'

12/3

Drlg 2508'

12/10

7" @ 2740'

TD RUST

12/17

" "

1947

1/4

7" @ 2740

TD RUST

1/8

"

1/15

306 shots 2540-2714

44000 Acid

1/21

" " "

1/30

" " "

2/5

" " "

2/12

" " "

2/19

" " "

2/26

" " "

3/4

TD 2740'

OVER

3/11 TD 2740¹.
3/18 12 M gas
3/25 "
4/2 "
4/9 "
4/15 "
4/23 "
4/29 "
5/7 "
5/13 "
5/20 "
5/27 "
6/3 "
6/10 "
6/17 "
6/24 "
7/1 "
7/8 "
7/16 "
7/22 "
7/30 "
8/6 "
8/13 "
8/20 "
8/27 "
9/3 "

OVER

1947

9/10 7" @ 2740'
Perf.
45,000 acid
30 M
420# R. Pr.
TD 2740'

COMPLETED

Map No. _____ Sec. 15 Twp. 26 R. 34W

Well No. 1 Hatfield

Champlin Ref.

Company

FIRST REPORT

Contractor

NE SW

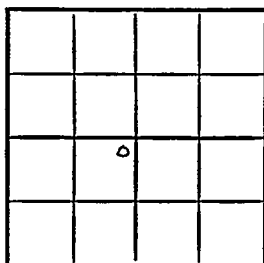
SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

330 Ft. from E. Line

_____ Ft. from W. Line



Finney County

Location _____

Rig up _____

Drilling and Remarks:

10" @ 550

drlg. 1200

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

NOV 27 1946

19

S. J. LEWIS

Scout

no well

CH

Misc. Small Maps	
Cards	<i>Sarah</i>
Tracing	<i>✓</i>
France Map	<i>✓</i>
Scarborough Map	<i>✓</i>
Pierce Map	<i>✓</i>
Geological Dept.	
Pierce Plat Book	

Map No. 0 Sec. 15 Twp. 26 R. 34W

Well No. 1 Hatfield

Champlin Ref. _____ Company _____

COMPLETE

Contractor

NE SW

E 12960

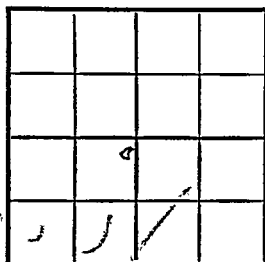
SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

330 Ft. from E. Line

_____ Ft. from W. Line



Finney County

Location _____

Rig up _____

Drilling and Remarks:

7" @ 2740'

Ref.

45000 acid

3000.

420 # R/B

RECORD

Cased _____ in, _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 2740

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

SEP 1 0 1947

19

S. J. LEWIS

Scout

work

Misc. Small Maps	
Cards	<i>Luth</i>
Tracing	☒
France Map	☒
Scarsborough Map	☒
Pierre Map	☒
Geological Dept.	
Large Print Book	