

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
112 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH

Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Ralph Warren
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet _____
Show depth and thickness of all water, oil and gas formations.

Name of Conservation Agent who supervised plugging of this well Ralph Warren

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged back with sand from 4705' to 4500'. Mixed and dumped 4 sx. of cement from 4500' to 4450'. Pulled casing. Mixed and pumped in 10 sx. of gal mud. Mixed and pumped in 75 sx. of cement from 250' to base of the cellar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Russ Casing Pulling Inc.
Address Box 1082 Great Bend, Ks.

STATE OF Kansas → COUNTY OF Barton, ss.
Russell Haberecht (employee of owner) or (owner or operator) of the above-described
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the
above-described well as filed and that the same are true and correct. So help me God.

(Signature)

Bar 1083 Great Bend, Ks

Ben

24th day of February 1969 (Address)

SHIRLEY MAYER
NOTARY
SUBSCRIBED AND SWEORN to before me this 24th
of August, 1972
PUBLIC
MARION COUNTY, KANSAS 8-72
My commission expires 8-72

Notary Public

State of Kansas



ROBERT B. DOCKING Governor
DALE E. SAFFELS Chairman
JULES V. DOTY Commissioner
JAMES O. GREENLEAF Commissioner
RAYMOND B. HARVEY Secretary
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

2:00 P. M.
February 13, 1969

WELL PLUGGING AUTHORITY

Well No.	1
Lease	<u>Fatzer</u>
Description	C SW NE 22-26S-17W
County	Edwards
Total Depth	4715'
Plugging Contractor	Russ Casing Pulling Inc.

L. V. Bell
222 Brown Building
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock
J. Lewis Brock, Administrator

Mr. R. J. Warren Box 322 Pratt, Kansas
is hereby assigned to supervise the plugging of the above named well.

Reid 2/14/69